

THE ASSURANCE OF
IMMORTALITY (1913)
HARRY EMERSON FOSDICK



Assurance Immortality Harry Emerson Fosdick

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The Assurance of Immortality Harry Emerson Fosdick, 2014-03 This Is A New Release Of The Original 1913 Edition

The Assurance of Immortality Fosdick Harry Emerson, 2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Harry Emerson Fosdick Robert Moats Miller, 1985-02-21 A major figure in American religious and cultural history Fosdick was famous as a preacher a pacifist and a champion of civil rights He was also the author of forty seven books Baptist Theology James Leo Garrett, 2009 This title offers a comprehensive analysis of Baptist theology Embracing in one common trajectory the major Baptist confessions of faith the major Baptist theologians and the principal Baptist theological movements and controversies this book spans four centuries of Baptist doctrinal history Acknowledging first the pre 1609 roots patristic medieval and Reformational of Baptist theology it examines the Arminian versus Calvinist issues that were first expressed by the General Baptists and the Particular Baptists that dominated English and American Baptist theology during the seventeenth and eighteenth centuries from Helwys and Smyth and from Bunyan and Kiffin to Gill Fuller Backus and Boyce and that were quickened by the awakenings and the missionary movement Concurrently there were the Baptist defense of the Baptist distinctives vis a vis the pedobaptist world and the unfolding of a strong Baptist confessional tradition Then during the nineteenth and twentieth centuries the liberal versus evangelical issues became dominant with Hovey Strong Rauschenbusch and Henry in the North and Mullins Conner Hobbs and Criswell in the South even as a distinctive Baptist Landmarkism developed the discipline of biblical theology was practiced and a structured ecumenism was pursued Missiology both impacted Baptist theology and took it to all the continents where it became increasingly indigenous Conscious that Baptists belong to the free churches and to the believers churches a new generation of Baptist theologians at the advent of the twenty first century appears somewhat more Calvinist than Arminian and decidedly more evangelical than liberal **What about Darwin?** Thomas F. Glick, 2010-06-28 2010 Outstanding Academic Title Choice Magazine Charles Darwin and his revolutionary ideas inspired pundits the world over to put pen to paper In this unique dictionary of quotations Darwin scholar Thomas Glick presents fascinating observations about Darwin and his ideas from such notable figures as P T Barnum Anton Chekhov Mahatma Gandhi Carl Jung Martin Luther King Mao Tse tung Pius IX Jules Verne and Virginia Woolf What was it about Darwin that generated such widespread interest His Origin of Species changed the world Naturalists clerics politicians novelists poets musicians economists and philosophers alike could not help but engage his theory of

evolution Whatever their view of his theory however those who met Darwin were unfailingly charmed by his modesty kindness honesty and seriousness of purpose This diverse collection drawn from essays letters novels short stories plays poetry speeches and parodies demonstrates how Darwin s ideas permeated all areas of thought The quotations trace a broad conversation about Darwin across great distances of time and space revealing his profound influence on the great thinkers of the nineteenth and twentieth centuries *Association Men* ,1927 **Heaven in the American Imagination** Gary Scott Smith,2011-06-01 Drawing on an astounding array of sources including works of art music sociology psychology folklore liturgy sermons poetry fiction and devotional books Smith paints a sweeping provocative portrait of what Americans from Jonathan Edwards to Mitch Albom have thought about heaven Concepts of heaven he shows are ever changing constantly adapting to the spirit of the age In the colonial era heaven focused primarily on the glory of God Today many see it as a celestial entertainment center or a paradise where everyone can reach their full potential **General Catalogue of Printed Books** British Museum. Department of Printed Books,1969 **The Rise of Liberal Religion** Matthew Hedstrom,2013 Winner of the Frank S and Elizabeth D Brewer Best First Book Prize of the American Society of Church History Society for U S Intellectual History Notable Title in American Intellectual History The story of liberal religion in the twentieth century Matthew S Hedstrom contends is a story of cultural ascendancy This may come as a surprise most scholarship in American religious history after all equates the numerical decline of the Protestant mainline with the failure of religious liberalism Yet a look beyond the pews into the wider culture reveals a more complex and fascinating story one Hedstrom tells in *The Rise of Liberal Religion* Hedstrom attends especially to the critically important yet little studied arena of religious book culture particularly the religious middlebrow of mid century as the site where religious liberalism was most effectively popularized By looking at book weeks book clubs public libraries new publishing enterprises key authors and bestsellers wartime reading programs and fan mail among other sources Hedstrom is able to provide a rich on the ground account of the men women and organizations that drove religious liberalism s cultural rise in the 1920s 1930s and 1940s Critically by the post WWII period the religious middlebrow had expanded beyond its Protestant roots using mystical and psychological spirituality as a platform for interreligious exchange This compelling history of religion and book culture not only shows how reading and book buying were critical twentieth century religious practices but also provides a model for thinking about the relationship of religion to consumer culture more broadly In this way *The Rise of Liberal Religion* offers both innovative cultural history and new ways of seeing the imprint of liberal religion in our own times **A Rhetorical Analysis of the Methods of Proof in Representative Sermons of the Reverend Dr. Harry Emerson Fosdick** Edmund Holt Linn,1949

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