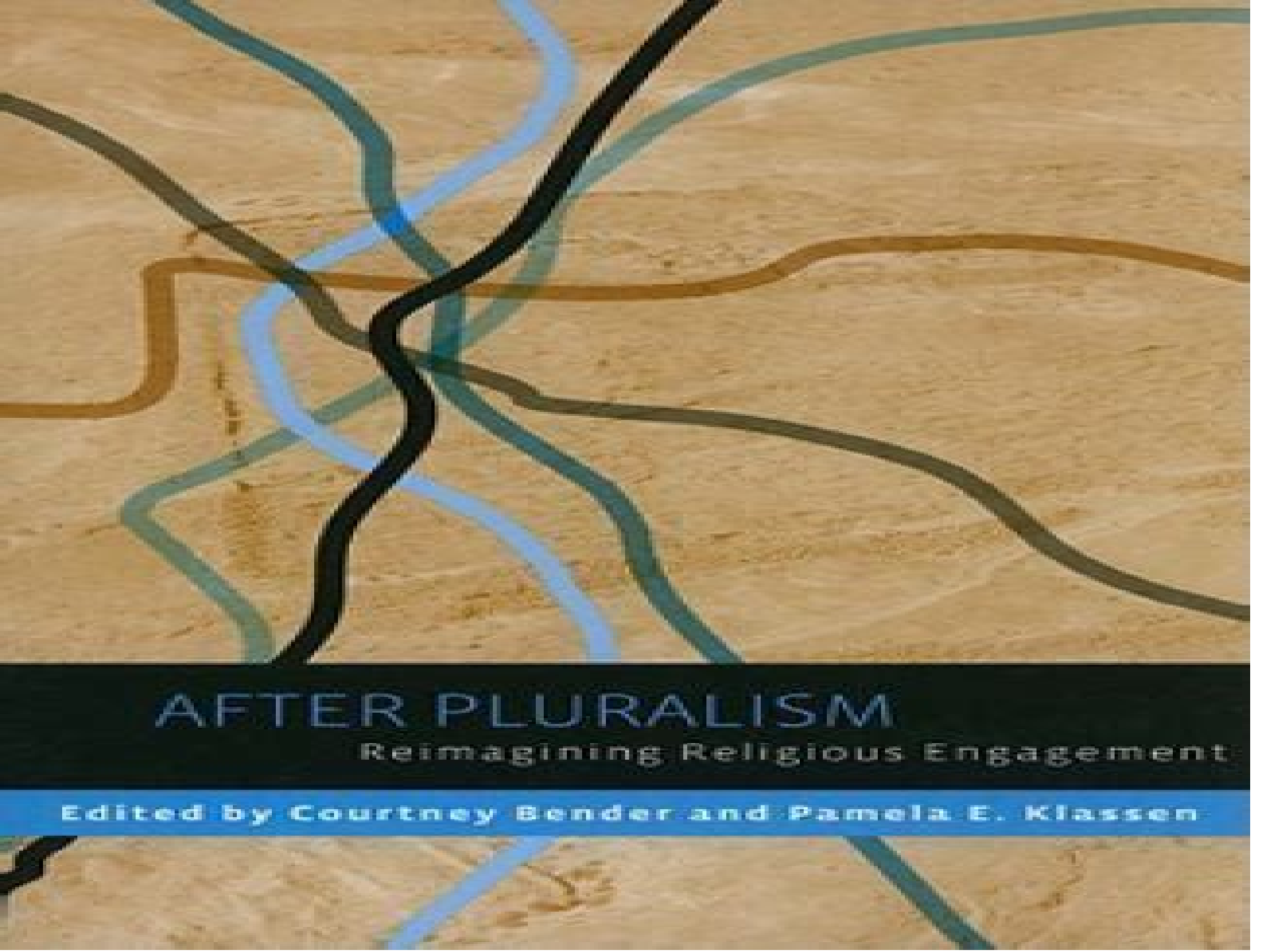




AFTER PLURALISM

Reimagining Religious Engagement

Edited by Courtney Bender and Pamela E. Klassen

After Pluralism Reimagining Religious Engagement Religion Culture And Public Life

Alexandra Kaloyanides



After Pluralism Reimagining Religious Engagement Religion Culture And Public Life:

After Pluralism Courtney Bender, Pamela Edith Klassen, 2010 The contributors to this volume treat pluralism as a concept that is historically and ideologically produced or put another way as a doctrine that is embedded within a range of political civic and cultural institutions Their critique considers how religious difference is framed as a problem that only pluralism can solve Working comparatively across nations and disciplines the essays in *After Pluralism* explore pluralism as a term of art that sets the norms of identity and the parameters of exchange encounter and conflict Contributors locate pluralism's ideals in diverse sites Broadway plays Polish Holocaust memorials Egyptian dream interpretations German jails and legal theories and demonstrate its shaping of political and social interaction in surprising and powerful ways Throughout they question assumptions underlying pluralism's discourse and its influence on the legal decisions that shape modern religious practice Contributors do more than deconstruct this theory they tackle what comes next Having established the genealogy and effects of pluralism they generate new questions for engaging the collective worlds and multiple registers in which religion operates

Women's Rights and Religious Law Fareda Banda, Lisa Fishbayn Joffe, 2016-02-12 The three Abrahamic faiths have dominated religious conversations for millennia but the relations between state and religion are in a constant state of flux This relationship may be configured in a number of ways Religious norms may be enforced by the state as part of a regime of personal law or conversely religious norms may be formally relegated to the private sphere but can be brought into the legal realm through the private acts of individuals Enhanced recognition of religious tribunals or religious doctrines by civil courts may create a hybrid of these two models One of the major issues in the reconciliation of changing civic ideals with religious tenets is gender equality and this is an ongoing challenge in both domestic and international affairs Examining this conflict within the context of a range of issues including marriage and divorce violence against women and children and women's political participation this collection brings together a discussion of the Abrahamic religions to examine the role of religion in the struggle for women's equality around the world The book encompasses both theory and practical examples of how law can be used to negotiate between claims for gender equality and the right to religion It engages with international and regional human rights norms and also national considerations within countries This book will be of great relevance to

scholars and policy makers with an interest in law and religion gender studies and human rights law

Holy Wars and Holy Alliance Manlio Graziano, 2017-04-11 Religions are reemerging in the social political and economic spheres previously occupied and dominated by secular institutions and ideologies In the wake of crises exposing the limits of secular modernity religions have again become significant players in domestic and international politics At the same time the Catholic Church has sought a holy alliance among the world's faiths to recentralize devout influence an important albeit little noticed evolution in international relations *Holy Wars and Holy Alliance* explores the nation state's current crisis in order to better understand the religious resurgence's implications for geopolitics Manlio Graziano looks at how the Catholic Church

promotes dialogue and action linking world religions and examines how it has used its material financial and institutional strength to gain power and increase its profile in present day international politics Challenging the idea that modernity is tied to progress and secularization Graziano documents the return or the revenge of God in all facets of life He shows that tolerance pluralism democracy and science have not triumphed as once predicted To fully grasp the destabilizing dynamics at work today he argues we must appreciate the nature of religious struggles and political holy wars now unfolding across the international stage

The Virtues in Psychiatric Practice John R. Peteet, 2022 The Virtues in Psychiatric Practice explores the role of the virtues a tenet of positive psychology in promoting human flourishing within the context of psychiatric practice Using case examples to consider the incentives of fostering particular virtues the place of this approach amongst existing approaches and the relationship between the therapist s and the patient s values this book develops a clearer understanding of clinical indications for focusing on virtues and enhanced practical ways of promoting human growth

Refiguring the Spiritual Mark C. Taylor, 2012-03-27 Mark C Taylor provocatively claims that contemporary art has lost its way With the art market now mirroring the art of finance many artists create works solely for the purpose of luring investors and inspiring trade among hedge funds and private equity firms When art is commodified corporatized and financialized it loses its critical edge and is transformed into a financial instrument calculated to maximize profitable returns Joseph Beuys Matthew Barney James Turrell and Andy Goldsworthy are artists who differ in style yet they all defy the trends that have diminished art s potential in recent decades They understand that art is a transformative practice drawing inspiration directly and indirectly from ancient and modern Eastern and Western forms of spirituality For Beuys anthroposophy alchemy and shamanism drive his multimedia presentations for Barney and Goldsworthy Celtic mythology informs their art and for Turrell Quakerism and Hopi myth and ritual shape his vision Eluding traditional genres and classifications these artists combine spiritually inspired styles and techniques with material reality creating works that resist merging space into cyberspace in a way that overwhelms local contexts with global networks Their art reminds us of life s irreducible materiality and humanity s inescapability of place For them art is more than just an object or process it is a vehicle transforming human awareness through actions echoing religious ritual By lingering over the extraordinary work of Beuys Barney Turrell and Goldsworthy Taylor not only creates a novel and personal encounter with their art but also opens a new understanding of overlooked spiritual dimensions in our era

Religion and International Relations Theory Jack L. Snyder, 2011 Annotation Through models that integrate religion into the study of international politics the essays in this collection offer a guide to updating the field

Baptizing Burma Alexandra Kaloyanides, 2023-06-20 Shortlisted 2024 EuroSEAS Book Prize in the Humanities European Association for Southeast Asian Studies In July 1813 a young American couple from Boston arrived in Rangoon to preach the gospel Celebrated in the Protestant press which ran dramatic accounts of exotic adventures the attempt to convert the Burmese met with mixed results Although Burmese Buddhists resisted

Christian evangelism people from minority communities were baptized in large numbers throughout the nineteenth century American Baptist Christianity was itself transformed in the Buddhist kingdom Missionaries who were initially horrified by what they saw as the idolatry of Buddha statues found themselves creating tree shrines and their converts hanging colorful Jesus paintings in their churches Baptizing Burma explores the history of how the American Baptist mission to Burma failed to convert the country yet succeeded in transforming its religious landscape Alexandra Kaloyanides examines how the Burmese majority positioned Buddhism to counter Christianity how marginalized groups took on Baptist identities and how Protestantism was reimagined as a Southeast Asian religion She considers a series of holy objects to reveal the mechanics of religious practice in a period of entangled empires British Burmese and American By telling stories of four key things the sacred book the school house the pagoda and the portrait this book illuminates the histories of Burma s last kingdom and the unexpected consequences of America s first overseas mission

Muslim Women between Community and Individual Rights Fatima Mukaddam, 2024-05-11 This book presents an in depth exploration of the intricate negotiations of married Muslim women within Cape Town s Muslim communities navigating the complexities of legal pluralism governed by Muslim Personal Law MPL Spanning historical epochs from colonialism to the democratic era it argues that MPL s informal status perpetuates patriarchal norms especially in the domain of marriage It critically examines the consequences of the non recognition of Muslim marriages within the civil legal framework and underscores the ambiguous intersections of MPL with broader legal systems which leaves women in a precarious legal state overshadowed by religious doctrines Adopting a gender perspective and an interdisciplinary approach that combines political science sociology and the law the book reveals the historical roots of legal pluralism while also shedding light on the political strategies that have perpetuated gender stratified citizenship Despite all the democratic promises legal pluralism persists contributing to gender disparities and the book critically examines the government s reluctance to address the marginalisation of Muslim women especially through the lens of the proposed Muslim Marriages Bill MMB This book is essential reading for scholars in the fields of law sociology and gender studies offering critical insights into the intersections of legal systems religion and gender dynamics within Muslim communities in Cape Town

Tolerance, Democracy, and Sufis in Senegal Mamadou Diouf, 2013 This collection critically examines tolerance secularism and respect for religious diversity within a social and political system dominated by Sufi brotherhoods Through a detailed analysis of Senegal s political economy essays trace the genealogy and dynamic exchange among these concepts while investigating public spaces and political processes and their reciprocal engagement with the state Sunni reformist and radical groups and non religious organizations The anthology provides a rich and nuanced historical ethnography of the formation of Senegalese democracy illuminating the complex trajectory of the Senegalese state and reflecting on similar postcolonial societies Offering rare perspectives on the country s successes since liberation the volume identifies the role of religion gender culture ethnicity globalization politics and migration in the reconfiguration of the

state and society and it makes an important contribution to democratization theory Islamic studies and African studies

When the State Winks Michal Kravel-Tovi, 2017-09-05 Religious conversion is often associated with ideals of religious sincerity But in a society in which religious belonging is entangled with ethnonational citizenship and confers political privilege a convert might well have multilayered motives Over the last two decades mass non Jewish immigration to Israel especially from the former Soviet Union has sparked heated debates over the Jewish state's conversion policy and intensified suspicion of converts sincerity When the State Winks carefully traces the performance of state endorsed Orthodox conversion to highlight the collaborative labor that goes into the making of the Israeli state and its Jewish citizens In a rich ethnographic narrative based on fieldwork in conversion schools rabbinic courts and ritual bathhouses Michal Kravel Tovi follows conversion candidates mostly secular young women from a former Soviet background and state conversion agents mostly religious Zionists caught between the contradictory demands of their nationalist and religious commitments She complicates the popular perception that conversion is a wink wink relationship in which both sides agree to treat the converts pretenses of observance as real Instead she demonstrates how their interdependent performances blur any clear boundary between sincere and empty conversions Alongside detailed ethnography When the State Winks develops new ways to think about the complex connection between religious conversion and the nation state Kravel Tovi emphasizes how state power and morality is managed through winking the subtle exchanges and performances that animate everyday institutional encounters between state and citizen In a country marked by tension between official religiosity and a predominantly secular Jewish population winking permits the state to save its Jewish face

Democracy and Islam in Indonesia Mirjam Künkler, Alfred C. Stepan, 2013 In 1998 Indonesia's military government collapsed creating a crisis that many believed would derail its democratic transition Yet the world's most populous Muslim country continues to receive high marks from democracy ranking organizations In this volume political scientists religious scholars legal theorists and anthropologists examine Indonesia's transition compared to Chile Spain India and potentially Tunisia and democratic failures in Yugoslavia Egypt and Iran Chapters explore religion and politics and Muslims support for democracy before change

The Sexual Politics of Black Churches Josef Sorett, 2022-02-08 Winner 2022 2023 Virginia Ramey Mollenkott Award for chapter 5 Everybody Knew He Was That Way Chicago's Clarence H Cobbs American Religion and Sexuality during the Post World War II Period by Wallace Best This book brings together an interdisciplinary roster of scholars and practitioners to analyze the politics of sexuality within Black churches and the communities they serve In essays and conversations leading writers reflect on how Black churches have participated in recent discussions about issues such as marriage equality reproductive justice and transgender visibility in American society They consider the varied ways that Black people and groups negotiate the intersections of religion race gender and sexuality across historical and contemporary settings Individually and collectively the pieces included in this book shed light on the relationship between the cultural politics of Black churches and the broader

cultural and political terrain of the United States Contributors examine how churches and their members participate in the formal processes of electoral politics as well as how they engage in other processes of social and cultural change They highlight how contemporary debates around marriage gender and sexuality are deeply informed by religious beliefs and practices Through a critically engaged interdisciplinary investigation *The Sexual Politics of Black Churches* develops an array of new perspectives on religion race and sexuality in American culture *Recovering Place* Mark C. Taylor, 2014-02-04 Mark C Taylor recounts a poignant love affair not with a person but with a place that paradoxically cannot be easily localized For many years Taylor has lived in the Berkshire Mountains where he writes and creates land art and sculpture In a world of mobile screens and virtual realities where speed is the measure of success and place is disappearing his work slows down thought and brings life back to earth to give readers time to ponder the importance of place before it slips away Taylor extends reflection beyond the page and returns with new insights about what is hiding in plain sight all around us Weaving together words objects and images his artful work enacts what it describes Things long familiar suddenly appear strange and the strange unexpected and unprogrammed unsettle readers in surprising ways This timely meditation gives pause in the midst of harried lives and turns attention toward what we usually overlook night silence touch grace ghosts water earth stones bones idleness infinity slowness and contentment *Recovering Place* is a unique work that lingers long after the book is closed *Religion in America* Denis Lacorne, 2011-08-16 Denis Lacorne identifies two competing narratives defining the American identity Associated with the Founding Fathers and reflected in the Declaration of Independence the Constitution and the Federalist Papers an essentially secular line of reasoning is predicated on separating religion from politics to preserve political freedom from overpowering church interests The second narrative is based on the premise that religion is a fundamental part of the American identity and emphasizes the importance of New England Puritans in the original settlement of America Lacorne examines the role of religion in the making of these narratives and how key historians philosophers novelists and intellectuals situate religion in American politics New material addresses the role of religion in the 2012 United States presidential election **Relativism and Religion** Carlo Invernizzi Accetti, 2015-11-10 Moral relativism is deeply troubling for those who believe that without a set of moral absolutes democratic societies will devolve into tyranny or totalitarianism Engaging directly with this claim Carlo Invernizzi Accetti traces the roots of contemporary anti relativist fears to the antimodern rhetoric of the Catholic Church and then rescues a form of philosophical relativism for modern pluralist societies arguing that this viewpoint provides the firmest foundation for an allegiance to democracy In his analyses of the relationship between religious arguments and political authority and the implications of philosophical relativism for democratic theory Accetti makes a far ranging contribution to contemporary debates over the revival of religion in politics and the conceptual grounds for a commitment to democracy He presents the first comprehensive genealogy of anti relativist discourse and reclaims for English speaking readers the overlooked work of Hans Kelsen on the connection between

relativism and democracy By engaging with contemporary attempts to replace the religious foundation of democratic values with a neo Kantian conception of reason Accetti also makes a powerful case for relativism as the best basis for a civic ethos that integrates different perspectives into democratic politics

Religion, the Secular, and the Politics of Sexual Difference Linell E. Cady, Tracy Fessenden, 2013-11-12 Global struggles over women's roles, rights and dress have taken center stage in a drama that casts the secular and the religious in tense if not violent opposition Advocates for equality speak of the issue in terms of rights and modern progress while reactionaries ground their authority in religious and scriptural appeals Both sides presume women's emancipation is tied to secularization This volume upsets these certainties by blending diverse voices and traditions both secular and religious in studies historicizing questioning and testing the implicit links between secularism and expanded freedoms for women Rather than treat secularism as the answer to conflicts over gender and sexuality these essays show how it structures the conditions generating them

Race and Secularism in America Jonathon S. Kahn, Vincent W. Lloyd, 2016-03-01 This anthology draws bold comparisons between secularist strategies to contain privatize and discipline religion and the treatment of racialized subjects by the American state Specializing in history literature anthropology theology religious studies and political theory contributors expose secularism's prohibitive practices in all facets of American society and suggest opportunities for change

Love and Forgiveness for a More Just World Hent de Vries, Nils F. Schott, 2015-11-03 One can love and not forgive or out of love decide not to forgive Or one can forgive but not love or choose to forgive but not love the ones forgiven Love and forgiveness follow parallel and largely independent paths a truth we fail to acknowledge when we pressure others to both love and forgive Individuals in conflict sparring social and ethnic groups warring religious communities and insecure nations often do not need to pursue love and forgiveness to achieve peace of mind and heart They need to remain attentive to the needs of others an alertness that prompts either love or forgiveness to respond By reorienting our perception of these enduring phenomena the contributors to this volume inspire new applications for love and forgiveness in an increasingly globalized and no longer quite secular world With contributions by the renowned French philosophers Jacques Derrida and Jean Luc Marion the poet Haleh Liza Gafari and scholars of religion Leora Batnitzky Nils F Schott Hent de Vries psychoanalysis Albert Mason Orna Ophir Islamic and political philosophy Sari Nusseibeh and the Bible and literature Regina Schwartz this anthology reconstructs the historical and conceptual lineage of love and forgiveness and their fraught relationship over time By examining how we have used and misused these concepts the authors advance a better understanding of their ability to unite different individuals and emerging groups around a shared engagement for freedom and equality peace and solidarity

Choreographies of Shared Sacred Sites Elazar Barkan, Karen Barkey, 2014-11-11 This anthology explores the dynamics of shared religious sites in Turkey the Balkans Palestine Israel Cyprus and Algeria indicating where local and national stakeholders maneuver between competition and cooperation coexistence and conflict Contributors probe the notion of coexistence and the logic that underlies centuries of

sharing exploring when and why sharing gets interrupted or not by conflict and the policy consequences These essays map the choreographies of shared sacred spaces within the framework of state society relations juxtaposing a site s political and religious features and exploring whether sharing or contestation is primarily religious or politically motivated Although religion and politics are intertwined phenomena the contributors to this volume understand the category of religion and the political as devices meant to distinguish between the theological and confessional aspects of religion and the political goals of groups Their comparative approach better represents the transition in some cases of sites into places of hatred and violence while in other instances they remain noncontroversial The essays clearly delineate the religious and political factors that contribute to the context and causality of conflict at these sites and draw on history and anthropology to shed light on the often rapid switch from relative tolerance to distress to peace and calm

Mormonism and American Politics Randall Balmer, Jana Riess, 2015-12-08 When Joseph Smith ran for president as a radical protest candidate in 1844 Mormons were a deeply distrusted group in American society and their efforts to enter public life were met with derision When Mitt Romney ran for president as a Republican in 2008 and 2012 the public had come to regard Mormons as consummate Americans patriotic family oriented and conservative How did this shift occur In this collection prominent scholars of Mormonism including Claudia L Bushman Richard Lyman Bushman Jan Shipps and Philip L Barlow follow the religion s quest for legitimacy in the United States and its intersection with American politics From Brigham Young s skirmishes with the federal government over polygamy to the Mormon involvement in California s Proposition 8 contributors combine sociology political science race and gender studies and popular culture to track Mormonism s rapid integration into American life The book takes a broad view of the religion s history considering its treatment of women and African Americans and its portrayal in popular culture and the media With essays from both Mormon and non Mormon scholars this anthology tells a big picture story of a small sect that became a major player in American politics

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