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Hindu Muslim Communalism, a Panchnama Jayanta Gadakari, 2000 **Hindu Pluralism** Elaine M.

Fisher, 2017-02-24 Much has been written about the historical origins of the unity of Hinduism Hindu difference has been read through the lens of the term sectarianism a concept that translates devotion as dissent and community as a potential precursor to communalism In Hindu Pluralism Elaine M Fisher argues that it is the plurality of Hindu religious identities and their embodiment and contestation in public space that first reveals the emergence of Hinduism as a unified religion in south India and an integral feature of a distinctively Indic early modernity prior to British Colonialism Provided by publisher

Literary Cultures in History Sheldon Pollock, 2003-05-19 A grand synthesis of unprecedented scope Literary Cultures in History is the first comprehensive history of the rich literary traditions of South Asia Together these traditions are unmatched in their combination of antiquity continuity and multicultural complexity and are a unique resource for understanding the development of language and imagination over time In this unparalleled volume an international team of renowned scholars considers fifteen South Asian literary traditions including Hindi Indian English Persian Sanskrit Tibetan and Urdu in their full historical and cultural variety The volume is united by a twofold theoretical aim to understand South Asia by looking at it through the lens of its literary cultures and to rethink the practice of literary history by incorporating non Western categories and processes The questions these seventeen essays ask are accordingly broad ranging from the character of cosmopolitan and vernacular traditions to the impact of colonialism and independence indigenous literary and aesthetic theory and modes of performance A sophisticated assimilation of perspectives from experts in anthropology political science history literary studies and religion the book makes a landmark contribution to historical cultural studies and to literary theory in addition to the new perspectives it offers on what literature has meant in South Asia Available in South Asia from Oxford University Press India *UGC NET History Solved Previous Year Papers | 25+ Papers | 2012 Onwards | On Page Solutions* Mocktime Publication, UGC NET History Solved Previous Year Papers 25 Papers 2012 Onwards On Page Solutions **A Social History of the Deccan, 1300-1761** Richard M. Eaton, 2005-11-17 In this fascinating

account of one of the least known parts of South Asia Eaton recounts the history of the Deccan plateau in southern India from the fourteenth century to the rise of European colonialism He does so vividly through the lives of eight Indians who lived at different times during this period and who each represented something particular about the Deccan In the first chapter for example the author describes the demise of the regional kingdom through the life of a maharaja In the second a Sufi sheikh illustrates Muslim piety and state authority Other characters include a merchant a general a slave a poet a bandit and a female pawnbroker Their stories are woven together into a rich narrative tapestry which illumines the most important social processes of the Deccan across four centuries This is a much needed book by the most highly regarded scholar in the field

The Persistence of Caste Anand Teltumbde, 2010-10-01 While the caste system has been formally abolished under the

Indian Constitution according to official statistics every eighteen minutes a crime is committed in India on a dalit untouchable The Persistence of Caste uses the shocking case of Khairlanji the brutal murder of four members of a dalit family in 2006 to explode the myth that caste no longer matters In this expos Anand Teltumbde locates the crime within the political economy of post Independence India and across the global Indian diaspora This book demonstrates how caste has shown amazing resilience surviving feudalism capitalist industrialization and a republican constitution to still be alive and well today despite all denial under neoliberal globalization This insightful new analysis not only provides a fascinating introduction to the issue of caste in a globalized world but also sharpens our understanding of caste dynamics as they really exist Caste Suraj Milind Yengde,2025-06-23 Caste and caste based discrimination are not just Indian issues They are experienced throughout the world from Britain to Bahrain Canada to South Africa This is a global phenomenon demanding global solutions Leading scholar Suraj Milind Yengde shines a light on the Dalit experience internationally from indentured labourers in the nineteenth century Caribbean to present day migrant workers in the Middle East Combining history ethnography and archival research he offers a compelling comparative approach to caste and race from ancient times to today What have been the impacts of colonialism religion and nationalism on caste based hierarchies worldwide What can we learn from caste related movements in India and internationally Why hasn t the South Asian diaspora embraced the anti caste struggles of the homeland And what are the limits of Dalit Black solidarity Exploring the global footprint of the anti caste struggle from its links with Black Lives Matter to the work of international Ambedkarite organisations this is a powerful analysis of world politics from the perspective of one of the most oppressed communities on Earth Asking probing questions about the nature of inequality Yengde issues an energetic call for a cosmopolitan Dalit universalism as a vital part of today s fight for social justice and equality *Legacies of Trade and Empire* Shihan de Silva Jayasuriya,Beheroze Shroff,2023-04-20 This book problematises established histories of slavery and indentured labour in Africa Asia the Caribbean and South America as carried out through European empires to interpret the impact of trade particularly in the region surrounding the Indian Ocean The discourse within the chapters by Shihan de Silva Jayasuriya Ute Fendler Tom Hoogervorst Xin Li Frederick Noronha Marie Christine Parent and Beheroze Shroff explores the aesthetics of silence the poetics of relation creolisation agency knowledge transfers decolonisation and the afterlife of empire as well as the assertion of identities musical practices and cuisines These critical analyses utilise case studies from India Indonesia Seychelles South Africa Sri Lanka and Suriname To break the silence on legacies of empire the authors look through the prisms of history politics economics sociology linguistics literature anthropology and ethnomusicology They search through the annals of history for ways of living harmoniously in an increasingly globalised world A Handbook of Jobs and Careers Jayanti Ghose, The purpose of this book is to introduce you to the wide open world of opportunities after for students who are still at school and for young adults who are in colleges or in training for further education and professional skills **The Epic of Shivaji** Paramānanda

(Kavindra), James W. Laine, 2001 The Sivabharata composed during the lifetime of Maratha King Shivaji Bhosle 1627-80 by his court poet Kavindra Paramananda and here presented as The Epic of Shivaji is a classical Sanskrit epic poem which recounts the early feats of Shivaji and those of his immediate forbears Maloji and Shahji It is both a historical chronicle and a laudatory mahakavya epic poem This book contains the first complete English translation of the poem together with a detailed introductory study by James W Laine who also translated the poem and an essay by S S Bahulkar on the poem's place in classical mahakavya literature It is meant as a contribution to the study of seventeenth century Indian history and late Sanskrit literature and to the study of Shivaji as one of India's most prominent heroic figures It provides the reader not only with a contemporary interpretation of Shivaji's life but also with access to an English version of the Sanskrit epic poem which is Shivaji's earliest if not complete biography Jacket *Resources in Education*, 1985 **The Mahratta**, 1932

Language Contact and Minority Languages on the Littorals of Europe P. Sture Ureland, R. Anthony Lodge, Stefan Pugh, 2007 This is the fifth EuroLinguistics volume which contains the papers given at the 5th International Symposium at the University of St Andrews Scotland 2004 It is a continuation of a series on EuroLinguistic publications initiated by the Logos Verlag in 2003 The main aim of the symposium was to explore the effects of language contact and multilingualism in different maritime areas of western and northern Europe Scandinavia the Baltic States the British Isles The Low Countries France Italy and the Pyrenean Peninsula The contributions are centered on a wide range of geohistorical maritime contacts with different spectra of multilingual and minority situations along the coasts and rivers of Maritime Europe For an adequate and non traditional subdivision of Europe which is neither national nor political the articles published here deal with contacts under broader geographical terms such as EuroLinguistics West EuroLinguistics South and EuroLinguistics North It contains major water bound regions belonging to the water drainage areas of seas lakes and rivers in the sense of Maritime EuroLinguistics Economic and Political Weekly, 2004-03 *Indian Author*, 1990 Rāshtrīya Filma Puraskāra, 2013

Alchemy of Desire, Revolt & Violence Vishnu Patil, 2017-03-08 It is essential to set a balanced context for literary analysis amidst international national and regional conditions In terms of Indian perspectives it travels deep down to religion caste and cultural levels To understand any Indian phenomenon one needs to understand the diversity and its historical implications Mahesh Elkunchwar as a notable Indian dramatist holds a key position in Indian literature due to his excellent presentation of Indian consciousness on stage Desire revolt and violence are perhaps few of the most important issues in human relationships The performance of the emotions on the stage receives special significance The poststructuralist perspectives on Elkunchwar's plays by Vishnu Patil present a fresh insight into the study of Indian drama in particular and critical thinking about desire and violence in general It becomes a fine interweaving of eastern and western thinking about sexuality and violence He investigates and offers deconstructive analysis on incest relationships extramarital affairs rape prostitution homosexuality love relationships as depicted in the plays like *Desire in the Rocks* *Garbo* etc He examines acts of

violence and revolt in a post structuralist way especially in the light of ideas of post Lacanian critic Slovej Zizek Revolt however is treated on both the levels i e feminist and general level The book continuously attempts to unveil the ideological forces functional under many regular social practices especially in the form of patriarchy religion and so on It succeeds in doing so by combining views on the issues desire and violence from ancient Indian contexts and its evolution through time The textual references serve the purpose of setting a balanced review and investigation of relevance of certain ideas and sexual politics and it also helps to understand reasons and culminations of violent responses and politics responsible for its origin Thought ,1971 The Indian Journal of Public Administration ,2000 Religion Index One ,1960

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