

**BOARD OF SECONDARY EDUCATION, TELANGANA :: HYDERABAD**  
**SECONDARY SCHOOL CERTIFICATE**  
**ADVANCED SUPPLEMENTARY EXAMINATIONS, JUNE-2024**  
**EXAMINATION TIME TABLE FOR SSC AND OSSC CANDIDATES.**  
**NOTIFICATION**

DATE & DAY	SUBJECT & PAPER	TIMINGS	PAPER CODE
03-06-2024 MONDAY	First Language (Group-A)	9:30 AM to 12:30 PM	01T&02T, 01A&02A, 01K&02K, 01U&02U, 01H&02H and 01M&02M
	First Language Part-I (Composite Course)	9:30 AM to 12:50 PM	03T, 03U,
	First Language Part-II (Composite Course)		04S, 05 & 08H
05-06-2024 WEDNESDAY	Second Language	9:30 AM to 12:30 PM	09H, 09T & 09U
06-06-2024 THURSDAY	Third Language (English)	9:30 AM to 12:30 PM	13E & 14E
07-06-2024 FRIDAY	Mathematics	9:30 AM to 12:30 PM	15E&16E, 15T&16T, 15A&16A 15K&16K, 15U&16U 15H&16H and 15M&16M
08-06-2024 SATURDAY	Science Part-I Physical Science	9:30 AM to 11:00 AM	19E, 19T, 19A, 19K, 19U, 19H & 19M
10-06-2024 MONDAY	Science Part-II Biological Science	9:30 AM to 11:00 AM	20E, 20T, 20A, 20K, 20U, 20H & 20M
11-06-2024 TUESDAY	Social Studies	9:30 AM to 12:30 PM	21E&22E, 21T&22T, 21A&22A, 21K&22K, 21U&22U, 21H&22H and 21M&22M
12-06-2024 WEDNESDAY	OSSC Main Language Paper-I (Sanskrit & Arabic)	9:30 AM to 12:30 PM	23 & 25
13-06-2024 THURSDAY	OSSC Main Language Paper-II (Sanskrit & Arabic)	9:30 AM to 12:30 PM	24 & 26

**NOTE:**

1. All the Academic course subjects / Papers are common for both SSC Academic Course and OSSC Course candidates.
2. SSC Advance Supplementary Examinations, June 2024 will be conducted strictly as per the above time table even if the Government declares Public Holiday or General Holiday in respect of any date / dates mentioned above.
3. The performance of the candidates who answer wrong combination of question papers will be cancelled. Hence the candidates are instructed to demand and answer right combination question papers only.
4. The Performance of the candidate in the examination will be cancelled, if the candidate appears in the Examination centre other than the originally allotted by this office.

Station: Hyderabad.

Date: 30-04-2024

*[Signature]*  
**DIRECTOR**  
*[Signature]*

# June Supplimentary Exams 2015

**Disha Experts**



## **June Supplementary Exams 2015:**

**Commerce** YCT Expert Team , 2022 23 TGT PGT LT Grade Commerce Chapter wise Solved Papers      **Comprehensive Guide to SBI Bank PO Preliminary & Main Exam with 5 Online Tests (9th Edition)** Disha Experts,2020-02-04

**(FREE SAMPLE) Guide to RBI Grade B Officers Exam 2019 Phase 1 - 3rd Edition** Disha Experts,2019-09-25

**PGT Commerce - Unit 8 Human Resource Management & Marketing Management (2025 Edition) - Self Study Series Book** Dheeraj K Singh and Daniel Robert, The book is specially written for PGT Commerce examinations like KVS NVS DSSSB HTET Level III UP PGT All other state level teaching examinations The book is an attempt to clarify the theoretical concept and provide practical problem solving aptitude to crack the objective type examinations This book also contains a scanner of questions asked in previous exams Besides this there is a chapter wise segregation of the exam questions      *Target SBI Bank PO Preliminary & Main Exam - 20 Practice Sets + Past Papers (2018-15) - English 8th Edition* Disha Experts,2019-04-16 Target SBI Bank PO Exam 20 Practice Sets Workbook English Edition is the 8th edition written exclusively for the New pattern Exam being conducted by SBI for recruitment in PO in the SBI The book provides 20 Practice Sets 5 Preliminary Exam Tests 15 Main Exam Tests 10 in the book and 5 as Online Tests 10 Descriptive Tests with explanations designed exactly on the new pattern of the latest SBI Bank PO Exam The Preliminary Test contains all the 3 sections Reasoning Ability Numerical Ability and English Language as per the latest pattern The Mains Test contains all the 4 variety of tests Reasoning and Computer Knowledge Data Analysis Interpretation General Banking Economy Awareness and English Language as per the latest pattern The Descriptive Tests contains Essay Writing Letter Writing and Paragraph Writing as per the latest pattern suggested by SBI The solution to each type of Test is provided The General Awareness section in the Main Test of each Practice Set contains questions from General Awareness Current Affairs Banking and Economic Awareness The book also provides past solved papers of 2015 18 Prelim Main SBI PO Exam This book will really help the students in developing the required Speed and Strike Rate which will increase their final score in the exam

**Target SBI Bank PO Preliminary & Main Exams - 20 Practice Sets + Past Papers (2020-15) - 10th Edition**

Disha Experts,2020-07-01      Guide to Coal India Management Trainee Tier I Exam 2020 for all Streams Disha

Experts,2019-12-24      **Target SBI Bank PO Preliminary & Main Exam - 20 Practice Sets + Past Papers (2017-15) - English 7th Edition** Disha Experts, Target SBI Bank PO Exam 20 Practice Sets Workbook English Edition is the 7th edition written exclusively for the New pattern Exam being conducted by SBI for recruitment in PO in the SBI The book provides 20 Practice Sets 5 Preliminary Exam Tests 15 Main Exam Tests 10 in the book and 5 as Online Tests 10 Descriptive Tests with explanations designed exactly on the new pattern of the latest SBI Bank PO Exam The Preliminary Test contains all the 3 sections Reasoning Ability Numerical Ability and English Language as per the latest pattern The Mains Test contains all the 4 variety of tests Reasoning and Computer Knowledge Data Analysis Interpretation General Banking Economy Awareness and

English Language as per the latest pattern The Descriptive Tests contains Essay Writing Letter Writing and Paragraph Writing as per the latest pattern suggested by SBI The solution to each type of Test is provided The General Awareness section in the Main Test of each Practice Set contains questions from General Awareness Current Affairs Banking and Economic Awareness The book also provides past solved papers of 2015 17 Prelim Main SBI PO Exam This book will really help the students in developing the required Speed and Strike Rate which will increase their final score in the exam

**Guide to RBI Grade B Officers Phase I Exam with Previous Year Questions - 7th Edition | 2022 & 2023 Phase II Past Description Questions** | Disha Experts, Disha s revised and updated 7th edition of the book Guide to RBI Grade B Officers Phase I Exam with 8 Previous Year 2015 2023 Solved Papers contains detailed theory illustrations and fully solved exercises as per the latest pattern The book has been upgraded based on the latest pattern of the exam The book now includes Phase 2 previous year solved objective questions Chapter wise The book now includes Phase 2 previous year descriptive questions on Economic and Finance The book covers 8 previous year solved questions added chapter wise The general knowledge section has been thoroughly revised and updated and covers Economics Social Issues Finance Management as asked in the Ph I II Exams The book has a special focus on the Financial Banking Awareness portion in General Awareness Government Schemes Agreements Deals Economic Banking Terms Current Affairs are also covered in the Book *ACCA F6 Taxation FA2015* BPP Learning Media,2016-02-01 BPP Learning Media s status as official ACCA Approved Learning Provider Content means our ACCA Study Texts and Practice Revision Kits are reviewed by the ACCA examining team BPP Learning Media products provide you with the exam focussed material you need for exam success General Studies Vol.7 (Environment & Ecology) YCT Expert Team , 2022 23 All IAS PCS General Studies Vol 7 Environment Ecology Chapter wise Solved Papers **NDA GK Paper Exam Book | Chapter Wise Book For Defense Aspirants | Complete Preparation Guide** EduGorilla Prep Experts,2022-09-15 Best Selling Book in English Edition for NDA GK Paper Exam with Previous Year Questions Increase your chances of selection by 16X NDA GK Paper Topic wise Book comes with well structured Content Chapter wise Practice Tests for your self evaluation Clear exam with good grades using thoroughly Researched Content by experts Guide to RBI Grade B Officers Exam 2019 Phase 1 - 3rd Edition Disha Experts,2019-09-06

**Target SBI Bank PO Preliminary & Main Exam - 20 Practice Sets + Past Papers (2019-15) - 9th Edition** Disha Experts,2020-02-04 **Regents Exams and Answers Geometry Revised Edition** Barron's Educational Series,Andre Castagna,2021-01-05 Barron s Regents Exams and Answers Geometry provides essential review for students taking the Geometry Regents including actual exams administered for the course thorough answer explanations and comprehensive review of all topics All Regents test dates for 2020 have been canceled Currently the State Education Department of New York has released tentative test dates for the 2021 Regents The dates are set for January 26 29 2021 June 15 25 2021 and August 12 13th This edition features Five actual administered Regents exams so students can get familiar with the test

Comprehensive review questions grouped by topic to help refresh skills learned in class Thorough explanations for all answers Score analysis charts to help identify strengths and weaknesses Study tips and test taking strategies All pertinent geometry topics are covered such as basic angle and segment relationships parallel lines polygons triangle relationships constructions transformations triangle congruence and writing proofs similarity and right triangle geometry parallelograms circles and arcs coordinate geometry and volume modeling 3 D shapes in practical applications Amazon com

**Guide to RBI Grade B Officers Phase I Exam 2020 - 4th Edition** Disha Experts,2020-07-15 General Studies (Part - 2) for NDA/NA Entrance Exam Career Point Kota,2020-12-27 Features of General Studies Part 2 for NDA NA Entrance Exam Career Point Kota Books for NDA are prepared by the experts who have mentored the aspirants of NDA These books comprise systematic coverage of 1 Topic wise relevant theory notes with an explanation as required 2 Special Notes and Points to remember 3 Exercise sheets as per the latest pattern 4 Exercise sheets of previous year questions Study notes cover all key concepts important points with explanation At the end of the booklet there are various levels of exercise sheets which are designed as per the latest examination pattern Questions in these exercise sheets are arranged scientifically which gradually takes you up to the highest level of performance These exercise sheets give rigorous practice enhance student s capability to use several concepts of different chapters simultaneously

*Leading Strategic Change in an Era of Healthcare Transformation* Jim Austin,Judith Bentkover,Laurence Chait,2016-05-26 This book focuses on how to lead transformative and strategic change in the healthcare industry in times of great uncertainty Written for senior healthcare leaders it will provide new tools processes examples and case studies offering an effective framework in which to transform healthcare systems Specifically leaders will be able to answer the following questions Why change What has led us to today and what is the current situation in healthcare What to change What areas for change are most promising areas with the greatest potential to yield significant benefits How to change Will incremental changes meet the need or are true transformations required When to change Should changes start now or should change wait for the stars to come into some special alignment Healthcare is personal Healthcare is local And at the same time healthcare is one of the greatest challenges faced by countries around the world All major economies confront similar issues demand side growth in the care of aging populations in the face of supply side resource constraints driven by ever increasing costs of providing such care While cultural historical and political differences among nations will yield different solutions healthcare leaders across the globe must deal with ever increasing uncertainty as to the scope and speed of their healthcare systems evolution The magnitude of these challenges calls for fundamental change to address inherent problems in the healthcare system and ensure sustainable access to healthcare for generations to come The problem is understanding where and how to change Failures of strategy are often failures to anticipate a reality different than what organizations are prepared or willing to see Both system wide and organizational transformation means doing current activities more efficiently while layering on change This book aims to

provide leaders with the tools to help organizations and health care systems adapt and evolve to meet the new challenges of healthcare as it continues to evolve Praise for Leading Strategic Change in an Era of Healthcare Transformation The authors make the case for healthcare transformation and more importantly outline the required steps from changing mindsets to opinions development a useful guide for all future healthcare leaders John A Quelch Charles Edward Wilson Professor of Business Administration at Harvard Business School There are several lifetimes of knowledge in the book about leading strategic transformation in the healthcare sector Strategic transformation requires 2 ingredients expertise in the healthcare sector and knowledge about leading change This volume accomplishes both Karen Hein Former President of the William T Grant Foundation Adjunct Professor of Family Community Medicine Dartmouth Medical School and Visiting Fellow Feinstein International Center Tufts University An essential guide for healthcare leaders seeking to transform their organization in these demanding times Dr Mario Moussa President Moussa Consulting and co author of The Art of Woo Using Strategic Persuasion to Sell Your Ideas and Committed Teams Three Steps to Inspiring Passion and Performance **UGC NET JRF Commerce Book - Business Management & Human Resource Management** Daniel Robert, DRDO Multi Tasking Staff (CEPTAM) Tier I & II Exam Guide 2020 Disha Experts,2019-12-24

The Top Books of the Year June Supplementary Exams 2015 The year 2023 has witnessed a noteworthy surge in literary brilliance, with numerous captivating novels captivating the hearts of readers worldwide. Let's delve into the realm of top-selling books, exploring the engaging narratives that have enthralled audiences this year.

**The Must-Read : Colleen Hoover "It Ends with Us"** This poignant tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover skillfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can prevail.

**Uncover the Best : Taylor Jenkins Reid's "The Seven Husbands of Evelyn Hugo"** This intriguing historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reid's compelling storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery.

**June Supplementary Exams 2015 : Delia Owens "Where the Crawdads Sing"** This mesmerizing coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting.

These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of engaging stories waiting to be discovered.

The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts.

**The Secret History** is a brilliant and suspenseful novel that will keep you wondering until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

<https://recruitmentslovakia.com/data/detail/Documents/how%20to%20let%20god%20flow%20through.pdf>

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