		A SECOND WIND WIND WEIGHT BATTER
७३। गीया विरम्भन कवरण निरम्ब क्यान विषय	৯৩। কোলপুগের কারণে মানুর অন্যান্য প্রাণী থেকে। প্রাষ্ঠা	নিমেল অনুসভগ করতে হবে যে কারণে-
मामादर्व भावणा फूटि वटरेर । कर्म ।। स्थान ।।। करि	 ভ দলা মালা মনুবাতৃ সহিকৃতা 	, प्रति क्रिकेटच ।। कारण विकारत ।।। यस माजारत
নিয়ের কোনটি সমিকঃ	%8 । अस क्यांकि?	নিচের কোনটি সরিক?
Giandiam Quam Gream	ව්ව ලා වේෂ ලා වේෂ ලා වේෂ	
৮২: শ্রীমণ্ডগ্রভগীতা অনুসারে আহরাও স্কলকে	৯৫। সমস্ত বিশু জগতক ভগৰামের কোনটি	১১১। শ্যামশের ধর্মে সম্প্রতি মৃতিপূজার শরিবরে
সমস্ভিতে দেশৰ। এর বৌদ্ধিক কারণ হলো-	হিসেবে মনে করতে হবে।	(ACON 1998年 1997年) (古古河北京) 門田村村村 (1987年)
প্রমানী সকল জীবকে নিজের মধ্যে মনে করেন	পাঠকের (৩) কর্মকের	ভারলে যে বিষয়টি প্রযোজ্ঞ
া সমদনী নিজেতে সকলের সাকে মিলিয়ে দেবেন	 বিচরপক্তের (৩) দ্বরিরক্তের 	: भारतास विस्ति धामानगाचा -
in বৰ্ব বিষয়ে সকলের প্ৰতি ধার আচরণ	৯৬। মানুৰ মৃত্তিলাতের জন্য কী করতে থাকে।	 साम्बारकार सदाये डिनिया मान्यक मानिवार्डन काराय
সম্ভাপুৰ, ডিলিই প্ৰেষ্ঠ	 তীর্থদর্শন	াা, উপাস্কৰ্ণ বিভিন্ন প্ৰেণিকৈ বিভক্ত
নিচের কোনটি সঠিক।	প্রকৃতি ৩ গ্রাগমণ	নিচের কোনটি সঠিক?
@ieii@iieii@iieiii@i,iieiii		@ Long Com Com on the College
৮৩। যে যেভাবেই ভাকুক মিশুর ভার ভাকে সাড়া	 ৯৭। জাবনকে কাভাবে সুন্দর করে গড়ে ভোলা যায়? প্রভার ধনসম্পদ্দ অর্জন করে 	১১১। क्रमाहरूच ज्योगकाची पार्ची भावाण काल
দেন। কথাটি বিশ্লেষণ করলে দাঁড়ার-		क्कटल भारत मा । यत यथाय कारण दश्या-
া সপুত সর্বভাগেতা	পূপু জ্ঞানাজন করে প্রায় বিধান অনুশীপন করে	্জাতলংখনী কলে
ii. মপুর সাধুদের ভাক পোলেন	The state of the s	ा क्षेत्रकरभीय वरण iii भावत पारक वरण
iii. সিশুর সবার মারে বিরাজ করেন	৯৮। হিন্দুধনে যুগাৰকাশ অনুবায়া ভূতার যুগ হলো— (জেওপানি পরীক্ষা-১৫/	निर्मात कानणि अधिकार
নিচের কোনটি সঠিক?		@ieii@ieii@iieiii@iiieiii
@ieii@ieiii @ iieiii@i,iieiii	 কাল ও খালর ও প্রেডা ও সভা 	১১৩। প্ৰেভা যুগে কভ ভাগ ধৰ্ম হয়?
निरम्द चनुरम्ब्सिंग लड़ जबर ४४ ७ ४४ नर	৯৯। তল্পদ কীভাবে পাপমূক্ত হয়।	(2) V with (4) ≥ with (4) ○ with (4) 8 with
প্রপ্রের উত্তর দাও :	 সংগ্রাপ (৩) ব্রন্ত (৩) জ্ঞানার্জন (৩) ভোজ 	১১৪। মালব দেবাই দিশুরের দেবা । উদ্বিটির
অমাল ভার দাদুর কাছ থেকে ফার্ন, মার্ডা ও	২০০। কোন দেশতা অন্ততেই তৃতি হন।	যৌঞ্জিকভা নিবুলনে বলা যায়-
অস্তরিক্ষের দেবতীদের সম্পর্কে বিভিন্ন তথ্য জানতে	(জেএসপি দারীকা-১৫)	্দ্ৰের স্থিতি মানব্যর কল্যাব্যের জন্য
পারে এবং সে দেবভাদের পত্তি সরেণ করে মপেতত	ত্রেক্সা তি বিকু তি লিব তি গনেল	া মানুখের মধ্যেই ঈশুর বসবাস করেন
মাধ্যমে তামের পূজা করেন।	২০১। মহাপুর্থদের আচার-আচরণ ও উপদেশ-	াা, সপুর সর্বত্রে বিদ্যামান
৮৪। অমলের সাবে যে মুগের পূজার মিল রয়েছে-	নির্দেশ অনুসরণ করাকে বলে-	নিচের কোনটি সঠিক?
किन इनभका दुन	 ক্তিক ক্রেন্স করে করে করে করে করিব। 	⊗ teli⊗telii⊗ iielii⊗ filelii
 ক্তিপিক যুগ ক্তেতা যুগ 	২০২। কোন ধরনের অনুশীলন করে মানুর মৃক্তিলাভ	मिटाइट व्यमुटव्यमणि शङ् धावर ১৯৫ ७ ১৯७ मर
৮৫। অপের দেবতাদের ক্ষমতাই পুধু বোঝা বার।	- acca utcas	প্রপ্রের উত্তর দাত :
এর যুখার্থ করেণ কোনটি?	 পারীরিক অনুশীদন খানসিক অনুশীদন 	কানন, শ্ৰীৰামকৃত্য ও স্বামী বিবেকানন্দ যে ধর্মীয়
i. জীৱা স্বৰ্গে অবস্থান করেন	 कर्यापान अनुनीनन(क) कारायान अनुनीनन 	ডিশ্ডার সময়র মটিয়েছেন সেটা অনুসরণ করে। এতে
ii. মর্কেরও অবস্থান করেন	২০০। আপুতোৰ ঘোৰ ধর্ম ও অধর্ম বিষয় নির্পন্নে	কাননের মধ্যে প্রীরামকৃত্যের ভারটি সুপ্রতিষ্ঠিত হয়েছে।
iii. व्यासक मृद्य व्यवस्थान करहन	্বেদ, স্থান্তিশাস্ত্র, সদাচার ও বিবেকের বাণীর	১৯৫। কানদের মধ্যে শ্রীবামকৃক্ষের যে ভারটি
নিচের কোনটি সঠিক?	সহায়কা নেন। এ বিষয়পুলোকে বলে—	সুপ্রতিষ্ঠিত হয়েছে সেটার সাথে সাদৃশ্য
@iail@iail @iiail@i'iiaili	 ⊕ মন্যাকের লক্ষণ (৩) ধর্মের বিশেষ লক্ষণ ৩) নামের মানদঙ (৩) মানবারার বৈশিক্তা 	ব্যাহে কোন বস্তব্যটির?
निर्वे अमुरक्षमि शक् अवर ४७ छ ४१ मर	১০৪। বিন্দুলানের বর্ণপ্রধার প্রচলন হয় জীনের	 মৃতিপূজার মাধামে ঈপুর লাভ সক্ষর
প্রপ্রের উত্তর দাও :	विविद्यक्त (क्षां कार्य विविद्य विविद वि	 মানবপ্রায় ঈশুর লাভ সম্ভব
প্ৰাক্ত যুল্ছকেরে প্রীকৃক্তর বাণী অবশয়ন করে।		 প্রাপুজার স্বপুর লাভ সম্বর
কিন্তু একদিন যুল্থকেরে শরুপকে তার মামাকে	কাজের প্রথার জাখের বংশের করা	 প্রকৃতিপুজার ঈশুর লাভ সম্ভর
দেশে সে যুদ্ধ করা থেকে বিরত থাকে।	সাকাৰে উপাসনা কৰে। কুমাৰেশের সমাজে	১১৬। কালন যে ধর্মীয় চেতনায় উদুন্ধ ভাতে হোৱা বাহ-
৮৬। প্রীকৃষ্ণের বাণী জানার জন্য প্রয়োজন-	কোনটি প্রচলিত আছে?	i. হিন্দুগর্মের পুরাতন চিন্তায় প্রভাবিত
 প্রদ পাঠ প্রামারণ পাঠ 	 এক সপুরে পুজা এক দেবভায় পুজা 	 হিন্দ্রমের নতুন চিন্তার প্রভাবিত
 প্রীতা পার তি মহাভারত পার 	 তি বৈশ্বৰ তি বছুদেবদেবীর পূজা 	iii. পিশুৰে বিশ্বাস কম
৮৭। युग्धरकट्ड मनारकत कावनाव जुनि दरन की कतरका	১০৬। যেভাবে ধর্মের সুফল পাওয়া হায়-	নিচের কোনটি সঠিক?
i. যুদ্ধ করতে ii. পালিয়ে আসতে	i, সপুরে পূজা ii, ব্রত পালন	
।।। अन्य कराइ	iii. निरक्षरक विशाम	৩ াও।। ৩ ।। ৩ ।। ৩ ।। ৩ ।। । ।। ।। ।। ।। ।।
নিচের কোনটি সঠিক।	নিচের কোনটি সাঠিক?	वहत पता हता?
@ i @ ii @ iii @ i a iii	Stall Stall Stall Still all	(B) to the (C) to the (C) be the (C) too the
তৃতীয় অধ্যায় :	১০৭। বেদেই বিন্দুধর্মের সকল মৌলিক অনুশাসন	३३४ । दिन्मुनार्य जासुनकारमात श्राप्त ३४ वहाराज की
হিন্দুধর্মের স্বরুপ ও বিশ্বাস	নিহিত। এর যথার্থ কারণ হলো–	वस्ता श्राप्त
	(क) व्यक्ति व्यक्ति व्यक्ति ।(क) व्यक्ति व्यक्ति ।(क) व्यक्ति व्यक्ति ।(क) व्यक्ति व्यक्ति ।(क) व्यक्ति व्यक्ति ।(त) व्यक्	 ক্রিপ্রফর্গ আপ্রম পার্ছস্থা জীবন
৮৮। হিন্দু গর্মের আদি ধর্মপ্রাল্থ কোনাটা		(a) Although others (b) differentiation
 মহাভারত () রামায়ন () নীতা (৩) বেদ 	 কেন মহাপুরুষের বাশা 	 বানপ্রকর্প আশ্রম (৩ সন্ত্রান ১১৯। কোন মুগে ভগবান শ্রীকৃক আধির্ভুত হন।
bb । मानुस्वत नृतीका कीयनकाम कटनर्य घटा दशा	ত্রদ ভগবানের বাণী (৪) বেদ দেবতার বাণী	(क) आजा आजा कर्म कर्म जिल्ला कर्मान द्या केक ज्या कर्म कर्मा
 (ভ) নাকাই কথি (খ) শাচানকাই বাদ 	३०४ । ट्रीटिप्डनारमस्यव देवक्य धर्मन व्यनक्य	अण्डा यूटमआखा यूटमआखा यूटम
 লিরালকই বর্ষ (৩) শত বর্ষ 	বৈশিন্ট্য হিলেবে কোনটি ঘথার্থঃ	ি থাপর যুগে তি কলি যুগৈ
৯০। মানবের জীবনকাপের সমস্ত সময়তিক কর	 শীরদ ভব্তিঘূলক (ব) প্রেমুভব্তিঘূলক 	১২० । व्यक्तिमारमञ्जूष निष्टम निर्दाल कारण
ভাগে ভাগ করা হয়?	 ভি চিন্তামূলক ভি অভিলক্মিমূলক 	ধর্মধর্ম নির্ণাত্ত করা সহজে হয়। এর টোরিকটা
(8) 7 BEA (6) 9 BEA (9) 8 GEA (9) 6 BEA	३०%। समाह विदि-विधान कारनटक मान्यमङ करव ।	বিশেষণ কতনে দেখা যায়-
a)। হিন্দু ধর্মে সাধারণ লক্ষণ করটি?	এর ব্যোক্তিক কারণ হলো-	i. স্বিশাসর মহাপুরুষের জান
@ 3 @ off @ 8 F @ 2 F	 প্রীয় অনুশাসন পরিক্রতা আনমন করে 	া প্রতিশাসের বেদের মতামত হাছেছে
ba । जनवारका कात वानी मिनियन्त वटाटका	 প্রমীয় বিধান সম্প্রদশ্রনী করে 	III. বেদের সর রকম কর্তব্যকর্ম হতেছে নিচের কেলেটি সমিক্ত
 পুরোহিত পুরাহিত ক্যি 	 প্রীয় অনুশাসুন কঠোর বলে 	OR I HE WAS TO SHEET THE STATE OF THE STATE
ভাগনান ভা মহাপুরুদ	 থাইির সংগমহীন করে বলে 	@isn@ism@iism@i'nam
ত্রেরমালা =	4 bb 4 b4 # bb 4 bb 4 b	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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