

AFTER JONATHAN EDWARDS

The Courses of the New England Theology

Edited by OLIVER D. CRISP *and* DOUGLAS A. SWEENEY



After Jonathan Edwards The Courses Of The New England Theology

Rhys S. Bezzant



After Jonathan Edwards The Courses Of The New England Theology:

After Jonathan Edwards Oliver Crisp, Douglas A. Sweeney, 2012-08-23 This set of essays offers a fresh look at how Edwards's ideas were transmitted, received and reworked in the different phases of the life of the New England Theology. They also trace the way in which his thought and that of his intellectual progeny had an international impact on the shape of theology in the UK, Europe and Asia and on present-day Reformed theology. *New England Dogmatics* Maltby Geltson, 2019-02-12 Jonathan Edwards 1703-58 ideas are among the most significant to the development of Reformed Theology in America. However, brief the life of his intellectual tradition, Edwards's ideas and their reception remain an integral part of contemporary theological dialogue. Hitherto, no work has appeared that sheds as much systematic light on the reception of Edwards's ideas than Maltby Geltson's 1766-1865 Systematic Collection of Questions and Answers in Divinity. As a ministerial aspirant under the tutelage of Jonathan Edwards, the younger Geltson received catechetical instruction through an exhaustive series of 313 questions tailor-made by early New England theologians. To this point, researchers have mused over the significance of these questions and what they tell us about the development of the New England theological tradition. With the publication of this manuscript, researchers may now for the first time muse over the significance of Geltson's answers. **To Understand Things as Well as Words** John R. Van Wyk, 2025-06-17 One significant way that the influential Puritan minister Jonathan Edwards 1703-58 remains relevant today is through his approach to teaching. His holistic pedagogical approach addressed the total person: mind, intentions and actions. Crucial to Edwards also was mentoring students to assist their spiritual development and to encourage and to help enable their leadership potential. This volume fills a significant gap in the academic study of Jonathan Edwards: his work as a teacher and educational theorist. **The Jonathan Edwards Encyclopedia** Harry S. Stout, Kenneth P. Minkema, Adriaan Cornelis Neele, 2017 Jonathan Edwards 1703-1758 is widely acknowledged as one of the most brilliant religious thinkers and multifaceted figures in American history. A fountainhead of modern evangelicalism, Edwards wore many hats during his lifetime: theologian, philosopher, pastor, and town leader, preacher, missionary, college president, family man, among others. With nearly four hundred entries, this encyclopedia provides a wide-ranging perspective on Edwards, offering succinct synopses of topics large and small from his life, thought and work. Summaries of Edwards's ideas as well as descriptions of the people and events of his times are all easy to find, and suggestions for further reading point to ways to explore topics in greater depth. Comprehensive and reliable, with contributions by 169 premier Edwards scholars from throughout the world, *The Jonathan Edwards Encyclopedia* will long stand as the standard reference work on this significant extraordinary person. [The Moral Governmental Theory of Atonement](#) Obbie Tyler Todd, 2021-03-16 The American moral governmental theory of the atonement (MGT) was arguably the most contextualized doctrine of atonement in the history of the Protestant tradition. Hewn from the theology of Jonathan Edwards and engineered to address the theological, political, philosophical, moral, and even economic milieu in the early

republic MGT became the doctrinal centerpiece of the first indigenous American school of Calvinism As a result it stands as a kind of theological time capsule to the people and principles that shaped the tumultuous period between the first Great Awakening and the Civil War when it flourished in America For over a century in the Anglo American world the doctrine of atonement was under heavy construction in the broader Reformed community By endowing new meaning to old theological terms like imputation substitution justice punishment and even atonement MGT represents a theological watermark of sorts in Reformed dogmatics defining its limits testing its boundaries and demanding a level of precision from today s theologians This book offers a contextualization distillation and conversation with this Edwardsean doctrine of atonement **The**

Oxford Handbook of Jonathan Edwards Douglas A. Sweeney, Jan Stievernann, 2021 Offers a state of the art summary of scholarship on Edwards Features 37 contributions by a diverse interdisciplinary cast of scholars Includes articles on Edwards s reception on every major continent written by leading Edwards scholars Book jacket **Themelios, Volume 38, Issue 2**

D. A. Carson, 2015-01-13 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary **Jonathan Edwards and**

Hebrews Joseph T. Cochran, 2025-02-10 This publication is the first survey of Jonathan Edwards s harmonic interpretation of Epistle to the Hebrews This methodology emphasized harmony between the history of the world and its account in the Word Drawn from a planned publication on The Harmony of the Old and New Testament the harmonic interpretation of Jonathan Edwards sought to harmonize the Old and New Testament by employing three habits 1 the habit of observing Old Testament prophetic fulfillment in the person and work of Christ in the New Testament 2 the habit of perceiving typology in the natural world and Scripture that typified the Messiah Jesus Christ 3 the habit of harmonizing the Old and New Testament according

to its doctrines and precepts After introducing this methodology to readers this study provides eight thematic case studies on how Edwards demonstrated this methodology in his interpretation of the Epistle to the Hebrews *Theologies of the American Revivalists* Robert W. Caldwell, 2017-03-04 Robert Caldwell traces the fascinating story of American revival theologies during the Great Awakenings examining the particular convictions underlying these conversions to faith Caldwell offers a reconsideration of the theologies of important figures and movements giving fresh insight into what it meant to become a Christian during this age in America's religious history *A New Divinity* Mark Jones, Michael A. G. Haykin, 2018-10-01 This is a study on Reformed theological debates during the Long Eighteenth Century in Britain and New England By Long a period that goes beyond 1700 1799 is in view This examination begins just before the eighteenth century by looking at the Neonomian Antinomian debate in the 1690s This is followed by the Marrow Controversy in Scotland in the eighteenth century After that the authors address the ecclesiological debates between George Whitefield and the Erskines The doctrine of free choice concerning Edwards and his departure from classical Reformed orthodoxy is highlighted next followed by reflections on the Edwardseans and the atonement Returning to Britain again the volume provides a study on hyper Calvinism and on eschatological differences among key figures in the eighteenth century More specific debates in particular Baptist circles are noted including the battle over Sandemanianism and the Trinitarian battles fought by Andrew Fuller and others Returning to ecclesiology a discussion on the subscription controversy in Philadelphia in the early eighteenth century and an analysis of the debate about the nature of revival in New England close this volume *Jonathan Edwards's Turn from the Classic-Reformed Tradition of Freedom of the Will* Philip John Fisk, 2016-07-11 Theologians Church Historians Historical Theologians **Edwards Amasa Park: The Last Edwardsean** Charles W. Phillips, 2018-06-11 Edwards Amasa Park 1808 1900 of Andover championed Edwardsean Calvinism in the United States from the Jacksonian era until the very close of the nineteenth century by employing rhetorical strategies that lent his New England theology fresh apologetic usefulness The thesis demonstrates that Park has been incorrectly identified as a Taylorite but extending the argument of Joseph Conforti ought to be viewed as re-casting his inherited Hopkinsian exercise scheme into a fresh historical synthesis influenced by contemporary patterns of thought Park's own training at Andover in the irenic divinity of Moses Stuart and Leonard Woods his application as rhetorician of the work of Hugh Blair and George Campbell and his exposure in Germany to the Vermittlungstheologie of Friedrich Tholuck and Julius Müller gave specific definition to his own theological project Additionally the thesis argues that Park ought not to be viewed as a romantic idealist in the line of Horace Bushnell or as a proto liberal in advance of the Andover liberals who succeeded him Park retained a life long commitment to a commingled epistemology and methodology derived from Lockean empiricism Baconian induction natural theology and Scottish common sense realism As a formidable apologist for his revivalist inheritance identified with Jonathan Edwards and Samuel Hopkins Edwards Amasa Park conserved the substance and prolonged the influence of his beloved New England

theology by securing for it modes of expression well fitted to his nineteenth century audience **The Oxford Handbook of Early Evangelicalism** Jonathan Yeager,2022 Contexts Churches and movements The culture of evangelicalism Personalities

Samson Occom Ryan Carr,2023-11-14 The Mohegan Brothertown minister Samson Occom 1723 1792 was a prominent political and religious leader of the Indigenous peoples of present day New York and New England among whom he is still revered today An international celebrity in his day Occom rose to fame as the first Native person to be ordained a minister in the New England colonies In the 1770s he helped found the nation of Brothertown where Coastal Algonquian families seeking respite from colonialism built a new life on land given to them by the Oneida Nation Occom was a highly productive author probably the most prolific Native American writer prior to the late nineteenth century Most of Occom s writings however have been overlooked partly because many of them are about Christian themes that seem unrelated to Native life In this groundbreaking book Ryan Carr argues that Occom s writings were deeply rooted in Indigenous traditions of hospitality diplomacy and openness to strangers From Occom s point of view evangelical Christianity was not a foreign culture it was a new opportunity to practice his people s ancestral customs Carr demonstrates Occom s originality as a religious thinker showing how his commitment to Native sovereignty shaped his reading of the Bible By emphasizing the Native sources of Occom s evangelicalism this book offers new ways to understand the relations of Northeast Native traditions to Christianity colonialism and Indigenous self determination *The German Roots of Nineteenth-Century American Theology* Annette G.

Aubert,2013-10-03 This book explores the influences of German theology on Emanuel Gerhart and Charles Hodge two Reformed theologians who addressed questions concerning method and atonement theology in light of modernism and new scientific theories **The Oxford Handbook of Reformed Theology** Michael Allen,Scott R. Swain,2020 A comprehensive study of Reformed theology spanning historical contexts to contemporary discussions Contributors provide a range of theological essays to assess representative texts of the Reformed tradition Explores the intricate ties between patristic medieval and modern thought in Reformed theology Accessible authoritative and clearly organized Book jacket **John**

Leland Eric C. Smith,2022 John Leland the colorful Baptist itinerant was one of the most important and fascinating religious figures in early America He is best remembered for delivering a 1 200 pound Mammoth Cheese to Thomas Jefferson s White House and for negotiating the inclusion of a Bill of Rights in the Constitution with James Madison But Leland was also a tireless revivalist and a dogged advocate of religious freedom for all an anti slavery spokesman and unofficial Democratic Party whip a defender of popular Calvinism and promoter of extreme religious individualism among Baptists Eric C Smith explores these and other major themes in this first ever biography of John Leland whose story provides a unique window into the remarkable transformations that swept American society from 1760 to 1840 *A Supreme Desire to Please Him* E.D. Burns,2016-12-09 Adoniram Judson was not only a historic figurehead in the first wave of foreign missionaries from the United States and a hero in his own day but his story still wins the admiration of Christians even today Though numerous

biographies have been written to retell his life story in every ensuing generation until now no single volume has sought to comprehensively synthesize and analyze the features of his theology and spiritual life His vision of spirituality and religion certainly contained degrees of classic evangelical piety yet his spirituality was fundamentally rooted in and ruled by a mixture of asceticism and New Divinity theology Judson's renowned fortitude emerged out of a peculiar missionary spirituality that was bibliocentric ascetic heavenly minded and Christocentric The center of Adoniram Judson's spirituality was a heavenly minded self denying submission to the sovereign will of God motivated by an affectionate desire to please Christ through obedience to his final command revealed in the Scriptures Unveiling the heart of his missionary spirituality Judson himself asked What then is the prominent all constraining impulse that should urge us to make sacrifices in this cause And he answered thus A supreme desire to please him is the grand motive that should animate Christians in their missionary efforts

Edwards the Mentor Rhys S. Bezzant, 2019 Among his many accomplishments Jonathan Edwards was an effective mentor who trained many leaders for the church in colonial America but his pastoral work is often overlooked Rhys S Bezzant investigates the background method theological rationale and legacy of his mentoring ministry Edwards did what mentors normally do he met with individuals to discuss ideas and grow in skills But Bezzant shows that Edwards undertook these activities in a distinctly modern or affective key His correspondence is written in an informal style his understanding of friendship and conversation takes up the conventions of the great metropolitan cities of Europe His pedagogical commitments are surprisingly progressive and his aspirations for those he mentored are bold and subversive When he explains his mentoring practice theologically he expounds the theme of seeing God face to face summarized in the concept of the beatific vision which recognizes that human beings learn through the example of friends as well as through the exposition of propositions In this book the practice of mentoring is presented as an exchange between authority and agency in which the more experienced person empowers the other whose own character and competencies are thus nurtured More broadly the book is a case study in cultural engagement for Edwards deliberately takes up certain features of the modern world in his mentoring and yet resists other pressures that the Enlightenment generated If his world witnessed the philosophical evacuation of God from the created order then Edwards's mentoring is designed to draw God back into an intimate connection with human experience

Themelios, Volume 44, Issue 2 D. A. Carson, 2019-09-09 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey

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web eventually he begins to remember smaller details in life and soon finds out that his name was jason bourne what he doesn t like is the gun and fake passports belonging to him now bourne and his new friend marie helena kreutz potente travel from country to country in search of his new identity

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is picked up by a fishing boat bullet riddled and suffering from amnesia before racing to elude assassins and

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web doug liman directed the bourne identity 2002 and paul greengrass directed the bourne supremacy 2004 the bourne ultimatum 2007 and jason bourne 2016 tony gilroy wrote or co wrote each film except for jason bourne and

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