

FIRESIDE SERIES

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Ranch

A MASTER'S
KEY FOR
MANIPULATING
TIME

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A Masters Key For Manipulating Time Fireside Series

Vol 2 No

Puja Mehta



A Masters Key For Manipulating Time Fireside Series Vol 2 No :

A Master's Key for Manipulating Time Ramtha,2002 We rearrange the past every time we manifest every time we manifest You never take a pot of gold out of Fort Knox That would be robbery But anytime you want to manifest gold that has got a minted mark on it that is acceptable as currency then you are rearranging the past and your involvement in past events that happened thirty forty fifty years ago and suddenly you are going to live an event that brings you that gold And all the history books will be rewritten and one day you will open up and see that you are one of the people involved in it Of course you didn't know that now because it is yet to be rewritten So the study then of the Great Work is to manipulate reality and evolve it Ramtha

Crossing the River Ramtha,2011-06 When we become aware that we are God we see life differently For the most of you you struggle in a raging river of humanity You are still caught up with the snags of your past You are caught up with the wounds of your bodies your neuronets You are trying to make a crossing but you are so afraid of being hurt that you hold back or that you are going to miss something else So you are caught up on the snags of crossing this river When we don't know that we are God there is one thing we do know that we are human beings And that knowingness is so common that we have yet to have a startling realization that when we know that that is what we are then is it any wonder then that we are part of the snags of life that tear at the flesh that hook upon it that we are a part of a life that is so encumbered by the flesh that we are afraid to cross the river Ramtha

Crossing the River Ramtha (the enlightened one (Spirit)),2002 When we become aware that we are God we see life differently For the most of you you struggle in a raging river of humanity You are still caught up with the snags of your past You are caught up with the wounds of your bodies your neuronets You are trying to make a crossing but you are so afraid of being hurt that you hold back or that you are going to miss something else So you are caught up on the snags of crossing this river When we don't know that we are God there is one thing we do know that we are human beings And that knowingness is so common that we have yet to have a startling realization that when we know that that is what we are then is it any wonder then that we are part of the snags of life that tear at the flesh that hook upon it that we are a part of a life that is so encumbered by the flesh that we are afraid to cross the river Ramtha

Gandalf's Battle on the Bridge in the Mines of Moria Ramtha,Ramtha (the enlightened one (Spirit)),2002 Now there is a great story about what I am just telling you about in the great books called The Lord of the Rings And if you ever really want to read about the Observer versus humanity you should read them because they are really about truth It is a whole book about truth Now when the master teacher stands upon a very thin bridge and says to a monstrous necromancer ominous and dreadful that would cause shudder to you and the master stands and says you cannot pass that captures more brilliantly in myth than any other piece that was ever written about that which is termed the Observer and that which is called the voices of the necromancer You see here is the deeper message of that The necromancer could surely tear to pieces the master on the bridge because it is a thousand times larger than the master but

the master has something the necromancer doesn't will Ramtha **Dragonfly Dreaming** Anna / Catharina Pye, 2012
"The" Illustrated London News, 1848 The Athenaeum, 1845 **Athenaeum and Literary Chronicle**, 1843
The Athenæum, 1843 *Scientific American*, 1878 Monthly magazine devoted to topics of general scientific interest
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fireside devoted to improvement in agriculture horticulture and rural taste to elevation in mental moral and social character
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