

David K. Bernard

**A
HISTORY
of
CHRISTIAN DOCTRINE**

The Twentieth Century

A.D. 1900 – 2000

Volume 3

A History Of Christian Doctrine Volume 3

Yacob Godebo



A History Of Christian Doctrine Volume 3:

A System of Christian Doctrine, Volume 3 Isaak A. Dorner, 2016-03-24 This is Volume 3 of a 4 volume set

Exploring Christian Theology : Volume 3 Nathan D. Holsteen, Michael J. Svingel, 2014-01-21 Dallas Seminary Professors Make Basic Theology Accessible for All Theology doesn't have to be complicated In this book trusted Dallas Seminary professors present a concise systematic theology that distills the essential spiritual truths in a way that makes sense to readers students lay people and pastors Here are introductions overviews and reviews of key tenets of orthodox protestant evangelical doctrines The book also includes an annotated list of key applicable Bible texts a quick paced story of doctrine throughout church history heresies or distortions to be aware of and more Exploring Christian Theology is useful for discipleship catechism membership training preview or review of doctrine or quick personal reference It can also be used by ministry training programs Bible colleges or seminaries as an introductory primer to orient students in preparation for a more in depth study of theology

Christian Theology, Volume One Thomas N. Finger, 2020-03-09 Thomas N Finger has chosen an approach to the systematic presentation of Christian Theology which I also have taken since the publication of my Theology of Hope in 1964 He begins with the goal with eschatology With that goal in mind a new light is cast on every single doctrine of Christian theology the light of redemption and the work of the theologian becomes a labor of hope This is a theology of the way With the kingdom of God kept steadily in view it becomes an invitation to walk the way of Jesus Tom Finger's theological prospectus makes a brilliant contribution to ecumenical theological dialogue from the Anabaptist tradition He offers an eschatologically oriented theology for which I can only congratulate him Jurgen Moltmann Professor of Theology University of Tubingen While many systematic theological texts are shaped by academic discussion of ancient thought and or modern philosophies Finger centers on the kerygma of the biblical text that the last things or eschatological events expected at history's climax had already occurred through Jesus life death and resurrection though they were not yet fully realized To present eschatology as a living hope that always has motivated and still motivates Christians and Christian communities in all things Finger does not follow the discipline's traditional order where eschatology appears last but places it first Volume II will culminate with the doctrine of God which usually comes first This is hardly to minimize God's importance but to maximize it as the Christian faith's most profound mystery Volume I begins with eschatology to present it as a dynamic boundless atmosphere in which theological reflection unfolds While this dynamism envelops Christian life and mission it is not merely subjective It is hope for the transformation of all creation It is not only celebrative for it also struggles against the gruesome evils that seek to dominate all things From this vantage point eschatology in Volume I seeks to articulate the significance of the resurrection the last judgment heaven and hell the return of Christ and the millenium's coming These reflections lead to revelation beginning from the final revelation of Jesus Christ 1 Peter 1:3-13 Revelation's dimensions are treated as personal as historical extending forwards from Genesis and as propositional or its way of

conveying its contents These point theological reflection to revelation s center Jesus Christ chiefly to his saving work in his life death and resurrection Here the strengths and weaknesses of the traditional substitutionary and moral influence theories are examined But when placed within their revelational or historical sequence Jesus conflict with the powers of evil stands out These prove to be gigantic systemic forces which have always ordered but also imprisoned humankind such as the Roman Empire Yet their horror and power stretch beyond any social or psychological explanation In Jesus life and death these powers appear to conquer him But through his resurrection Jesus conquers them This drama is best articulated by the Christus Victor approach in which Jesus with his Father and Spirit defeats these powers but does not totally destroy them This is why their eschatological reign is already present but evil is not yet destroyed until the end **The English**

Catalogue of Books: v. [1]. 1835-1863 Sampson Low,James Douglas Stewart,1891 *The Christian Tradition* Jaroslav Pelikan,1985-12-15 Explores the iconography dogma and liturgy of Greek Slavic and Syriac forms of Christianity *The Christian Tradition* Jaroslav Pelikan,1991-10-04 Explores the iconography dogma and liturgy of Greek Slavic and Syriac forms of Christianity The English Catalogue of Books Sampson Low,1898 Volumes for 1898 1968 include a directory of publishers **The Trinitarian Theology of Dr. Samuel Clarke (1675-1729)** Thomas C. Pfizenmaier,2022-07-04 This volume deals with the trinitarian debate in early eighteenth century England Samuel Clarke s trinitarian thought represents a reappraisal of that doctrine in the light of early modern philosophy and close Patristic study This work utilizes current studies on the fourth century debate recent evaluations of Latitudinarianism and previously unpublished theological manuscripts of Sir Isaac Newton s to shed light on Clarke s treatment of this central Christian doctrine The conclusion calls for a reclassification of Clarke s thought by historians of doctrine The volume is organized in three parts The first examines Clarke s intellectual milieu the second treats his use of sources and the third evaluates his role in the Trinitarian controversy Students of Latitudinarianism the doctrine of the Trinity and Isaac Newton s thought will all profit from this discussion In addition those interested in the relationship between science and religion will benefit The Doctrine of the Holy Spirit Yacob Godebo,2025-07-03 The Scriptures teach the church that in biblical times the coming of the Holy Spirit equally entailed objective gift of divine reality and subjective experience of his presence gifts and works There was objective pouring out and imparting of the Holy Spirit from the divine side and subjective experiential demonstration from the receivers side which resulted from the gifts endowed and power imparted along with the Holy Spirit Having given them either verbally uttered or visibly performed gifts the Holy Spirit then moved believers towards practical demonstration through subjective experience Believers subjective experience took place only as a result of the objective gift of the Holy Spirit and the resulting endowment and empowerment Thus in the objective content of his manifestation the Holy Spirit is the objective gift of God to indwell his people In the subjective content of his manifestation the Holy Spirit endows people with audibly uttered or visibly performed gifts The subjective experience of the Holy Spirit s presence therefore is an original theological input from God

just like the objective impartation of the Holy Spirit Practitioners were just objects of divine purpose and their subjective experience was divine provided and divine initiated genuine experience beyond their consciousness and calculation Reception of the Holy Spirit therefore means equally an experience of his presence gifts power and works in the church and in with and through believers from Hosanna to Maranatha **The Lion, the Dove, & the Lamb, Revised Edition A.**

Bryden Black,2018-12-14 How might the formal Christian doctrine of the Trinity make a real concrete difference in the lives of individuals and in the life of the church This book proposes there are two parts to answering this important but elusive question In the first place how on earth did the Early Church actually reach its conclusions about this understanding of God and why What s the real point behind their endeavors How might we apprehend what is otherwise sheer mystification or even nonsense in some people s minds Arising out of the answers to such questions we can secondly construct an appropriately simple model of the Trinity By means of this model we can understand with sufficient justice the ways the triune God has come among us in our human history ways that are still ongoing today For the proposed model allows us to begin to appreciate the true mystery of the Christian Faith while also making a practical difference to the lives of Christian discipleship in prayer worship and mission *The Book Buyer* ,1867 A review and record of current literature **The Lion, the Dove, & the Lamb A.** Bryden Black,2015-06-22 How might the formal Christian doctrine of the Trinity make a real concrete difference in the lives of individuals and in the life of the church This book proposes there are two parts to answering this important but elusive question In the first place how on earth did the Early Church actually reach its conclusions about this understanding of God and why What s the real point behind their endeavors How might we apprehend what is otherwise sheer mystification or even nonsense in some people s minds Arising out of the answers to such questions we can secondly construct an appropriately simple model of the Trinity By means of this model we can understand with sufficient justice the ways the triune God has come among us in our human history ways that are still ongoing today For the proposed model allows us to begin to appreciate the true mystery of the Christian Faith while also making a practical difference to the lives of Christian discipleship in prayer worship and mission Handbook of Medieval Studies Albrecht Classen,2010-11-29 This interdisciplinary handbook provides extensive information about research in medieval studies and its most important results over the last decades The handbook is a reference work which enables the readers to quickly and purposely gain insight into the important research discussions and to inform themselves about the current status of research in the field The handbook consists of four parts The first large section offers articles on all of the main disciplines and discussions of the field The second section presents articles on the key concepts of modern medieval studies and the debates therein The third section is a lexicon of the most important text genres of the Middle Ages The fourth section provides an international bio bibliographical lexicon of the most prominent medievalists in all disciplines A comprehensive bibliography rounds off the compendium The result is a reference work which exhaustively documents the current status of research in

medieval studies and brings the disciplines and experts of the field together The Christian Tradition Jaroslav Pelikan, 2008-12-08 A magnificent history of doctrine New York Review of Books In this volume Jaroslav Pelikan continues the splendid work he has done thus far in his projected five volume history of the development of Christian doctrine defined as what the Church believes teaches and confesses on the basis of the word of God The entire work will become an indispensable resource not only for the history of doctrine but also for its reformulation today Copious documentation in the margins and careful indexing add to its immense usefulness E Glenn Hinson Christian Century This book is based on a most meticulous examination of medieval authorities and the growth of medieval theology is essentially told in their own words What is more important however than the astounding number of primary sources the author has consulted or his sovereign familiarity with modern studies on his subject is his ability to discern form and direction in the bewildering growth of medieval Christian doctrine and by thoughtful emphasis and selection to show the pattern of that development in a lucid and persuasive narrative No one interested in the history of Christianity or theology and no medievalist whatever the field of specialization will be able to ignore this magnificent synthesis Bernhard W Scholz History The series is obviously the indispensable text for graduate theological study in the development of doctrine and an important reference for scholars of religious and intellectual history as well Professor Pelikan's series marks a significant departure and in him we have at last a master teacher Marjorie O'Rourke Boyle Commonweal **A Trinitarian Covenantal Theology of the Church** Soh Guan Chin, 2000-12-22 The Christian Church faces many challenges today that threaten to disrupt its life and mission A serious biblically based study into what is the nature and mission of the Church is vital This book searches into the value and scope of understanding the Church as the creation of the Holy Trinity through the biblical covenants It analyses the contribution of John Zizioulas and Jurgen Moltmann for this purpose A proposal is then made of how Covenant is a new perspective that may synthesis and expand on their insights **Scriptural Perspicuity in the Early English Reformation in Historical Theology** Richard M. Edwards, 2009 A consistent indigenous English doctrine of scriptural perspicuity correlates with a commitment to the availability of the vernacular scriptures in English and supports the English roots of the Early English Reformation EER Although political events and figures dominate the EER its religious component springing from John Wyclif and streaming throughout the tradition must be recognized more widely This book critically surveys the doctrine of scriptural perspicuity from the beginning of the Church in the first century noted as early as John Chrysostom through the seventeenth century examining its impact on the current debates concerning competing hermeneutical systems reader response hermeneutics and the debates in conservative American Presbyterianism and Reformed theology on subscription to the Westminster Confession of Faith the length of creation days and other issues **A History of Christian Doctrine** Hubert Cunliffe-Jones, 2006-04-24 Anyone who is interested in constructive theology needs a knowledge of the history of Christian theology In succession to the classic History of Christian Doctrine by G P Fisher Professor Cunliffe Jones has brought

together a team of experts in the various periods to provide a new and comprehensive survey of the field All the great themes the Fathers the Heretics of the long story here find their due place from sub apostolic Christianity to Vatican II Also featured are the contribution of Orthodox theology to the whole development the complex problems of the pre Reformation period and the troubled modern period with its new perspectives of Church and society and its deep underlying malaise Includes contributions from G W H Lampe Kallistos Ware David Knowles E Gordon Rupp Benjamin Drewery Basil Hall T H L Parker H F Woodhouse R Buick Knox and John H S Kent

Augustine of Hippo and Martin Luther on Original Sin and Justification of the Sinner Jairzinho Lopes Pereira, 2013-12-11 The book is divided into two parts The first part deals with the development of Augustine's theology of Original Sin and Justification Here the emphasis is placed on the defining moments of this development process These moments are the second half of 390s period during which the Church Father wrote two of his key works *De diversis quaestionibus ad Simplicianum* 396-397 and *Confessiones* 397-400 and the last twelve years of his literary career with emphasis on the works he produced in the heat of the long and bitter confrontation with Julian of Aelanus In the second part Pereira deals with Luther's doctrines of Original Sin and Justification of the sinner The main source of analysis is Luther's *Lectures on Romans* 1515-1516 There is an intrinsic relation between the two parts of the work The author demonstrates how Augustine came to break with the patristic soteriology and anthropological theology and adopted the radicalism of grace with which he faced the theologians associated with the fifth century Pelagianism especially Julian of Aelanus In the second part Pereira argues that it was precisely that radicalism of grace that made of Augustine Luther's favourite theologian The same radicalism of grace was adopted by Luther in his opposition to the recentiores doctores the Nominalist theologians especially Gabriel Biel Without overlooking the crucial role played by the Pauline corpus one can accurately say that Augustine's anti Pelagian thesis were at the core of the young Luther's soteriological and anthropological claims essential to understand what the Lutheran insurgency was all about and were the driving force behind Luther's cry for reformation at least as far as the doctrine of salvation was concerned When it comes to the doctrine of salvation Augustine found in Luther a prominent reader and a faithful follower To understand this fact it would suffice a careful analysis of Luther's doctrine of justification by faith alone since it contains a strong and genuine Augustinian tonality

An Introduction to Theology in Global Perspective Stephen B. Bevans, 2009 A comprehensive work on doing theology as part of the Catholic ecclesial community in today's world

Systematic Theology, Volume 1, Fourth Edition James Leo Garrett Jr., 2014-09-14 Rivals the major systematic theologies of this century Baptist History and Heritage Journal July 1996 One of the characteristics of Garrett's system that needs especially to be noted is its balanced judicious and nearly invariably objective presentation of materials While holding true to the teachings of his own Baptist faith Garrett so carefully and judiciously presents alternatives that teachers and students from other confessional and denominational positions will find his work instructive Consensus 1997 If one is searching for an extensive exposition of the

biblical foundations and historical developments of the various loci of systematic theology there is no more complete presentation in a relatively short work than this Pastors will especially find this feature to be a real help in teaching theology It is an indispensable contribution to the task of systematic theology Journal of the Evangelical Theological Society September 1999 Many students and pastors will find all they need here and will in addition be helped to relate their knowledge to recent developments in the theological world The Churchman A Journal of Anglican Theology 1991 A gold mine of helpful material The Christian Century May 29 June 5 1991 No book that I know is more loaded with biblical and theological facts than this one The prodigious research that must have gone into the preparation of this volume is truly mind boggling Faith and Mission Fall 1991 Garrett has provided a massive and scholarly systematic theology from a thoroughly conservative and comprehensive viewpoint The work is well documented in both biblical and historical scholarship and will prove to be a classic William Hendrickson Southern Baptist Theological Seminary One of the most comprehensive concise books of its type available it should receive wide use in the classroom and in the study Robert H Culpepper Southern Baptist Theological Seminary

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