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Dr. Alice Blackwell

ENGL 3020 – British Literature I

11 November 2022

Feminist or Phony: Exploring the Wife of Bath, Feminism, and Patriarchal Society in Chaucer's
"Canterbury Tales"

In Chaucer's "Canterbury Tales," the Wife of Bath (Alisoun) is by far the most interesting pilgrim. Dominant, intelligent, and powerful in her own regard, Alisoun is a far cry from the image one's mind usually conjures when discussing Medieval women. Due to Alisoun's eccentricity, there is a duality regarding the readers' perception of her, and by extension, the themes of the tale she shares. One may either interpret Alisoun as a hot-blooded, hypocritical woman who is just as guilty of cherry-picking what scriptures are worth believing in as the men she criticizes, or one may view her as a pro-feminist character conceived in a time before feminism even existed; depending on the reader's own interpretation of Alisoun and her tale, both sentiments can simultaneously be correct. Even though Alisoun's character and tale can be interpreted two different ways, I believe the interpretations the pro-feminist interpretation to be correct.

Alisoun is certainly an eccentric character, but she is also very intelligent. Since the age of twelve, she has had five strategically chosen husbands and accordingly inherited a small fortune. Though earthly wealth will do little for one in the spiritual sense, it may definitely increase one's sway in the physical realm. As Alan Blackwell asserts, "[ownership is a source of power] because wealth and power are indivisible. If you are rich, you get a lot of power"

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