

# Architectures

William Perreault

DU XVIII<sup>E</sup> SIÈCLE  
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A. A. M.  
EDITIONS

# Architectures Rosicruciennes William Pesson

**Philippe Baudouin, Cyril Abad**



## **Architectures Rosicruciennes William Pesson:**

*Architectures rosicruciennes* William Pesson, 2016-02-09 Paru en 1614 le premier manifeste rosicrucien provoque aujourd'hui encore de multiples controverses. Souhaitant l'amélioration de la société humaine et l'apprentissage de connaissances cachées, des femmes et des hommes se sont rassemblés pour suivre la voie tracée par le Frère C. R. pour certains Christian Rosenkreutz, qu'il soit le fondateur mythique de cette pensée ou qu'elle soit apparue dès la pyramide égyptienne, comme l'indiquent certains ordres hérétiques de cette mouvance. Plonger dans les arcanes mystérieux de l'architecture de la Rose-Croix permet de clarifier, sous un jour nouveau, l'enseignement de courants sotériques comme The Hermetic Order of the Golden Dawn, la Societas Rosicruciana, the Rosicrucian Fellowship ou encore l'Ancien et Mystique Ordre de la Rose-Croix A. M. O. R. C. et de mieux appréhender la pensée sur l'art du S. r. P. ladan de Papus, de Rudolf Steiner ou encore du contestataire Aleister Crowley. La franc-maçonnerie et le martinisme ont aussi durablement et réciproquement marqué le rosicrucianisme dans la transposition spatiale de ses idées, à travers ses œuvres réalisées, se multiplient et témoignent de la grande variété de la pensée rosicrucienne tant en Europe qu'aux États-Unis ou qu'en Amérique du Sud. Avec Goethe, l'auteur s'interroge sur qui donc a marié les Roses-Croix et propose un voyage inédit dans les architectures rosicruciennes.

Atlas du Paris fantastique Philippe Baudouin, Cyril Abad, 2024-10-09 En parallèle de son image mondiale de Ville Lumière, Paris présente une face obscure et mystérieuse, grouillant d'activités occultes et de croyances extraordinaires. Ce Paris fantastique peuplé de magiciens, d'alchimistes et de sorciers suscite un intérêt croissant pour ceux qui cherchent à s'affranchir des itinéraires conventionnels et explorer les recoins méconnus de la ville. En capturant visuellement ces expériences à travers des photographies troublantes et des textes intrigants, Cyril Abad et Philippe Baudouin nous invitent à reenchanter Paris à travers une promenade fantastique dans 40 lieux secrets et mystérieux à travers un ensemble de photos inédites et d'images d'archives. Cette promenade offre une perspective unique sur la capitale française.

L'architecture des temples maçonniques - Le temple spirituel, le temple matériel François Gruson, 2018-08-28 Le temple spirituel, le temple matériel. Fréquentés presque partout dans le monde par plusieurs millions de franc-maçons, les temples maçonniques constituent un patrimoine architectural et symbolique d'une extraordinaire richesse, mais qui reste malheureusement méconnu. Parfois, il est même menacé par la désaffection des loges, notamment dans les pays anglo-saxons. Cette étude constitue une première du genre, puisqu'elle s'attaque aux différents aspects de ces édifices, aussi bien sur le plan symbolique que sur le plan architectural et social. Issus d'un modèle unique qui trouve ses origines dans la légende d'Hiram et la figure du temple de Salomon à Jérusalem, les temples maçonniques s'adaptent selon les époques, les lieux et les cultures qui les ont produits, montrant une extraordinaire diversité de formes, de styles et de chelles. L'ouvrage décrit successivement le temple maçonnique en tant qu'objet symbolique et le modèle architectural qui en est issu, et tel qu'il se conforme avec la fixation des rituels au XVIIIe siècle, avant d'aborder l'architecture elle-même et ses différentes traductions selon les pays ou les époques. Il se termine avec un chapitre consacré à la position du temple maçonnique dans l'espace social et

sa visibilité dans la ville et ce que cette position montre de la place de la franc-maçonnerie dans les sociétés où elle est acceptée

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