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Archos 101 User Manual

Arthur Evans



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Theory- and Evidence-Based Health Promotion Program Planning; Intervention Mapping Maria E.

Fernandez, Robert A. C. Ruiter, Christine Margaret Markham, Gerjo Kok, 2021-01-12 *A Tenth-Century Byzantine Military Manual: The Sylloge Tacticorum*, 2017-07-14 The Sylloge Tacticorum is a mid Byzantine example of the literary genre of military manuals or Taktika which stretches back to antiquity It was one of a number produced during the tenth century CE a period when the Byzantine empire enjoyed a large measure of success in its wars against its traditional enemy the Arabs Compiled to record and preserve military strategies know how and tactics the manual discusses a wide variety of matters battle formations raids sieges ambushes surprise attacks the treatment of prisoners of war and defectors distribution of booty punishment of military offences how to mount effective espionage and how to send and receive envoys There is even advice on the personal qualities required by generals on how to neutralize enemy horses and on how to protect the troops against poisoned food The work culminates in an account of the stratagems employed by great Greek and Roman military commanders of the past While like so much of Byzantine literature the Sylloge often simply reproduces material found in earlier texts it also preserves a great deal of information about the military tactics being developed by the Byzantine army during the tenth century It is the first Byzantine source to record the reappearance of a specialized heavy cavalry the kataphraktoi and of a specialized infantry the menavlatoi used to repel the attacks of the opposing heavy cavalry There is also a great deal of information on new infantry and cavalry formations and on the new tactics that required them This is the first complete translation of the Sylloge into English It is accompanied by a glossary of the specialised Greek military vocabulary used in the work and by footnotes which explain obscure references and identify the author's classical and Byzantine sources An introduction places the work in its historical and literary context and considers some of the questions that have remained unanswered over the centuries such as its authorship and the date of its composition **Strategic**

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The Medieval Cult of Saint Dominic of Silos Anthony Lappin, 2002 Lucas the garrulous bishop of Tuy included the thaumaturgy of Saint Dominic of Silos as one of the glories of Spain in his mid thirteenth century account of the Peninsula s history This study examines the rise to prominence of one of the most important of saints cults in Medieval Spain and its development throughout the Middle Ages It interrogates neglected texts such as the late eleventh century Vita Dominici Exiliensis and the late thirteenth century Miraculos romancados as well as artistic representations and works written outside Silos and places the more widely known Vida de Santo Domingo by Gonzalo de Berceo c 1260 in a new light by firmly fixing its presentation of the saint within the development of the cult Dominic s veneration became centred upon his role in freeing captives and a study of this phenomenon provides a focus on the frontier and its settlers through their devotion to the saint as well as illuminating their view of their Muslim adversaries This is not the only centre of interest in the book and a variety of approaches are employed to draw as round a picture as possible of the functioning of this saint s cult from analysis of the manuscript traditions of the various works discussed to a consideration of the anthropology of Silos as a pilgrimage centre All quotations are given in both Latin or Romance with an English translation

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