

ASSOCIATION OF ACCOUNTING TECHNICIANS OF SRI LANKA
LEVEL III EXAMINATION - JANUARY 2021
(303) FINANCIAL CONTROLS & AUDIT

• Instructions to candidates (Please Read Carefully):

- (1) *Time Allowed:* Reading : 15 minutes.
Writing : 03 hours.

- (2) *All questions should be answered.*

- (3) *Answers should be in one language, in the medium applied for, in the booklets provided.*

- (4) *Submit all workings and calculations. State clearly assumptions made by you, if any.*

- (5) *Use of Non-programmable calculators is only permitted.*

- (6) *Action Verb Check List with definitions is attached. Each question will begin with an action verb. Candidates should answer the questions based on the definition of the verb given in the Action Verb Check List.*

- (7) *100 Marks.*

20-03-2021
Afternoon
[01.45 – 05.00]

No. of Pages : 08
No. of Questions : 09

SECTION A

(Total 20 marks)

Question 01

COVID-19 pandemic has resulted significant challenges to entities in various industries. Examples for changes in external environment due to COVID-19 are as follows:

- Government policy of granting "moratorium" on debt services.
- Government policy of implementing simple tax system.
- Reduction in interest rates.
- Physical meetings were substituted with virtual meetings (e.g. via Skype, Zoom, Teams, etc.).
- Introduction of laws and regulations to follow health guidelines.

You are required to:

Relate each of the above examples with external environmental factors / forces (PESTEL).

(05 marks)

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M Walker



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British Qualifications Kogan Page Staff,1999 Timed to coincide with the ICC Cricket World Cup 2003 in South Africa this book begins with an account of the 2003 final in Johannesburg Edward Griffiths then goes back to the beginning the genesis of the one day game with the launch of the Gillette Cup in 1963 and traces the development of the game over four decades There are some accounts of the first and subsequent Cricket World Cup tournaments which highlight the changes in the game over the years heroic performances triumphs and defeats British Qualifications ,1999 **Data Processing** Graham C. Lester,1985 **British Book News** ,1991 **Accountancy** ,1990

British Book News British Council,1991 Includes no 53a British wartime books for young people **Management and Cost Accounting For Dummies** Mark P. Holtzman,Sandy Hood,2013-08-05 With easy to understand explanations and real life examples Management Cost Accounting For Dummies provides students and trainees with the basic concepts terminology and methods to identify measure analyse interpret and communicate accounting information in the context of managerial decision making Major topics include cost behaviour cost analysis profit planning and control measures accounting for decentralized operations budgeting decisions ethical challenges in management and cost accounting **An Introduction to Financial Accounting** Andrew Thomas,2002 This is an introductory level text for students undertaking

accounting or business studies that offers a foundation to financial accounting An interactive approach has been adopted to integrate the theory with practical situations **The Accountant** ,1986 *Data Processing and Management Information Systems* Ronald Gordon Anderson,1984 Computers and Automation ,1971 June issues 1955 contain Computer directory 1955 Encyclopedia of Associations ,1965 A guide to over international nonprofit membership organizations including multinational and binational groups and national organizations based outside the United States concerned with all subjects or areas of activity **Frank Wood's Book-keeping and Accounts** Frank Wood,Sheila I. Robinson,2009 The new 7th edition of Book keeping and Accounts is an up to date attractive and comprehensive accountancy textbook that provides a progressive approach to learning and the principles of accounting and covers the requirements of many of the accountancy professional bodies examinations including AAT IAB A Level and OCR Roster of Organizations in the Field of Automatic Computer Machinery ,1970 Popular Mechanics ,1997-06 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle

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