



A HISTORY OF KNOWLEDGE

■ *Past, Present, and Future* ■

*The pivotal events, people,
and achievements of world history*

CHARLES VAN DOREN



A History Of Knowledge Past Present And Future

Tatiana Astafeva



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A History of Knowledge Charles Van Doren, 1991 A one volume reference to the history of ideas that is a compendium of everything that humankind has thought invented created considered and perfected from the beginning of civilization into the twenty first century Massive in its scope and yet totally accessible A HISTORY OF KNOWLEDGE covers not only all the great theories and discoveries of the human race but also explores the social conditions political climates and individual men and women of genius that brought ideas to fruition throughout history Crystal clear and concise Explains how humankind got to know what it knows Clifton Fadiman Selected by the Book of the Month Club and the History Book Club **Historical**

Knowledge in Biblical Antiquity, 2019-05-21 Fourteen essays by leading scholars J Neusner B D Chilton W S Green L H Schiffman A J Avery Peck G W E Nickelsburg S Mason C Dewald M Aviam G G Porton ask two questions What was the purpose of studying the past in biblical antiquity and what sorts of information did the historians who produced Scripture in Judaism and Christianity seek in accomplishing their purpose Ancient Israelite and Greek historiography set the stage for a survey of how diverse Christian and Judaic writers defined the historical mission and carried it out The Hebrew Scriptures Gospels Dead Sea scrolls apocryphal and pseudepigraphic writers Josephus the Mishnah and the Talmuds all are asked to answer those questions

Knowing History in Schools Arthur Chapman, 2021-01-07 The knowledge turn in curriculum studies has drawn attention to the central role that knowledge of the disciplines plays in education and to the need for new thinking about how we understand knowledge and knowledge building Knowing History in Schools explores these issues in the context of teaching and learning history through a dialogue between the eminent sociologist of curriculum Michael Young and leading figures in history education research and practice from a range of traditions and contexts With a focus on Young's powerful knowledge theorisation of the curriculum and on his more recent articulations of the powers of knowledge this dialogue explores the many complexities posed for history education by the challenge of building children's historical knowledge and understanding The book builds towards a clarification of how we can best conceptualise knowledge building in history education Crucially it aims to help history education students history teachers teacher educators and history curriculum designers navigate the challenges that knowledge building processes pose for learning history in schools

Action as History Stein Helgeby, 2004 R G Collingwood's philosophy of history reflected his historical practices and his moral philosophy Reflection on historical practice provided him with a theory of knowledge his moral philosophy provided him with a theory of the object of history This study shows how Collingwood's concepts of action and history developed together

Africanizing Knowledge Toyin Falola, 2017-11-30 Nearly four decades ago Terence Ranger questioned to what extent African history was actually African and whether methods and concerns derived from Western historiography were really sufficient tools for researching and narrating African history Despite a blossoming and branching out of Africanist scholarship in the last twenty years that question is still haunting The most prestigious locations for production of African

studies are outside Africa itself and scholars still seek a solution to this paradox They agree that the ideal solution would be a flowering of institutions of higher learning within Africa which would draw not only Africanist scholars but also financial resources to the continent While the focus of this volume is on historical knowledge the effort to make African scholarship more African is fundamentally interdisciplinary The essays in this volume employ several innovative methods in an effort to study Africa on its own terms The book is divided into four parts Part 1 Africanizing African History offers several diverse methods for bringing distinctly African modes of historical discourse to the foreground in academic historical research Part 2 African Creative Expression in Context presents case studies of African art literature music and poetry It attempts to strip away the exotic or primitivist aura such topics often accumulate when presented in a foreign setting in order to illuminate the social historical and aesthetic contexts in which these works of art were originally produced Part 3 Writing about Colonialism demonstrates that the study of imperialism in Africa remains a springboard for innovative work which takes familiar ideas about Africa and considers them within new contexts Part 4 Scholars and Their Work critically examines the process of African studies itself including the roles of scholars in the production of knowledge about Africa This timely and thoughtful volume will be of interest to African studies scholars and students who are concerned about the ways in which Africanist scholarship might become more African

Social Representations for the Anthropocene: Latin American Perspectives Clarilza Prado de Sousa, Serena Eréndira Serrano Oswald, 2021-04-30 The Anthropocene has become a field of studies in which the influence of human activity on the Earth System and nature is both the main threat and the potential solution Social Representations Theory has been evolving since the 1960s It links knowledge and practice in everyday life and is an effective way to deal with systemic crises based on common sense This book assembles key contributions by Latin American scholars working with social representations in the social sciences that are of conceptual relevance to the study of the Anthropocene and that investigate the societal consequences of complex interrelations between common sense and topics of global relevance such as the contradictions of sustainable development the construction of risks beyond risk perception health negotiation and governance in the field of education gender equality the usefulness of longitudinal and systemic ethnography and case studies and agency and the link between inequality crises and risk society in the context of COVID 19 presenting theoretical and methodological innovations from Spanish Portuguese and French research that have rarely been available in English This is the first book to address the relevance of Social Representations Theory for the Anthropocene as a societal era It presents the multidisciplinary scope of Social Representations This book covers emerging research contributions in Social Representations Theory from Latin America This book presents innovative research and commentaries by established researchers in the field This multidisciplinary book should be in the libraries of many disciplines in the social sciences and humanities

Ultimate Questions Bryan Magee, 2017-09-26 How to live meaningfully in the face of the unknowable We human beings had no say in existing we just opened our eyes and found ourselves here We have a

fundamental need to understand who we are and the world we live in Reason takes us a long way but mystery remains When our minds and senses are baffled faith can seem justified but faith is not knowledge In *Ultimate Questions* acclaimed philosopher Bryan Magee provocatively argues that we have no way of fathoming our own natures or finding definitive answers to the big questions we all face With eloquence and grace Magee urges us to be the mapmakers of what is intelligible and to identify the boundaries of meaningfulness He traces this tradition of thought to his chief philosophical mentors Locke Hume Kant and Schopenhauer and shows why this approach to the enigma of existence can enrich our lives and transform our understanding of the human predicament As Magee puts it There is a world of difference between being lost in the daylight and being lost in the dark The crowning achievement to a distinguished philosophical career *Ultimate Questions* is a deeply personal meditation on the meaning of life and the ways we should live and face death Kierkegaard on the Philosophy of History G. Patios,2014-04-17 History doesn't have to mean only an effort to know the past It can be instead according to Kierkegaard a willful and personal choice regarding the creation of the future Kierkegaard offers us an amazing new approach to the problem of what is history and who makes it *THE PERTINENCE OF HISTORY* AMENA MUHAMMED ALI,2023-04-29 History is often viewed as a dry and dusty subject a collection of names dates and facts that seem far removed from our daily lives Yet as we will see in the pages that follow the study of history is essential for understanding the world around us and our place in it This book is an attempt to demonstrate the significance of history in interpreting our present world and to explore the many ways in which the past continues to shape our society today

Ostalgie in German Cinema After Reunification Tatiana Astafeva,2024-12-26 This book provides a thorough overview of the ostalgie films about the German Democratic Republic GDR produced since the 1990s Far from being a homogenous phenomenon that romanticizes the totalitarian state the ostalgie genre is multifaceted reflexive and at times subversive Thus Astafeva argues the core of ostalgie is an experience of distance that is prefocused by various aesthetic strategies This genre based definition makes it possible to conceptualize the phenomenon of ostalgie film in its heterogeneity and to reveal the mechanisms that lay in the essence of ostalgic experience The cognitivist phenomenological approach is underpinned by historiographic and genre theory and close analysis of film examples from the most popular ostalgie films such as *Goodbye Lenin* Wolfgang Becker 2003 to lesser known film productions and recent series such as *Kleo* 2022 2024 that allow exploration of various functions of the ostalgic experience Ostalgie films can foster uncritical reactionary and conservative views of history and expose the experience of distance by orienting aesthetics toward kitsch and retro They can also encourage reflexive and meta reflexive understandings of history so that the GDR past is critically discussed and reworked Furthermore ostalgie films can in some cases activate historical consciousness facilitate the production of historical knowledge and generate ethical thinking and empathy

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