

JUNIOR SCHOOL CERTIFICATE EXAMINATION, 2014

ENGLISH

[According to the Syllabus of 2014]

FIRST PAPER

Subject Code :

1	0	7
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Time—3 hours

Full marks—100

[N.B.—The figures in the right margin indicate full marks.]

Section A—Reading Test (Seen passage)

Read the text carefully and answer the questions 1, 2 and 3:—

Nakshi Kantha is a kind of embroidered quilt. The name was taken from the Bengali word, 'naksha' which means artistic pattern. It is a kind of traditional craft and is said to be indigenous to Bangladesh and West Bengal in India. The art has been practised in rural Bengal for centuries. The name 'Nakshi Kantha' became popular after the poet Jasimuddin's poem 'Nakshi Kanthar Math' was published in 1929.

Traditional Kanthas are made for family use. Old or new cloth and thread are used to make these quilts. Mymensingh, Jamalpur, Rajshahi, Faridpur, Bogra and Jessore are most famous for this craft. Now, it is produced commercially. You can find them in many expensive handicraft shops in cities. The quilts are now in great demand because of the colourful patterns and designs embroidered on them.

Marks

1×5=5

Choose the best answer from the alternatives :—

(a) The name 'Nakshi Kantha' was derived from the word—

- | | |
|-------------|--------------|
| (i) English | (ii) Bengali |
| (iii) Hindi | (iv) French |

(b) This art has been continuing for—

- | | |
|-----------------|----------------|
| (i) generations | (ii) centuries |
| (iii) years | (iv) ages |

(c) The word 'indigenous' refers to—

- | | |
|-----------------|--------------------|
| (i) foreign | (ii) native |
| (iii) hand-made | (iv) all the above |

[Please turn over

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Unveiling the Energy of Verbal Art: An Psychological Sojourn through **Jsc 2014 English 1st Qus Rajshahi**

In a world inundated with screens and the cacophony of instantaneous transmission, the profound power and emotional resonance of verbal artistry often fade into obscurity, eclipsed by the regular assault of noise and distractions. Yet, situated within the musical pages of **Jsc 2014 English 1st Qus Rajshahi**, a captivating function of literary beauty that pulses with natural thoughts, lies an wonderful journey waiting to be embarked upon. Published by a virtuoso wordsmith, that magical opus courses readers on a mental odyssey, gently revealing the latent potential and profound influence embedded within the complicated internet of language. Within the heart-wrenching expanse with this evocative evaluation, we can embark upon an introspective exploration of the book is key styles, dissect their fascinating publishing style, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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