## The Crucible Act 2 Study Guide Questions and Answers 100% Pass

At the beginning of Act 2, John Proctor says, "It is winter in here yet". Why is this pertinent to what is going on? 

John and Elizabeth's relationship is still strained from his affair with Abigail. Elizabeth's demeanor is "frosty" and "cold" towards John.

Why has Mary Warren disobeyed her employers and gone to Salem? 

She has been named an official of the court. This makes her feel more important than a servant.

What did Abigail Williams reveal to John Proctor? 

Elizabeth reminds him of this; that the girls were just playing around in the woods and no witchcraft was involved.

Why hasn't John Proctor told the court what he knows? What does Elizabeth attribute his not telling? 

John worries how he would prove what Abigail said(since they were alone). Also, he is aware of the power she has gained. "If the girl's a saint now, I think it not easy to prove she's a fraud."

What lie did John Proctor tell to Elizabeth which makes her more suspicious of him? 

√√He

didn't tell Elizabeth that he was alone with Abigail when they talked.

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Nicholas J. Karolides

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and expand readers thinking L.A.W. bulletin and good roads: official organ of the League of American Wheelmen Коллектив авторов. Static and Evolutive Treaty Interpretation Christian Djeffal, 2016 How should international treaties be interpreted over time This book addresses what evolutive interpretation looks like in reality Planning, Regulation, and Competition: Automobile Industry - 1968, Hearings Before Subcommittees ... 90-2, on the Question: are Planning and Regulation Replacing Competition in the American Economy? (the Automobile Industry as a Case Study), July 10, 23, 1968 United States. Congress. Senate. Select Committee on Small Business, 1968 Cain, Abel, and the Politics of God Julián Andrés González Holquín, 2017-07-06 The Genesis story of Cain's murder of Abel is often told as a simplistic contrast between the innocence of Abel and the evil of Cain This book subverts that reading of the Biblical text by utilising Giorgio Agamben s concepts of homo sacer the state of exception and the idea of sovereignty to re examine this well known tale of fratricide and bring to the fore its political implications Drawing from political theory philosophy and psychoanalysis this book creates a theoretical framework from which to do two things firstly to describe and analyse the history of interpretation of Genesis 4.1 16 and secondly to propose an alternative reading of the Biblical text that incorporates other texts inside and outside of the Biblical canon This intertextual analysis will highlight the motives of violence law divine rule and the rejected as they emerge in different contexts and will evaluate them in an Agambenian framework The unique approach of this book makes it vital reading for any academic with interests in Biblical Studies and Theology and their interactions with politics and ethics Questions and Answers Harold Patrick Morgan, 1942

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