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Anselm to Ockham

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A Scholastic Miscellany Anselm To Ockham The Library Of Christian Classics

Eugene R. Fairweather



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A Scholastic Miscellany Eugene Rathbone Fairweather,1956-01-01 This is collection of Christian treatises written prior to the end of the sixteenth century *A Scholastic Miscellany* Eugene Rathbone Fairweather,1981 [A scholastic miscellany : Anselm to Ockham : Library of Christian classics, v.10](#) Eugene R. Fairweather,1956 [A Scholastic Miscellany](#),1956 *A Scholastic Miscellany: Anselm to Ockham. Edited and Translated by E.R. Fairweather* Eugene Rathbone Fairweather,1956 **A Scholastic Miscellany** Eugene Rathbone Fairweather,1956 **A Scholastic Miscellany** Eugene Rathbone Fairweather,1956 *Readings in Western Religious Thought: The Middle Ages through the Reformation* Patrick V. Reid,1987 [Anselm Revisited](#) Robert D. Shofner,2023-10-09 **Readings in the History of Christian Theology, Volume 1, Revised Edition** William C. Placher,Derek R. Nelson,2015-08-19 William C Placher and Derek Nelson compile significant passages written by the most important Christian thinkers from the early church through the Middle Ages and up to the beginning of the sixteenth century Illustrating the major theologians controversies and schools of thought Readings in the History of Christian Theology is an essential companion to the study of church history and historical theology Excerpts are preceded by the editors introductions allowing the book to stand alone as a coherent history This revised edition expands the work s scope with the addition of many new texts especially those from the voices of women and others who have been marginalized from the theological tradition This valuable resource brings together the writings of major theologians from the church s history for a new generation of students [The Hermeneutics of Doctrine](#) Anthony C. Thiselton,2007-11-08 Throughout the book Thiselton shows how perspectives that arise from hermeneutics shed fresh light on theological method reshape horizons of understanding and reveal the relevance of doctrine for formation and for life **Why Did Jesus Die and What Does That Have to Do with Me?** Fred R. Anderson,2022-12-28 This book looks at atonement biblically theologically historically and sacramentally Biblically it is tied to Scripture s narrative of humanity s failure to fulfill God s intention and God s subsequent covenant with Abraham fulfilled in Jesus Theologically in Jesus the eternal Logos became incarnate to fulfill God s intention to deal with sin and begin again with a new creation Jesus death was not a payment for anything to anyone It was the Triune God s non violent way of absorbing defeating and overcoming sin and death for the world Two chapters focus on sacrifice how it functioned in Israel s life with God how Paul and Hebrews use it and how it thereafter took on pagan connotations Historically three chapters review the development of atonement theories through Gustav Aul n s Christus Victor After reviewing atonement theologies of the last seventy five years especially feminist critiques of them this retrieves Irenaeus and Athanasius offering an understanding of atonement influenced by Baillie Barth Moltmann Torrance Von Balthazar Tanner and Weaver Sacramentally it describes how atonement is realized through the word baptism Eucharist and prayer Sacramental atonement nurtures those in Christ as members of God s new creation through Jesus continuing high priestly ministry of atonement until his final return **The Self and the Sacred** Rodger Milton Payne,1998

From about 1740 to 1850 evangelical Protestantism became a major cultural force in virtually all areas of America. Emerging from this religious movement was a rich vernacular literature of conversion narratives and spiritual autobiographies, writings in which believers described their own salvation in hopes of converting others. In *The Self and the Sacred*, Rodger M. Payne examines these neglected texts in depth, focusing particularly on what they reveal about notions of selfhood and how those notions were incorporated into Christian orthodoxy. As Payne explains, conversion narratives point to a fascinating paradox that became evident among evangelicals as they were confronted by the disruptions and discontinuities marking their culture's passage into modernity. On the one hand, these narratives asserted the traditional Christian values of humility and self-effacement, an annihilation of the self in the divine. On the other hand, they created a discourse that allowed one to embrace the modern idea of an autonomous self only by speaking from personal experience; could a convert testify to the power of God? Despite protests to the contrary, Payne writes, the central character of any conversion account—spiritual diary or spiritual autobiography—was the convert, not God. Using the theology of Jonathan Edwards as a key example, Payne shows how Puritan piety encouraged the development of autobiographical spiritual narratives. He goes on to explain the ways in which the discourse of conversion functioned apart from the control of the church and marked the growth of evangelicalism into a discursive community. Finally, he considers how the language of conversion functioned as a rhetorical space in which believers situated themselves individually within sacred space and time before turning back to society with a renewed regard for others. Drawing throughout on the insights of such theorists as Michel Foucault and Victor Turner, Payne's penetrating analysis reveals the early conversion accounts as mythic texts through which the modern self emerged.

The Author: Rodger M. Payne is an associate professor of religious studies at Louisiana State University. He is editor in chief of *The Journal of Southern Religion*, an electronic publication available on the World Wide Web.

Justification Eberhard Jüngel, 2006-06-10 This significant work, precipitated by the Lutheran-Roman Catholic Joint Declaration on the doctrine of justification, represents Eberhard Jüngel's most sustained theological writing for some time. Jüngel examines the role of justification in Christian faith and emphasises its central importance. He traces the history of the concept of justice in Greek thought and of the Old Testament parallel concept, righteousness. He then moves on to a consideration of the righteousness of God in its Christian context and, in particular, to God's righteousness in Christ. A major contribution to theological discussion is found in his fresh and fearless treatment of the unfashionable topic of sin. Throughout the work, Jüngel constantly interacts with the great Catholic and Protestant thinkers; his skill as a theologian is matched by his insight as a philosopher.

Communion with God Kelly M. Kopic, 2024-09-03 The recent resurgence of interest in the Puritan John Owen has resulted in increasing requests for Kelly Kopic's *Communion with God*, which was one of the books that helped foster renewed attention on this classic theologian. This book is now back in print with a new preface by the author. According to Kopic, a variety of people today are rediscovering Owen, including academic theologians, ministers from different denominational backgrounds, and laypeople.

interested in classic forms of spirituality With this diverse audience in mind Kapic focuses on the concept of communion with God in Owen s thought covering key areas such as anthropology Christology trinitarian studies and the Lord s supper Kapic shows that Owen remains a rich dialogue partner for those engaged both in contemporary theology and pastoral practice

Relationship Is the Transformative Space Darryl Wooldridge,2016-02-09 This book affirms relationship as the shared human elemental pursuit and proposes relationship as the transformative space Wonderfully the author asserts it is God s intention to fulfill this intrinsic human desire in the present in all of us and universally This desire is an often inarticulate innate desire and pursuit to enjoy and reflect the divine image in which every human being was created In this book this pursuit is referred to as proleptic spiritual transformation Pr ST That is this book demonstrates that what is too often relegated to eternity is available now Relationship is the Transformative Space considers God s heart in relationship and its implication toward human spirituality and how this intent has been interrupted and restored God is actively interested in the recovery of a fully expressed image in humanity

Consent, Coercion and Limit Arthur P. Monahan,2023-08-21 The concepts of popular consent and limit as applied to the exercise of political authority are fundamental features of parliamentary democracy Both these concepts played a role in medieval political theorizing although the meaning and significance of political consent in this thought has not been well understood In a careful scholarly and readable survey of the major political texts from Augustine to Ockham Arthur Monahan analyses the contribution of medieval thought to the development of these two concepts and to the correlative concept of coercion In addition he deals with the development of these concepts in Roman and canon law and in the practices of the emerging states of France and England and the Italian city states as well as considering works in legal and administrative theory and constitutional documents In each case his interpretations are placed in the wider context of developments in law church and administrative reforms The result is the first complete study of these three crucial terms as used in the Middle Ages as well as an excellent summary of work done in a number of specialized fields over the last twenty five years

Singers in Late Byzantine and Slavonic Painting Moran,1986-12

The Actuality of Atonement Colin E. Gunton,2003-10-06 In a reissue of a masterly examination of both the Christian doctrine of Atonement and the nature and working of theological language Professor Gunton reassesses the doctrine and the language in which it is expressed in the light of modern scholarly developments He explains how the traditional metaphors of Atonement drawn from the battlefield the altar and the law courts all express something of the meaning of the life death and resurrection of Jesus and examines their bearing on human life in today s world

The Cross of Christ John R. W. Stott,John Stott,2006 In this thoughtful comprehensive study of Scripture tradition and the modern world John R W Stott brings readers face to face with the centrality of the cross in God s plan of redemption

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