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# Archos 101 User Manual

**Julia Schneider**

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### **John Evelyn's "Elysium Britannicum" and European Gardening**

Therese O'Malley, Joachim Wolschke-Bulmahn, 1998 John Evelyn 1620-1706 was a pivotal figure in 17th century intellectual life in England. The contributors approach him and his work from diverse disciplines architectural and intellectual history and histories of science agriculture gardens and literature. They present the *Elysium Britannicum* as a central document of late European humanism

**The Medieval Cult of Saint Dominic of Silos** Anthony Lappin, 2002 Lucas the garrulous bishop of Tuy included the thaumaturgy of Saint Dominic of Silos as one of the glories of Spain in his mid thirteenth century account of the Peninsula's history. This study examines the rise to prominence of one of the most important of saints' cults in Medieval Spain and its development throughout the Middle Ages. It interrogates neglected texts such as the late eleventh century *Vita Dominicana Exiliensis* and the late thirteenth century *Miraculos romancados* as well as artistic representations and works written outside Silos and places the more widely known *Vida de Santo Domingo* by Gonzalo de Berceo c. 1260 in a new light by firmly fixing its presentation of the saint within the development of the cult. Dominic's veneration became centred upon his role in freeing captives and a study of this phenomenon provides a focus on the frontier and its settlers through their devotion to the saint as well as illuminating their view of their Muslim adversaries. This is not the only centre of interest in the book and a variety of approaches are employed to draw as round a picture as possible of the functioning of this saint's cult from analysis of the manuscript traditions of the various works discussed to a consideration of the anthropology of Silos as a pilgrimage centre. All quotations are given in both Latin or Romance with an English translation.

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