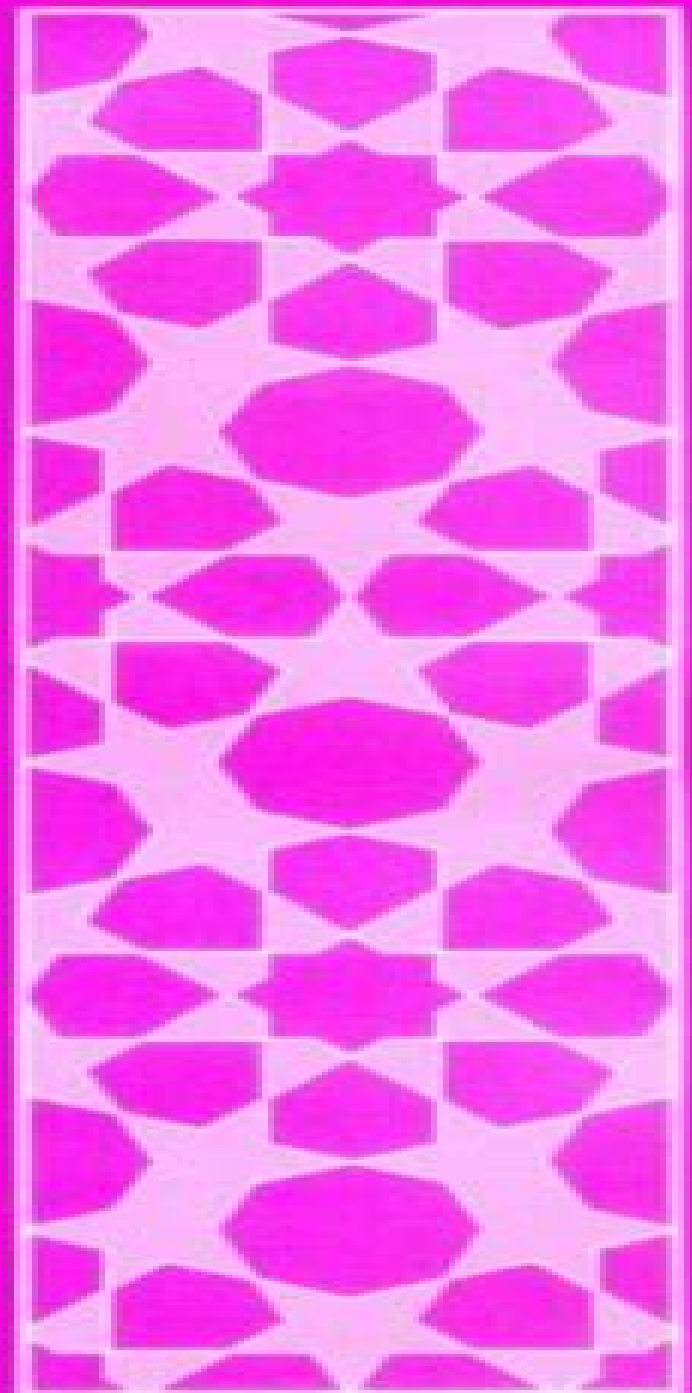


THE TALE OF THE FOUR DERVISHES of Amir Khusru

Retold by Amina Shah



The Tale Of The Four Dervishes By Amina Shah

AW Rasmussen



The Tale Of The Four Dervishes By Amina Shah:

The Tale of the Four Dervishes of Amir Khusru Amina Shah,1979 *Between East and West* Müge Galin,1997-01-01
Considers how Lessing's exposure to a particular aspect of tasawwuf the classical Sufi Way has shaped her work Impresses upon the reader the degree to which Lessing is seriously offering her space fiction utopias as plausible and even necessary alternatives to our present Western ways of life *A Perfumed Scorpion* Idries Shah,2000 Using the powerful approach of classical teachers Shah has crafted a contemporary teaching tool that blends a fastpaced look at today's world with the timeless teachings of the Sufis The book brings into sharp focus the conditioned behavior and self deception that are common in Western minds Far more than a literary tool for breaking loose old mental habits it is a blueprint for a process of self development that precludes self deceit Truly a book among books *A Perfumed Scorpion* is treasured the world over for its clarity of wisdom and forcefulness of insight **"Beginning to Begin"** Idries Shah,2002 Shah deals here with aspects of Sufi material and the psychology of his readership which underline the unique way in which Sufi studies should be approached *The Mystic Heart* Wayne Teasdale,2010-10-06 Drawing on experience as an interreligious monk Brother Wayne Teasdale reveals the power of spirituality and its practical elements He combines a profound Christian faith with an intimate understanding of ancient religious traditions **National Union Catalog** ,1983 Includes entries for maps and atlases **Old Tales and New Truths** James Roy King,1992-01-01 This guidebook to the Bright Shadow World develops three closely related issues The first is the position that fairytales and folktales are of value today because they encourage the growth of capabilities important in our postmodern world Each of us like the fairytale hero sets out on his/her own quests seeks his/her own identity faces his/her own dilemmas with few resources but wit imagination and a certain power of improvisation King develops the implications of this situation for such common fairytale problems as learning to read the world productively navigating various kinds of edges exploiting power sources developing highly personal moral commitments problem solving and data collecting The second concern of this book is with the development of a system for analyzing narrative structure The formula offered here involves an examination of interactions among actors physical settings lines of force and power sources as a narrative moves toward its denouement This system facilitates the classifying and contrasting of narratives and illuminates the structure of both narrative and lived experience Finally this book is concerned with myth making or world making processes It is shown that traditional narrative actually points to and delineates another dimension of existence here called the Bright Shadow World that operates by rules of its own and may be penetrated by individuals from our ordinary world Inferences about the Bright Shadow World drawn from traditional narrative are described and evaluated **Idries Shah Documentation** ,1977 *Whitaker's Cumulative Book List* ,1976
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