

সময়—৩ ঘণ্টা

পূর্ণমান—৬০+৪০=১০০

সৃজনশীল প্রশ্ন

মান—৬০

দ্রষ্টব্য :—তান পাশের সংখ্যা প্রশ্নের পূর্ণমান জ্ঞাপক। নিচে উল্লিখিত উদ্দীপকগুলো মনোযোগসহ পড়ে সংশ্লিষ্ট প্রশ্নগুলোর উত্তর দাও। প্রতি বিভাগ থেকে কমপক্ষে একটি করে মোট ছয়টি প্রশ্নের উত্তর নিতে হবে। একই প্রশ্নের উত্তরে সাধু ও চলিত ভাষারীতির মিশ্রণ দৃষ্টব্য।]

ক বিভাগ—গদ্য

- ১। রতন প্রচণ্ডভাবে ভালোবাসে তার পোষা ময়নাটিকে। ময়নার প্রতি রতনের এমন মরদ দেখে ইর্ষান্বিত হয়ে ওঠে তারই প্রতিবেশী রানা। এক সময় রানা রাতের আঁধারে ময়নাকে ঘেরে ফেলে। ময়নার শরিকে নাওয়া-খাওয়া কুলে গেল রতন। তার অজান্তেই অন্ধ পড়িয়ে পড়ে দু'চোখ বেয়ে।
- (ক) প্রাচীরের ধারের গাছটির নাম কী?
- (খ) "সত্যিকারের একটা ভাবনা ঘুচে গেল"—কীভাবে?
- (গ) রানার সংশে "অতিথির স্মৃতি" গল্পে কাকে মেলানো যায়? ব্যাখ্যা কর।
- (ঘ) "উদ্দীপকের রতনের মাঝে 'অতিথির স্মৃতি' গল্পের লেখককে যুজ্ঞে পাওয়া যায়।" উক্তিটি বিচার কর।
- ২। "কেউবা রতিন কীথায় মেলিয়া বুকের স্বপনবানি তারে ভাষা দেয় দীঘল সুতার মায়াবী আখরটানি"—মি. রাজু পল্লিকবি রচিত এ চরণ দুটি আবৃত্তি করে বলেন,—"চরণ দুটিতে বর্ণিত শিল্পকর্মটি আমাদের অতীতকে স্মরণ করিয়ে দেয়"।
- (ক) ঢাকার নবাব পরিবার কী নিয়ে শীতল পাটি তৈরী করিয়েছিলেন?
- (খ) মসলিন এক সময়ের অনন্য ও অমূল্য সৃষ্টি ছিল—কেন? বুঝিয়ে লেখ।
- (গ) উদ্দীপকের চরণ দুটি "আমাদের লোকশিল্প" প্রবন্ধের গ্রামীণ কোন লোকশিল্পের ইঙ্গিত বহন করে? ব্যাখ্যা কর।
- (ঘ) "চরণ দুটিতে বর্ণিত শিল্পকর্মটি আমাদের অতীতকে স্মরণ করিয়ে দেয়"। মি. রাজুর এ মন্তব্যটি "আমাদের লোকশিল্প" প্রবন্ধের আলোকে বিশ্লেষণ কর।
- ৩। করিম সাহেব শেয়ার বাজারে সামান্য অর্থ বিনিয়োগ করে অধিক লাভবান হন। পরে লাভের আশায় তিনি সম্পূর্ণ মূলধন বিনিয়োগ করে আর্থিক সচ্ছলতা আশা করেন। কিন্তু হঠাৎ শেয়ার বাজারে ধস নামলে লাভতো দূরে থাক মূলধনও হারালেন। এখন করিম সাহেব অশান্তিতে ভুগছেন।
- (ক) মোড়লের বিশ্বাসী চাকরের নাম কী?
- (খ) সুখকে কঠিন জিনিস বলা হয়েছে কেন? বুঝিয়ে লেখ।
- (গ) উদ্দীপকের করিম সাহেব "সুখী মানুষ" নাটিকায় কার প্রতিবিম্ব? ব্যাখ্যা কর।
- (ঘ) "বেশী লাভের নিকে দৃষ্টি না নিলে করিম সাহেবকে অশান্তিতে ভুগতে হতোনা"—মন্তব্যটি "সুখী মানুষ" নাটিকার আলোকে বিশ্লেষণ কর।

খ বিভাগ—কবিতা

- ৪। পনি মিয়া ও হরিপদ রাধিকাপুর গ্রামের দুই গরিব কৃষক। তাদের বউ কিয়েরা একই পুকুরে ধালা বাসন মাজে, কাপড় কাচে। গ্রামের সবাই একই কুয়ার পানি পান করে। এ বাড়ির তরকারির বাটি ও বাড়িতে পাঠানো হয়। ইদ-পূজোয় তারা আনন্দ ভাগভাগি করে। আবার দুখ ও কষ্টও হয় পরস্পর সমবায়ী। রাধিকাপুর সকল সম্প্রদায়ের শান্তির স্থান।
- (ক) লালন শাহ-এর গুরু কে ছিলেন?
- (খ) কৃপজল ও গঙ্গাজল কীভাবে অভিন্ন সত্তা? বুঝিয়ে লেখ।
- (গ) উদ্দীপকে "মানব ধর্ম" কবিতার কোন আদর্শবোধের পরিচয় মেলে? ব্যাখ্যা কর।
- (ঘ) "উদ্দীপকের মূলভাব ও 'মানব ধর্ম' কবিতার মূলভাব যেন একই ধারায় প্রবাহিত।" মন্তব্যটি বিশ্লেষণ কর।

[পর পৃষ্ঠা দ্রষ্টব্য]

Jsc Question Paper 2014 Rajshahi Broad

D Keegan



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