

A HOUSE FOR MY NAME

A SURVEY OF THE OLD TESTAMENT
PETER J. LEITHART



A House For My Name A Survey Of The Old Testament

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A House For My Name A Survey Of The Old Testament:

A House for My Name Peter J. Leithart, 2000 The best stories subtly weave themes and characters and symbols into a stunning final tapestry This Old Testament survey written for family and classroom reading reveals the rich weave that makes Scripture the Story of stories

Missiological Survey of Old Testament Meng Seng Poon, 2002 **40 Questions About Typology and Allegory** Mitchell L. Chase, 2020-09-29 A survey of two literary devices that are indispensable for understanding salvation history A biblical type is a person place or thing in salvation history that corresponds to a later person place or thing in the scriptural text An allegory is a passage that says one thing in order to say something else Both are common literary devices in the Bible that are vital for understanding truths about Jesus Christ found nowhere else In 40 Questions About Typology and Allegory Mitchell Chase provides a thorough introduction to both devices showing where they appear throughout Scripture and the historical roles they have played in biblical interpretation In a convenient question and answer format Chase answers key questions such as Why should interpreters care about typology and allegory How do we identify types What are the theological assumptions of typology Do all types lead to Christ What is allegorical interpretation How was allegory practiced in the early church How should we practice allegorical interpretation Situating typology and allegory within salvation history Chase shows how these devices reveal the interconnectedness of Scripture and commonly overlooked aspects of Christ's person and work Scholars Bible teachers and preachers will find this an essential resource for interpreting Scripture more comprehensively

Justification by the Word Jack D. Kilcrease, 2022-09-21 God's Word creates what he commands In Justification by the Word Jack D Kilcrease reintroduces Martin Luther's key doctrine Though a linchpin of the Reformation Luther's view of justification is often misunderstood For Luther justification is an expression of God's creative Word To understand Luther on justification one must grasp his doctrine of the Word The same God who declared let there be light and it was so also declares your sins are forgiven Justification is an objective reality It is achieved in Christ's resurrection and received through an encounter with the risen Christ in Word and sacrament Justification turns us outward away from our own unsteady feelings and limited understanding to look to Christ And the church must preach justification lest we so easily forfeit the joy of the gospel Justification by the Word inspires readers to reencounter the radical doctrine of justification by faith alone

Liturgical-Missional Neal D. Presa, 2016-02-10 What is the nature and purpose of the church for a twenty first century world What is the church's calling in an age of globalization Twenty one pastors and theologians in the Reformed tradition offer insightful perspectives by bringing into conversation the treasures of liturgical and missional theology These authors see the church's essential character to be as worshipping witnessing communities gathered and sent by the triune God Topics that are explored include the relationship between worship and mission baptism and the Eucharist the formative role of community the catholicity and ecumenicity of the church multiculturalism and hymnody

From Silence to Song Peter J. Leithart, 2003 The debate in many Reformed circles over worship music is only

a small part of the larger question of Reformed liturgics And dancing All sides admit that the New Testament offers relatively little instruction on liturgy and so the debate over the regulative principle continues with apparently little hope for resolution In this study Peter Leithart s key insight reveals a prominent scriptural example of a liturgy that interprets God s commands for worship in ways far more biblically grounded than traditional regulativism allows King David s tabernacle worship becomes a rich story not only in respect to liturgical wisdom but also to the significance of Zion in the fulfillments of the Christian era

Invitation to the Torah George Van Pelt Campbell,2020-07-10 We all love a good story The Torah or Pentateuch is regularly defamed as law Actually it s a saga about our search for happiness and how the God of the Bible fits into it Lacing legal material into narrative punctuated with poetry the Torah contrasts two provocative personalities named Abraham and Moses Fascinating and fickle their adventures portray two visions of approaching God The Torah was written to render a verdict on who is the best model This book demonstrates that Genesis Exodus Leviticus Numbers and Deuteronomy are a unified narrative framed as contrasting biographies proclaiming a coherent message It surveys each book s structure and themes to determine its argument and then articulates the Torah s message for people of all time its vision of human happiness It establishes that the Torah is the core of the Jewish and Christian Bibles and shows how the rest of the Bible elaborates its message Ending with suggestions to help you read it this book is your invitation to the Torah

The Bethlehem Story Andy McCullough,2021-04-14 Jesus was born in Bethlehem but why Bethlehem Why should God purpose to become man somewhere so marginal so insignificant This book follows the unfolding story of Bethlehem through the Bible from the death of Rachel to the birth of Jesus uniquely combining four perspectives a the Bible as one developing story b the Bible as a Middle Eastern book c insights from contemporary Palestinians from Bethlehem and d what this means for mission Suffering Rachel refugee Rahab vulnerable Ruth overlooked David all have a connection with Bethlehem If Bethlehem shelters refugees then so must we If Bethlehem welcomes strangers so must we If Bethlehem weeps at injustice and takes a stand against empire so must we What we see in Bethlehem s story we apply to our own stories We enter into Bethlehem s story with as much cultural and geographical colour and flavour as we can muster in order to feel the crises taste the dust hear the lambs bleating on the hillside And there we find the Christ child son of David the Good Shepherd Lion of Judah Bread of Life Lamb of God fulfilling all the recurring themes taking his inevitable place as rightful king

A Son to Me Peter J. Leithart,2003 Peter Leithart s typological reading of the unified book of 1 and 2 Samuel unleashes the literary power of this key Old Testament narrative By giving careful attention to the book s literary structures and its patterns of types and antitypes the symbolic world of Samuel reveals a cumulative and cohesive story Leithart s reading of Samuel enhances our understanding of New Testament Christology and gives us a framework for applying the Old Testament to our own lives as the book comes alive as a tragic and beautiful story of the rebirth of Israel in difficult times

A Survey of Syntax in the Hebrew Old Testament James Washington Watts,1951

The Gospel in the Dock Bryan M. Christman,2021-08-10 C S

Lewis famously penned the phrase God in the Dock and proposed that there was a great divide between ancient and modern humans in that our ancestors would have rightly seen themselves in the dock before God while we moderns have placed God there before us But what if what God's love most desires for us the gospel or good news of the only way of life for humanity has been in the dock before us from the time of Adam and Eve And what if it is also the case that the gospel is often in the dock as though it is not good even for the church This book builds upon and expands the life and death stakes Lewis proposed by demonstrating that the gospel way of faith itself has been placed in the dock by us and in many ways ruined our relationships with God with our own selves with one another and even with the natural world itself which we are meant to steward for its good In these pages the reader will discover why the gospel that requires faith is good news but why we so tragically default to our divisive and self destructive ways

The Promise of His Appearing Peter J. Leithart, 2004 The book of Second Peter has long troubled biblical scholars and interpreters who have disputed both its authorship and its claims about the imminent return of Christ In this study Peter Leithart offers a preterist reading of the epistle arguing that it describe first century events rather than the end of history At the same time he maintains orthodoxy avoiding hyper preterism and affirming both the real future return of Christ and the epistle's authenticity Leithart's accessible style and powerful arguments make this book a valuable addition to the discussion surrounding the Bible's apocalyptic prophecies

Uniqueness of the Concept of Witness in Lukan Writings within the Biblical Canon Ervin Budiselić, 2024-04-30 In an age of relativism tolerance and political correctness the church is called to walk in the footsteps of Christ As his witnesses we must reject all forms of coercion and violence while simultaneously refusing to shy away from the authority and conviction that come from carrying his revelation Dr Ervin Budiseli examines the concept of witnessing in the writings of Luke contextualizing it within the larger framework of Scripture's emphasis on revelation and testimony Like Judaism Christianity is a religion of revelation where specific content must be preserved passed on and proclaimed to others Dr Budiseli explores the communal nature of this calling as well as its pneumatological implications within Luke's writings Acknowledging the tendency within the Western church to emphasize moral transformation over physical he reminds readers that Jesus's kingdom ministry was accompanied by deeds as well as words He specifically engages the dangers of normalizing a gospel disconnected from the supernatural or the miraculous as partnership with the Holy Spirit was central to the calling given to the early church This book offers a prophetic message for the church today as it seeks to fulfill its calling to faithfully witness to the revelation of Christ

The Mantra of Jabez Douglas Jones, 2001 Bruce Wilkinson's best selling book *The Prayer of Jabez* is so popular with Evangelicals it just had to be bad Wilkinson told us to be gimpers for God Jones shows us how to be kippers for God In this parody the conservative Christian author allows humor to reveal the more ridiculous assumptions driving the original book Each chapter of the original is turned inside out so that we can really see what's being said Though the parody is rather ruthless in its humor it is not hopelessly cynical just for the sake of mockery It points to a more

constructive vision a vision of Christianity's inherent riches of truth beauty and goodness that the original Jabez book passively trivializes Get this parody for the laughs get it for something greater **The Self-Donation of God** Jack D. Kilcrease,2013-03-20 In The Self Donation of God Jack Kilcrease argues that the speech act of promise is always an act of self donation A person who unilaterally promises to another is bound to take a particular series of actions to fulfill that promise Being that creation is grounded in God's promising speech the divine human relationship is fundamentally one of divine self donation and human receptivity Sin disrupts this relationship and therefore redemption is constituted by a reassertion of divine promise of salvation in the face of the condemnation of the law Gen 3 15 As a new and effective word of grace the promise of a savior begins the process of redemption within which God speaks forth a new narrative of creation In this new narrative God gives himself in an even deeper manner to humanity By donating himself through a promise first to the protological humanity and then to Israel he binds himself to them At the end of this history of self binding God in Christ enters into the condemnation of the law neutralizes it in the cross and brings about a new creation through his omnipotent word of promise actualized in the resurrection **Story-Shaped Worship** Robbie F. Castleman,2013-04-03 In Story Shaped Worship Robbie Castleman attempts nothing less than to uncover the fundamental shape of worship Right worship doesn't require a traditionalist return to earlier forms of church she argues but a fresh response to God in light of the revealed patterns of worship we find in the Bible and church history *1 & 2 Kings* Peter J. Leithart,2006-11 This commentary on 1 and 2 Kings demonstrates the continuing intellectual and practical viability of theological interpretation of the Bible for today's church The Handwriting on the Wall James B. Jordan,2007 Publisher's description Jordan unravels the imagery of God's prophecies revealed in Daniel events that were dawning in Daniel's lifetime *1 & 2 Kings (Brazos Theological Commentary on the Bible)* Peter J. Leithart,2006-11-01 1 and 2 Kings like each volume in the Brazos Theological Commentary on the Bible is designed to serve the church through aid in preaching teaching study groups and so forth and demonstrate the continuing intellectual and practical viability of theological interpretation of the Bible Deep Comedy Peter J. Leithart,2006 In this short but stimulating work Peter Leithart draws upon insights from history theology philosophy and literature to connect two of the most glorious and unique truths of Christianity its hopeful eschatology and its doctrine of a dynamic personal Trinity First Leithart shows that the biblical view of history is essentially comic and hopeful in contrast to the classical Greco Roman view which is essentially and irredeemably tragic Then he develops the same point by examining Greek philosophy and its descendants including postmodernism in contrast to orthodox Trinitarian theology Finally he shows how the tragic and comic worldviews have been reflected in literature with discussions of Greek epics and two Shakespearean plays The result is a tour through three thousand years of intellectual history that celebrates the living power of orthodoxy

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