

A STEP ALONG THE WAY

MODELS OF
CHRISTIAN SERVICE



STEPHEN J. POPE

A Step Along The Way Models Of Christian Service

Robin Gill



A Step Along The Way Models Of Christian Service:

A Step Along the Way Stephen J. Pope, 2015 This book is especially written for young people who want to understand more about what service means in Christian perspective It is addressed to people whose experience in service has led them to want to think more clearly and deliberately about its meaning and significance especially in religious terms It presumes a genuine interest in but not necessarily a strong commitment to Christianity It regards Christianity neither as a moral code nor theory of the world nor religious special interest group but as a way of life that centers on Jesus Christ Christians are known for following a Master who taught us to regard our lives as called to loving service of one another and the wider world Yet we find it difficult to talk about the connection between Christian faith and service or at least to talk about it in nuanced and complex ways This book has been written to help overcome the gap between our language and our experience

A Step Along the Way Stephen J. Pope, 2015-07-30 **Communion Ecclesiology and Social Transformation in African Catholicism** Idara Otu, 2020-05-15 In this book Idara Otu one of the new theological voices from Africa rethinks ecclesiology in the changing context of a wounded and broken world What does the Catholic Church in Africa look like post Vatican II This book creatively illuminates the intrinsic connections between ecclesial communion and social mission in the changing face of the church in Africa The multiple levels of dialogue in African Catholicism especially in the reception and contextualization of conciliar teachings is redefining world Christianity The author explores how dialogue synodality inculturation leadership human security social issues and social transformation are shaping the identity and mission of the church in Africa This book also engages recent magisterial teachings and diverse theological voices in developing the praxis for the emergence of particular churches in Africa that are defined by the joys and sorrows of God's people The book calls for a Triple C church revitalized through Conversion Communionality and Conversation as well as fostering integral and sustainable social transformation in Africa's contested march toward modernity

Homo Florens? Nadia Marais, 2023-10-09 What does it mean to flourish Human flourishing lies at the heart of the good news of the gospel and yet contemporary theologies know not only one way of speaking about what it means to flourish If we embed our theological grammars of flourishing in the doctrine of salvation as the doctrine in which theological flourishing talk is arguably rooted and from which rich fruit may be borne there is not one but various ways in which to speak about what it means to flourish Yet what governs our speaking Why do we speak of flourishing as we do The various conceptions of human flourishing that are outlined in this book piety joy and comfort being fully alive healing and dignity grace happiness and blessing represent a collection of attempts not only to imagine human flourishing but also to imagine ways of speaking about human flourishing Perhaps what theology could offer to the vibrant and robust conversations on human flourishing lies exactly in the reminder to take care about how we speak about that which is truly and deeply human our longing to flourish

Love and Christian Ethics Frederick V. Simmons, Brian Sorrells, 2016 At the heart of Christian ethics is the biblical commandment to love God and to love one's

neighbor as oneself But what is the meaning of love Scholars have wrestled with this question since the recording of the Christian gospels and in recent decades teachers and students of Christian ethics have engaged in vigorous debates about appropriate interpretations and implications of this critical norm In *Love and Christian Ethics* nearly two dozen leading experts analyze and assess the meaning of love from a wide range of perspectives Chapters are organized into three areas influential sources and exponents of Western Christian thought about the ethical significance of love perennial theoretical questions attending that consideration and the implications of Christian love for important social realities Contributors bring a richness of thought and experience to deliver unprecedentedly broad and rigorous analysis of this central tenet of Christian ethics and faith William Werpehowski provides an afterword on future trajectories for this research *Love and Christian Ethics* is sure to become a benchmark resource in the field *Blessed Are the Peacemakers* Lisa Sowle Cahill, 2019-03-02 This

book is a contribution to the Christian ethics of war and peace It advances peacebuilding as a needed challenge to and expansion of the traditional framework of just war theory and pacifism It builds on a critical reading of historical landmarks from the Bible through Augustine Aquinas the Reformers Christian peace movements and key modern figures like Dietrich Bonhoeffer Reinhold Niebuhr and recent popes Similar to just war theory peacebuilding is committed to social change and social justice but includes some theorists and practitioners who accept the use of force in extreme cases of self defense or humanitarian intervention Unlike just war theorists they do not see the justification of war as part of the Christian mission Unlike traditional pacifists they do see social change as necessary and possible and as such requiring Christian participation in public efforts Cahill argues that transformative Christian social participation is demanded by the gospel and the example of Jesus and can produce the avoidance resolution or reduction of conflicts And yet obstacles are significant and expectations must be realistic Decisions to use armed force against injustice even when they meet the criteria of just war will be ambiguous and tragic from a Christian perspective Regarding war and peace the focus of Christian theology ethics and practice should not be on justifying war but on practical and hopeful interreligious peacebuilding **Human Perfection,**

Transfiguration and Christian Ethics Robin Gill, 2024-05-16 Most people would agree that human perfection is unattainable Indeed theologians have typically expressed ambivalence about the possibility of human perfection Yet paradoxically depictions of human perfection are widespread In this volume Robin Gill offers an interdisciplinary study of human perfection in contemporary secular culture He demonstrates that the language of perfection is present in church memorials popular depictions of sport food music and art liturgy and philosophy He contrasts these examples with the socio psychological concept of maladaptive perfectionism using commercial cosmetic surgery as an example as well as the adaptive perfectionism suggested in the lives of Henry Holland Paul Farmer and more ambivalently Ludwig Wittgenstein Gill then provides an in depth analysis of New Testament and Septuagint usage of *teleios* and theological debates about the human perfection of Jesus He argues that the Synoptic accounts of the Transfiguration offer a template for a Christian

understanding of perfection that has important ecumenical implications within social ethics Transformational Leadership
 Sanders, Annmarie, IHM, 2015-09-01 In 2009 the Leadership Conference of Women Religious LCWR an organization representing 300 orders of sisters in the United States suddenly gained wide attention following a critical doctrinal assessment issued by the Vatican's Congregation for the Doctrine of the Faith Many became interested in the way the LCWR and its members exercised leadership One of their members described it as transformational leadership a way of being in the world To better understand this way of leadership LCWR regularly conducts interviews with some of the most engaging and passionate of contemporary thinkers In this volume of interviews eighteen theologians psychologists educators and religious leaders from various fields and disciplines share their wisdom about a way of leadership able to meet the deep challenges of today's world Transformational Leadership offers the opportunity to learn from notables such as Walter Brueggemann Judy Cannato Joan Chittister OSB Constance FitzGerald OCD Donald Goergen OP Marty Linsky and Margaret Wheatley Transformational Leadership although originally addressed to American Catholic sisters provides thoughtful and practical suggestions for living a Gospel centered life and its unique collection of personalities and insight makes it of interest to all men and women seeking to live and lead with purpose and depth *Study Guide to the Encyclical Letter of Pope Francis*, The Mescher, Marcus, 2021 Fratelli Tutti sets out the pope's vision for a postpandemic world This study edition helps readers pray with the text reflect on it and look for connections with the canon of Catholic social teaching and ultimately leads us toward action that builds communities of belonging and solidarity **Calling All Years Good** Kathleen A. Cahalan, Bonnie J. Miller-McLemore, 2017-07-05 A uniquely comprehensive discussion of vocation from infancy to old age Do infants have a vocation Do Alzheimer's patients In popular culture vocation is often reduced to adult work or church ministry Rarely do we consider childhood or old age as crucial times for commencing or culminating a life of faith in response to God's calling This book addresses that gap by showing how vocation emerges and evolves over the course of an entire lifetime The authors cover six of life's distinct seasons weaving together personal narrative developmental theory case studies and spiritual practices Calling All Years Good grounds the discussion of vocation in concrete realities and builds a cohesive framework for understanding calling throughout all of life *Fullness of Life and Justice for All* Thomas Eggenesperger, Ulrich Engel, Manuela Kalsky, Ellen Van Stichel, 2020-09-01 Poverty inequality violent conflicts climate change migration racism burn out are just a few of the symptoms showing how living life to the fullest is out of reach for so many people in our world Is then seeking fullness of life and justice for all not a too ambitious project For nothing less than the wellbeing of humanity and in extension the whole of creation is at stake On the other hand we see people responding acting and struggling for justice liberation and a more sustainable world How to make sense of the ideas of fullness of life and justice for all in light of the many crises humanity currently faces but also the glimpses of positive and hopeful responses Even more so how to make sense theologically In this volume twenty authors reflect on how the notions of fullness of life and

justice for all are theoretically conceived and have practically taken form from within Dominican theology and spirituality The contributions on youth spirituality contemplation art as a means to community building gender pluralization populism and management discuss the fullness of life in both its material and spiritual dimensions The question on justice for all is raised in confrontation with issues such as poverty migration ecological threats and the role of virtues in society In this way the book aims to uncover a variety of Dominican perspectives as valuable contributions to a broader dialogue on the fullness of life and justice for all

The Ethics of Grace Paul Martens, Michael Mawson, Brian Brock, Susan F. Parsons, 2022-10-20 This volume draws together leading theologians and Christian ethicists from across the globe to critically engage with and reflect upon Gerald McKenny widely acknowledged as one of the most original and important Christian ethicists working today The essays highlight the significance of McKenny's interventions with a range of important debates in contemporary theological ethics ranging from analyses of the Protestant conception of grace to bioethics and medicine The Ethics of Grace is the first volume to facilitate critical engagements with a number of key themes in McKenny's work not in the least his interpretation of Karl Barth Among the contributions Jennifer Herdt discusses McKenny's Barthian interest in the relationship between nature and grace Angela Carpenter uses his Barthian understanding of grace and human action as a framework to discuss Jonathan Edwards Stanley Hauerwas pushes McKenny's theology beyond Barth Economic political and technological themes are also discussed in depth for instance in Robert Song's chapter on the phenomenology of biotechnological enhancement Reaching far beyond the work of Gerald McKenny this multifaceted volume is a high level resource for students and scholars of theological and philosophical ethics

The Concept of Intrinsic Evil and Catholic Theological Ethics Nenad Polgar, Joseph A. Selling, 2019-04-08 One of the most sweeping categorical and absolute phrases that has ever been employed by the hierarchical teaching authority of the Roman Catholic Church refers to a concept called intrinsic evil In short intrinsic evil is invoked to describe certain kinds of human acts that can never be morally justified or permitted regardless of the intention of the person who performs them or any circumstances within which they take place The most common examples of things that people recognize as being classified as intrinsically evil are suicide euthanasia abortion and the use of contraception The ease with which the term intrinsic evil gets right to the point thereby making the fairly complex field of ethical reflection seem manageable and widely accessible is one of the reasons for its attractiveness within Roman Catholic ethical teaching However this kind of simplification risks or even encourages avoidance of critical questions such as Where does this concept come from and what meanings are associated with it Is it supposed to express an ethical judgment or to form it and Is there a substantial difference between intrinsically evil acts and morally wrong acts The contributors to this volume engage with these and similar issues surrounding the formation and use of the concept and in the process dispel the naive belief that the concept can somehow escape the complexity of ethical discourse or establish certainty of ethical judgments that is otherwise unattainable In light of this realization the most important issue becomes whether the

concept can still be useful for Catholic theological ethics Although the contributors to this volume do not completely agree on this issue they have shown that a critical scrutiny of the concept must necessarily precede settling this issue and that the concept might not be able to withstand such critical judgment The book provides a description of the origin and meanings of the concept of intrinsic evil While the term itself tends to create confusion rather than clarity eliminating its use does not imply that we cannot still have a meaningful discussion about things that should never be done **Making Connections**

Andrew Orton, Todd Stockdale, 2014-05-01 This book examines how deacons within Methodist Church in Britain have understood their ministry and sought to address its challenges *Recognition* Gerard Kelly, 1996 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1967 Includes Part 1 Number 2 Books and Pamphlets Including Serials and Contributions to Periodicals July December **Encountering Transcendence** Lieven Boeve, Hans Geybels, Stijn Van den Bossche, 2005 This volume consists of several contributions to a refined understanding of religious experience in view of contemporary theological epistemology Diverse sample studies taken from the extensive field of religion theology and religious studies reveal that religious experience is today clearly a pivotal issue More specifically this is made evident in modern theological hermeneutics and in the anti modern and or post modern reactions thereto the theology of world religions and inter religious dialogue the contemporary resurgence of religiosity in Western society and culture and the so called turn to religion in contemporary continental philosophy It would appear from such studies that the category of religious experience is frequently called upon to clarify or explain the phenomenon of religion and religiosity on the one hand and to support and legitimise religious positions or the critique thereof on the other Because of the loss of plausibility of tradition bound religiosity and of foundational so called onto theological schemes religious experience has come to constitute for many the last or latest point of departure and anchor for religion and religious thinking This is certainly the case with respect to tendencies within contemporary Christian traditions and theological reflection In a multitude of ways and from a variety of different perspectives religious experience and experience of transcendence or of the divine have gained a prominent place in philosophical and fundamental theological conceptual schemes In reaction to this other authors have denied the very primacy given to religious experience in reflecting upon faith pointing to the constitutive role of tradition and narrative without which there is no religious experience From all this follows that the category of religious experience is in great need of reconceptualisation not least from a theological point of view On the one hand religious experience is all too easily called upon to legitimise religious claims often against tradition and on the other hand the category has become misleading in so far as it is tainted by the modern scientific understanding of experience in reaction to which tradition is then easily invoked to protect the core of religion Both young scholars at the preceding junior conference and senior scholars during the conference s paper sessions presented from diverse perspectives new ways to conceive of religious experience in view of today s challenges of secularisation religious plurality the aestheticisation of religion etc The selected contributions

have been arranged in four thematically oriented parts Approaching Religious Experience in a Postmodern Age Modern re Thinking of Religious Experience Liberating Religious Experience and Challenges for Spirituality Faith and Order Commission Papers ,2000 **Proceedings of the Second HPI Cloud Symposium "Operating the Cloud" 2014** Bosse, Sascha ,Elsaid, Mohamed Esam, Feinbube, Frank ,Müller, Hendrik ,2015-12-23 Every year the Hasso Plattner Institute HPI invites guests from industry and academia to a collaborative scientific workshop on the topic Operating the Cloud Our goal is to provide a forum for the exchange of knowledge and experience between industry and academia Hence HPI s Future SOC Lab is the adequate environment to host this event which is also supported by BITKOM On the occasion of this workshop we called for submissions of research papers and practitioners reports Operating the Cloud aims to be a platform for productive discussions of innovative ideas visions and upcoming technologies in the field of cloud operation and administration In this workshop proceedings the results of the second HPI cloud symposium Operating the Cloud 2014 are published We thank the authors for exciting presentations and insights into their current work and research Moreover we look forward to more interesting submissions for the upcoming symposium in 2015 **Muslims, Christians, and the Challenge of Interfaith Dialogue** Jane I. Smith,2007-10-11 The attacks of September 11 2001 instantly heightened the American public s sensitivity toward matters of religious difference Many Americans realized not only that non Muslims need to learn more about Islam but also that Muslims must better understand and articulate their own faith to themselves and others In this volume Jane Idleman Smith examines the current American Christian Muslim dialogue contextualized both through the history of Islam and of the contemporary West As we approach the sixth anniversary of 9 11 Smith dares to ask what progress has been made through this dialogue what happens when that dialogue fails and what direction it will take in the years to come Smith examines the recent theological writings of both Catholics and Protestants about dialogue and pluralism and shows that since 9 11 a few Muslim scholars in the West have also begun to write about these issues Now she argues many Christians and Muslims are expressing their desire to move beyond theological discussion into what is often called the dialogue of engagement As evidence she points to initiatives among young people women and African Americans as they attempt to find ways to work together in local projects of justice and community service Throughout the book one hears the personal voices of these Muslim and Christian participants in the American interfaith dialogue While many of the encounters between Islam and Christianity over the past 14 centuries have been peaceful Americans know little about the history of religious interaction beyond the Crusades or the fear Europe felt in the face of the invasions of the Turks This volume is intended to educate Americans about the great diversity of Muslims in this country while illustrating how Christians and Muslims are coming together not only to talk to each other but to work together for the common good

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