

Archaeology of the IROQUOIS

Selected
Readings
& Research
Sources

Edited by JORDAN E. KERBER

With a Foreword by Dean R. Snow



Archaeology Of The Iroquois Selected Readings And Research Sources

Jordan E. Kerber



Archaeology Of The Iroquois Selected Readings And Research Sources:

Archaeology of the Iroquois Jordan E. Kerber, 2007-07-19 This timely volume offers a compilation of twenty four articles covering a wide spectrum of topics in Iroquoian archaeology Culled from leading publications the pieces collectively represent the current state of knowledge and research in the field A comprehensive research bibliography with more than 500 entries will be a key resource for specialists and non specialists alike Both text and bibliography are structured in five sections Origins Precolumbian Dynamics Postcolumbian Dynamics Material Culture Studies and Contemporary Iroquois Perspectives Repatriation and Collaborative Archaeology Along with seminal essays by major figures in regional archaeology the book includes responses by Haudenosaunee writers to the political context of contemporary archaeological work This collection will prove indispensable to scholars in all areas of Iroquois studies students and teachers of Iroquoian archaeology and professional and avocational archaeologists in the United States and Canada *The Storied Landscape of Iroquoia* Chad L. Anderson, 2020-05-01 The Storied Landscape of Iroquoia explores the creation destruction appropriation and enduring legacy of one of early America s most important places the homelands of the Haudenosaunees also known as the Iroquois Six Nations Throughout the late seventeenth eighteenth and early nineteenth centuries of European colonization the Haudenosaunees remained the dominant power in their homelands and one of the most important diplomatic players in the struggle for the continent following European settlement of North America by the Dutch British French Spanish and Russians Chad L Anderson offers a significant contribution to understanding colonialism intercultural conflict and intercultural interpretations of the Iroquoian landscape during this time in central and western New York Although American public memory often recalls a nation founded along a frontier wilderness these lands had long been inhabited in Native American villages where history had been written on the land through place names monuments and long remembered settlements Drawing on a wide range of material spanning more than a century Anderson uncovers the real stories of the people Native American and Euro American and the places at the center of the contested reinvention of a Native American homeland These stories about Iroquoia were key to both Euro American and Haudenosaunee understandings of their peoples pasts and futures *The Prehistory of Home* Jerry D. Moore, 2012-04-18 Many animals build shelters but only humans build homes No other species creates such a variety of dwellings Drawing examples from across the archaeological record and around the world archaeologist Jerry D Moore recounts the cultural development of the uniquely human imperative to maintain domestic dwellings He shows how our houses allow us to physically adapt to the environment and conceptually order the cosmos and explains how we fabricate dwellings and in the process construct our lives The Prehistory of Home points out how houses function as symbols of equality or proclaim the social divides between people and how they shield us not only from the elements but increasingly from inchoate fear *Reading the Wampum* Penelope Myrtle Kelsey, 2014-12-03 Since the fourteenth century Eastern Woodlands tribes have used delicate purple and white shells called wampum to form intricately

woven belts These wampum belts depict significant moments in the lives of the people who make up the tribes portraying everything from weddings to treaties Wampum belts can be used as a form of currency but they are primarily used as a means to record significant oral narratives for future generations In *Reading the Wampum* Kelsey provides the first academic consideration of the ways in which these sacred belts are reinterpreted into current Haudenosaunee tradition While Kelsey explores the aesthetic appeal of the belts she also provides insightful analysis of how readings of wampum belts can change our understanding of specific treaty rights and land exchanges Kelsey shows how contemporary Iroquois intellectuals and artists adapt and reconsider these traditional belts in new and innovative ways *Reading the Wampum* conveys the vitality and continuance of wampum traditions in Iroquois art literature and community suggesting that wampum narratives pervade and reappear in new guises with each new generation *Native American Log Cabins in the Southeast* Gregory A.

Waselkov,2024-01-12 Southeastern Native American forms of domestic architecture underwent multiple transitions between the mid eighteenth to early nineteenth centuries In *Native American Log Cabins in the Southeast* Gregory A Waselkov and ten colleagues track the origins of Native American cabins structures that incorporated a range of features borrowed from indigenous post in ground building traditions Euroamerican horizontal notched log construction and elements introduced by Africans and African Americans Grounded in archaeological investigation their essays illuminate the distinctive cabin forms developed by various southeastern Native groups including the Cherokee Creek Choctaw and Catawba peoples In a rapidly changing social economic and political landscape at the frontiers of an expansionist United States the log cabin a northern European house form proved equally adaptable to the needs of settlers slaves and Native peoples Each found ways to make log cabins their own Beneath these deceptively simple hewn facades indigenous principles of correctness guided southeastern Indians uses of interior cabin space creations of raised clay hearths and maintenance of pits that gave occupants access to the regenerative properties of the Beneath World The chapters in this volume make important contributions toward a better understanding of houses and households in the Native Southeast by marshalling new data methods and theory to address an important but understudied phenomenon **Seven Generations of Iroquois**

Leadership Laurence M. Hauptman,2022-12-12 In *Seven Generations of Iroquois Leadership* Laurence M Hauptman traces the past 200 years of the Six Nations history through the lens of the remarkable leaders who shaped it Focusing on the distinct qualities of Iroquois leadership Hauptman reveals how the Six Nations have survived in the face of overwhelming pressure Celebrated figures such as Governor Blacksnake Cornelius Cusick and Deskaheh are juxtaposed with less well known but nonetheless influential champions of Iroquoian culture and sovereignty such as Dinah John Hauptman s survey includes over thirty contemporary women highlighting the important role female leaders have played in Iroquois survival throughout history to the present day The book offers historical and contemporary portraits of leaders from all six Iroquois nations and all regions of modern day Iroquoia *Contact in the 16th Century* Brad Loewen,Claude Chapdelaine,2016-05-12

From Labrador to Lake Ontario the Gulf of Saint Lawrence to French Acadia and Huronia Wendaki to Tadoussac and from one chapter to the next this scholarly collection of archaeological findings focuses on 16th century European goods found in Native contexts and within greater networks forming a conceptual interplay of place and mobility The four initial chapters are set around the Gulf of Saint Lawrence where Euro Native contact was direct and the historical record is strongest Contact networks radiated northward into Inuit settings where European iron nails roofing tile fragments and ceramics are found Glass beads are scarce on Inuit sites as well as on Basque sites on the Gulf's north shore but they are numerous in French Acadia Ceramics on northern Basque sites are mostly from Spain An historical review discusses the partnership between Spanish Basques and Saint Lawrence Iroquoians c 1540 1580 The four chapters set in the Saint Lawrence valley show Tadoussac as a fork in inland networks Saint Lawrence Iroquoians obtained glass beads around Tadoussac before 1580 Algonquin from Lac Saint Jean began trading at Tadoussac after that They plied a northern route that linked to Huronia Wendaki via the Ottawa Valley and the Frontenac Uplands Finally four chapters set around Lake Ontario focus on contact between this region and the Saint Lawrence valley Huron Wendat sites around the Kawartha Lakes show an influx of Saint Lawrence trade in the 16th century followed by an immigration wave about 1580 Huron Wendat sites near Toronto show an unabated inflow of Native materials from the Saint Lawrence valley however neutral sites west of Lake Ontario show Native and European materials arriving from the south A review of glass bead evidence presented by various authors shows trends that cut across chapters and bring new impetus to the study of beads to discover 16th century networks among French and Basque fishers Inuit and Algonquian foragers and Iroquoian farmers With contributions from Sara Barreiro Meghan Burchell Claude Chapdelaine Martin S Cooper Amanda Crompton Vincent Delmas Sergio Escribano Ruiz William Fox Sarah Grant Fran ois Guindon Erik Langevin Brad Loewen Jean Fran ois Moreau Jean Luc Pilon Michel Plourde Peter Ramsden Lisa Rankin and Ronald F Williamson Published in English **Corey Village and the Cayuga World** Jack Rossen, 2015-08-27

The Cayuga are one of the original five nations of the Haudenosaunee Confederacy a powerful alliance of Native American tribes in the Northeast inhabiting much of the land in what is now central New York State When their nation was destroyed in the Sullivan Clinton campaign of 1779 the Cayuga endured 200 years of displacement As a result relatively little is known about the location organization or ambience of their ancestral villages Perched on a triangular finger of land against steep cliffs the sixteenth century village of Corey represents a rare source of knowledge about the Cayuga past transforming our understanding of how this nation lived In **Corey Village and the Cayuga World** Rossen collects data from archaeological investigations of the Corey site including artifacts that are often neglected such as nonprojectile lithics and ground stone In contrast with the conventional narrative of a population in constant warfare analysis of the site's structure and materials suggests a peaceful landscape including undefended settlements free movement of people and systematic trade and circulation of goods These findings lead to a broad summary of Cayuga archaeological research shedding new light on the

age of the Haudenosaunee Confederacy and the role of the Cayuga in the American Revolution Beyond the comprehensive analysis of artifacts the Corey site excavation is significant for its commitment to the practice of indigenous archaeology in which Native wisdom oral history collaboration and participation are integral to the research

Investing in the Early Modern Built Environment, 2012-08-01 Today the bulk of tangible wealth around the globe resides in buildings and physical infrastructure rather than moveable goods This situation was not always the case Investing in the Early Modern Built Environment represents the first attempt to delve into the period s enhanced architectural investment its successes its failures and the conflicts it provoked Not just cultural but clear economic and environmental reasons existed for a rejection of the new architectural agenda Whatever its efficacy or flaws it ultimately served as a model worldwide for cityscapes and housing well into the twentieth century Contributors include Jordan Sand Robin Pearson John Broad Kiyoko Yamaguchi Steven W Hackel Susan E Hough Johnathan Farris Matthew Mulcahy Charles Walker Emma Hart Chad Anderson Ross H Cordy Grace Karskens and Carole Shammas

Invented History, Fabricated Power Barry Wood, 2020-11-16 Invented History Fabricated Power begins with an examination of prehistoric beliefs in spirits souls mana orenda that provided personal explanation and power through ritual and shamanism among tribal peoples On this foundation spiritual power evolved into various kinds of divine sanction for kings and emperors Sumerian Egyptian Greek Roman Indian Chinese and Japanese As kingships expanded into empires fictional histories and millennia long genealogies developed that portrayed imperial superiority and greatness Supernatural events and miracles were attached to religious founders Hebrew Hindu Buddhist Christian Islamic A unique variation developed in the Roman Church which fabricated papal power through forgeries in the first millennium CE and the later doctrine of discovery which authorized European domination and conquest around the world during the Age of Exploration Elaborate fabrications continued with epic histories and literary cycles from the Persians Ethiopians Franks British Portuguese and Iroquois Indians Both Marxists and Nazis created doctrinal texts which passed for economic or political explanations but were in fact self aggrandizing narratives that eventually collapsed The book ends with the idealistic goals of the current liberal democratic way of life pointing to its limitations as a sustaining narrative along with numerous problems threatening its viability over the long term

From Hiawatha to Geronimo Tom Lonergan, 2013-11-15 Spanning three centuries from Champlains first encounter in 1609 with primitive Iroquois warriors to Geronimos death in 1909 Hiawatha to Geronimo chronicles the demise of the native peoples of North America to the relentless encroachment of white European settlement From the forests of New England to the deserts of the American southwest the indigenous peoples of America were driven mercilessly from the lands they had roamed for thousands of years This is their story the forgotten tribes and their heroic leaders King Phillip Blue Jacket Tecumseh Osceola Red Cloud Sitting Bull Crazy Horse Cochise Geronimo Each of these along with countless others rose up to take the torch from his predecessor in a near continuous cycle of conflict that spanned the continent and all but eradicated a people and a culture Taken together

with our nations terrible history of slavery the assault by whites on Native America formed the second of the great pillars of the American Tragedy It was perhaps the most egregious of our Nations Original Sins **At the Font of the Marvelous** Anthony Wonderley,2009-06-01 The folktales and myths of the Iroquois and their Algonquian neighbors rank among the most imaginatively rich and narratively coherent traditions in North America Inspired by these wondrous tales Anthony Wonderley explores their significance to Iroquois and Algonquian religions and worldviews Mostly recorded around 1900 these oral narratives preserve the voice and something of the outlook of autochthonous Americans from a bygone age when storytelling was an important facet of daily life Grouping the stories around shared themes and motifs Wonderley analyzes topics ranging from cannibal giants to cultural heroes and from legends of local places to myths of human origin Approached comparatively and historically these stories can enrich our understanding of archaeological remains ethnic boundaries and past cultural interchanges among Iroquois and Algonquian peoples *Our Knowledge Is Not Primitive* Wendy Makoons Geniusz,2022-12-05 Traditional Anishinaabe Ojibwe or Chippewa knowledge like the knowledge systems of indigenous peoples around the world has long been collected and presented by researchers who were not a part of the culture they observed The result is a colonized version of the knowledge one that is distorted and trivialized by an ill suited Eurocentric paradigm of scientific investigation and classification In *Our Knowledge Is Not Primitive* Wendy Makoons Geniusz contrasts the way in which Anishinaabe botanical knowledge is presented in the academic record with how it is preserved in Anishinaabe culture In doing so she seeks to open a dialogue between the two communities to discuss methods for decolonizing existing texts and to develop innovative approaches for conducting more culturally meaningful research in the future As an Anishinaabe who grew up in a household practicing traditional medicine and who went on to become a scholar of American Indian studies and the Ojibwe language Geniusz possesses the authority of someone with a foot firmly planted in each world Her unique ability to navigate both indigenous and scientific perspectives makes this book an invaluable contribution to the field of Native American studies and enriches our understanding of the Anishinaabe and other native communities **The Rotinonshonni** Brian Rice,2013 In this book Rice offers a comprehensive history based on the oral traditions of the Rotinonshonni Longhouse People also known as the Iroquois Drawing upon J N B Hewitt s translation and the oral presentations of Cayuga Elder Jacob Thomas Rice records the Iroquois creation story the origin of Iroquois clans the Great Law of Peace the European invasion and the life of Handsome Lake As a participant in a 700 mile walk following the story of the Peacemaker who confederated the original five warring nations that became the Rotinonshonni Rice traces the historic sites located in what are now known as the Mississippi River Valley Upstate New York southern Quebec and Ontario The Rotinonshonni creates from oral traditions a history that informs the reader about events that happened in the past and how those events have shaped and are still shaping Rotinonshonni society today Publisher s website *In the Shadow of Kinzua* Laurence M. Hauptman,2014-01-22 The Kinzua Dam has cast a long shadow on Seneca life since World War II The

project formally dedicated in 1966 broke the Treaty of Canandaigua of 1794 flooded approximately 10 000 acres of Seneca lands in New York and Pennsylvania and forced the relocation of hundreds of tribal members Hauptman offers both a policy study detailing how and why Washington Harrisburg and Albany came up with the idea to build the dam and a community study of the Seneca Nation in the postwar era Although the dam was presented to the Senecas as a flood control project Hauptman persuasively argues that the primary reasons were the push for private hydroelectric development in Pennsylvania and state transportation and park development in New York This important investigation based on forty years of archival research as well as on numerous interviews with Senecas shows that these historically resilient Native peoples adapted in the face of this disaster Unlike previous studies In the Shadow of Kinzua highlights the federated nature of Seneca Nation government one held together in spite of great diversity of opinions and intense politics In the Kinzua crisis and its aftermath several Senecas stood out for their heroism and devotion to rebuilding their nation for tribal survival They left legacies in many areas including two community centers a modern health delivery system two libraries and a museum Money allocated in a compensation bill passed by Congress in 1964 produced a generation of college educated Senecas some of whom now work in tribal government making major contributions to the Nation s present and future Facing impossible odds and hidden forces they motivated a cadre of volunteers to help rebuild devastated lands Although their strategies did not stop the dam s construction they laid the groundwork for a tribal governing structure and for managing other issues that followed from the 1980s to the present including land claims litigation and casinos

Worlds the Shawnees Made Stephen Warren,2014
Worlds the Shawnees Made Migration and Violence in Early America Munsee Indian Trade in Ulster County New York 1712-1732 Kees-Jan Waterman,J. Michael Smith,2013-10-24 This book offers the full annotated translation of a recently discovered Dutch account book recording trade with Native Americans in Ulster County New York from 1712 to 1732 The ledger contains just over two thousand transactions with about two hundred native individuals Slightly more than one hundred Indians appear with their names listed The volume and granularity of the entries allow for detailed indexing and comparative analysis of the people and processes involved in these commercial dealings in the mid Hudson River Valley Waterman and Smith place this exceptional resource within its historical context presenting figures and tables with aggregated data They examine several key aspects of the intercultural exchanges such as the high level of participation by Native American women and the growing importance of the deerskin trade in this region In addition the appendix contains individual profiles of forty Esopus and Wappinger Indians appearing in the Ulster County account book

Cornplanter Thomas S. Abler,2022-12-05 The era following the American War of Independence was one of enormous conflict for the Allegany Senecas There was then no Seneca leader more influential than Chief Warrior Cornplanter Yet there has been no definitive treatment of his life until now Complex and passionate yet wise Cornplanter led his people in war and along an often troubled path to peace This incisive biography traces his rise to prominence as a Seneca military leader during the

American Revolution and his later diplomatic success in negotiations with the Federal government The book also explores Cornplanter's dealings with other Native American councils and with his own people It tells how Senecas faced heavy pressure to sell their lands and how they concurrently embraced a reformed and revitalized Iroquois religion as inspired by Cornplanter's visionary half brother Handsome Lake Thomas S Abler skillfully weaves together previously discordant strands of the Chief Warrior's life into a concise animated and enlightening portrait Even as Cornplanter examines a critical period in American history it gives us a multi dimensional knowledge of politics and diplomacy from the Seneca point of view Thoroughly researched and clearly written this is an ideal companion for students and aficionados of the American Revolution and early nationhood the Iroquois and New York State history **Native Southerners** Gregory D.

Smithers,2019-03-28 Long before the indigenous people of southeastern North America first encountered Europeans and Africans they established communities with clear social and political hierarchies and rich cultural traditions Award winning historian Gregory D Smithers brings this world to life in Native Southerners a sweeping narrative of American Indian history in the Southeast from the time before European colonialism to the Trail of Tears and beyond In the Native South as in much of North America storytelling is key to an understanding of origins and tradition and the stories of the indigenous people of the Southeast are central to Native Southerners Spanning territory reaching from modern day Louisiana and Arkansas to the Atlantic coast and from present day Tennessee and Kentucky through Florida this book gives voice to the lived history of such well known polities as the Cherokees Creeks Seminoles Chickasaws and Choctaws as well as smaller Native communities like the Nottoway Occaneechi Haliwa Saponi Catawba Biloxi Chitimacha Natchez Caddo and many others From the oral and cultural traditions of these Native peoples as well as the written archives of European colonists and their Native counterparts Smithers constructs a vibrant history of the societies cultures and peoples that made and remade the Native South in the centuries before the American Civil War What emerges is a complex picture of how Native Southerners understood themselves and their world a portrayal linking community and politics warfare and kinship migration adaptation and ecological stewardship and how this worldview shaped and was shaped by their experience both before and after the arrival of Europeans As nuanced in detail as it is sweeping in scope the narrative Smithers constructs is a testament to the storytelling and the living history that have informed the identities of Native Southerners to our day Cultures at the

Susquehanna Confluence Katherine M. Faull,2024-03-12 Located at the confluence of the north and west branches of the Susquehanna River Shamokin was a significant historical settlement in the region that became Pennsylvania By the time the Moravians arrived to set up a mission in the 1740s Shamokin had been a site of intertribal commerce and refuge for the Native peoples of Pennsylvania for several centuries It served first as a Susquehannock then a Shawnee and then a primarily Lenape settlement and trading post overseen by the Oneida leader and diplomat Shikellamy Cultures at the Susquehanna Confluence is an annotated translation of the diaries documenting the Moravian mission to the area Unlike other missions of

the time the Moravians at Shamokin integrated their work and daily life into the diverse cultures they encountered demonstrating an unusual compromise between the Church's missionary impetus and the needs of the Six Nations of the Iroquois. The diaries counter the dominant vision of the area around Shamokin as a sinister place revealing instead a nexus of vibrant cultural exchange where women and men speaking Lenape, Mohican, English and German collaborated in the business of survival at a pivotal time. The Shamokin diaries, which until now existed only in manuscript form in difficult-to-read German script in the Moravian Archives in Bethlehem, Pennsylvania, allow today's readers to experience the Susquehanna confluence and the rich intercultural exchanges that took place there between Europeans and Native Americans.

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