

বহুনির্বাচনি অধীক্ষা

ক্লাসে

প্রথম পত্র

[২০২৪ সালের নিম্নোক্ত অনুযায়ী]

সময়—৩০ মিনিট

পূর্বসময়—৩০

চট্টগ্রাম বোর্ড

বিষয় কোড :

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সেট :

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[বিশেষ দ্রষ্টব্য: সরবরাহকৃত বহুনির্বাচনি অধীক্ষার উত্তরপত্রে প্রশ্নের তথ্যের বিপরীতে প্রদত্ত বর্ণসম্বলিত বৃত্তসমূহ হতে সঠিক/সর্বোৎকৃষ্ট উত্তরের বৃত্তটি বলা পরেই কলম দ্বারা সম্পূর্ণ ভরতি কর। প্রতিটি প্রশ্নের মান ১।]

প্রশ্নপত্রে কোনো প্রকার দাণ্ড/চিহ্ন নেয়া যাবে না।

১. 'অপরিচিতা' গল্পে কল্যাণী কোন পৌশনে বেমেহিলা?

- (ক) কল্যাণ
(খ) কলমপুর
(গ) হাওড়া
(ঘ) শিখারদহ

২. অধিক বয়স হওয়া সত্ত্বেও কল্যাণীকে মান্যর পূর্বাপ কল্যাণ কামনা ছিল—

- I. পণের উল্লেখে প্রতি পোত
II. বাবা-মায়ের একমাত্র পুত্রপুত্র
III. পুত্রপুত্র ও কল্যাণী

নিচের কোনটি সঠিক?

- (ক) I ও II
(খ) I ও III
(গ) II ও III
(ঘ) I, II ও III

নিচের উদ্দীপকটি পড়ে ৩ ও ৪ নং প্রশ্নের উত্তর দাও :

সত্যক দুর্ভাগ্যবান মারাত্মকভাবে অসুস্থ হওয়ায় হাসানকে হাত দেয়া জেলেদপ্তারীর হস্তিগতকৃত। হাসানের স্বাধীন প্রত্যেক ভেগে ঘন।

৩. উদ্দীপকের হস্তিগতের বিলাসী গল্পের কোন চরিত্রের সাথে তুলনীয়?

- (ক) মুহাম্মদ (খ) দাওয়া
(গ) বিলাসী (ঘ) হুজা

৪. উদ্দীপকে 'বিলাসী' গল্পের কোন সমাজব্যবস্থা প্রতিফলিত হয়েছে?

- (ক) রক্ষণশীলতা
(খ) কুসংস্কার
(গ) প্রেমবোধময়
(ঘ) আভিভোগ

৫. 'আমার পথ' প্রবন্ধে কোনটিকে আমাদের নিষ্কৃত করে ফেলার 'অস্ত্র' বলা হয়েছে?

- (ক) পরাধীনতা
(খ) পরাবলম্বন
(গ) অসমতা
(ঘ) বিশৃঙ্খলা

৬. 'আমার পথ' প্রবন্ধ অনুসারে প্রকৃত জীহু কে?

- (ক) যে অন্যকে হত্যা পায়
(খ) যে মিথ্যাকে ভয় পায়
(গ) যে সত্যকে ভয় পায়
(ঘ) যে সমাজকে ভয় পায়

৭. সমাজের ক্ষুদ্রতম ইউনিট কোনটি?

- (ক) জাতি (খ) গোষ্ঠী
(গ) ব্যক্তি (ঘ) পরিবার

৮. শেখের মতে মানবকল্যাণ হতে পারে না—

- I. সম্পর্কহীন
II. বিচ্ছিন্ন
III. স্বতন্ত্র

নিচের কোনটি সঠিক?

- (ক) I ও II
(খ) I ও III
(গ) II ও III
(ঘ) I, II ও III

নিচের উদ্দীপকটি পড়ে ৯ ও ১০ নং প্রশ্নের উত্তর দাও :

জীবিতের ক্ষুদ্রতম ছোট্ট মেয়েটিকে সেবে নিজেরা বেগমের নিজের মৃত নাতনীর কথা মনে পড়ে গেল।

৯. উদ্দীপকের নিজেরা বেগমের সাথে 'মসিপিপি' গল্পের কোন চরিত্রটি সমতা সৃষ্টি করে?

- (ক) রহমান (খ) কৈলাশ
(গ) জগু (ঘ) মিসিন

১০. 'মসিপিপি' গল্পের আলোকে উদ্দীপকে প্রকটকৃত ভাবকে কী বলা যায়?

- I. বাসন্য
II. আনন্দোৎসাহ
III. শোক

নিচের কোনটি সঠিক?

- (ক) I ও II
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