

Arab Christians in British Mandate Palestine



COMMUNALISM AND NATIONALISM,
1917–1948

Noah Haiduc-Dale

Arab Christians In British Mandate Palestine Communalism And Nationalism 1917 1948

Maryanne A. Rhett



Arab Christians In British Mandate Palestine Communalism And Nationalism 1917 1948:

Arab Christians in British Mandate Palestine Noah Haiduc-Dale, 2013-03-18 Recent conflict in the Middle East has caused some observers to ask if Muslims and Christians can ever coexist History suggests that relations between those two groups are not predetermined but are the product of particular social and political circumstances This book examines Muslim Christian relations during an earlier period of political and social upheaval and explores the process of establishing new forms of national and religious identification Palestine s Arab Christian minority actively engaged with the Palestinian nationalist movement throughout the period of British rule 1917 1948 Relations between Muslim and Christian Arabs were sometimes strained yet in Palestine as in other parts of the world communalism became a specific response to political circumstances While Arab Christians first adopted an Arab nationalist identity a series of outside pressures including British policies the rise of a religious conflict between Jews and Muslims and an increase in Islamic identification among some Arabs led Christians to adhere to more politicized religious groupings by the 1940s Yet despite that shift Christians remained fully nationalist insisting that they could be both Arab and Christian European Cultural Diplomacy and Arab Christians in Palestine, 1918-1948 Karène Sanchez Summerer, Sary Zananiri, 2020-11-30 This open access book investigates the transnationally connected history of Arab Christian communities in Palestine during the British Mandate 1918 1948 through the lens of the birth of cultural diplomacy Relying predominantly on unpublished sources it examines the relationship between European cultural agendas and local identity formation processes and discusses the social and religious transformations of Arab Christian communities in Palestine via cultural lenses from an entangled perspective The 17 chapters reflect diverse research interests from case studies of individual archives to chapters that question the concept of cultural diplomacy more generally They illustrate the diversity of scholarship that enables a broad based view of how cultural diplomacy functioned during the interwar period but also the ways in which its meanings have changed The book considers British Mandate Palestine as an internationalized node within a transnational framework to understand how the complexity of cultural interactions and agencies engaged to produce new modes of modernity **Palestine's Christians and the Nationalist Cause** Erik Freas, 2024-12-23 This book provides an historical overview of Palestine s Christian communities and their role in the Palestinian nationalist movement during the late Ottoman and British mandatory periods More than being a history of Palestine s Christian Arabs the book focuses on Palestine s Christians during the formative period of Palestinian Arab national identity attentive to the broader topic of the relationship between nationalism and religion in this case between Arab identity and Islam Whereas until recently historians have tended to assume that national and religious identities are distinct and mostly mutually exclusive things more recent scholarship has addressed the fact that often there exists considerable overlap between the two though it should be noted often in ways that are not by any means inherently exclusive of those not belonging to the majority faith as is the case here The relationship is also an ever changing one hence

the final chapter of the book which functions as something of an epilogue regarding the current status of Palestine's Christians vis-à-vis their place in the nationalist cause and relationship with the broader Muslim population. The book will be of interest to historians and scholars focused on the modern Middle East, Palestinian history, Muslim-Christian intercommunal relations, and the relationship between nationalism and religion.

The Global History of the Balfour Declaration

Maryanne A. Rhett, 2015-11-19. This book examines the development and issuance of the Balfour Declaration, the document that set the stage for the creation of the state of Israel within its global setting. The heart of the book demonstrates that the Declaration developed and contributed to a juncture in a global dialogue about the nature and definition of nation at the outset of the twentieth century. Embedded in this examination are gendered, racial, nationalistic, and imperial considerations. The work posits that the Balfour Declaration was a specific tool designed by the manipulation of these ideas. Once established, the Declaration helped and hindered established imperial powers like the British and nascent imperial powers like the Japanese and Indians, and emerging nationalist movements like the Zionists, Irish, Palestinians, and East Africans to advocate for their own vision of national definition.

Ordinary Jerusalem, 1840-1940 Angelos Dalachanis, Vincent Lemire, 2018-08-13. In *Ordinary Jerusalem*, Angelos Dalachanis, Vincent Lemire, and thirty-five scholars depict the ordinary history of an extraordinary global city in the late Ottoman and Mandate periods. Utilizing largely unknown archives, they revisit the holy city of three religions, which has often been defined solely as an eternal battlefield and studied exclusively through the prism of geopolitics and religion. At the core of their analysis are topics and issues developed by the European Research Council-funded project Opening Jerusalem Archives For a Connected History of the City in the Holy City, 1840-1940. Drawn from the French vocabulary of geography and urban sociology, the concept of *citadinité* describes the dynamic identity relationship a city's inhabitants develop with each other and with their urban environment.

Age of Coexistence Ussama

Makdisi, 2019-10-15. Today's headlines paint the Middle East as a collection of war-torn countries and extremist groups consumed by sectarian rage. Ussama Makdisi's *Age of Coexistence* reveals a hidden and hopeful story that counters this clichéd portrayal. It shows how a region rich with ethnic and religious diversity created a modern culture of coexistence amid Ottoman reformation, European colonialism, and the emergence of nationalism. Moving from the nineteenth century to the present, this groundbreaking book explores without denial or equivocation the politics of pluralism during the Ottoman Empire and in the post-Ottoman Arab world. Rather than judging the Arab world as a place of age-old sectarian animosities, *Age of Coexistence* describes the forging of a complex system of coexistence, what Makdisi calls the *ecumenical frame*. He argues that new forms of antisectarian politics and some of the most important examples of Muslim-Christian political collaboration crystallized to make and define the modern Arab world. Despite massive challenges and setbacks and despite the persistence of colonialism and authoritarianism, this framework for coexistence has endured for nearly a century. It is a reminder that religious diversity does not automatically lead to sectarianism. Instead, as Makdisi demonstrates, people of

different faiths but not necessarily of different political outlooks have consistently tried to build modern societies that transcend religious and sectarian differences

Between Dixie and Zion Walker Robins, 2020-03-17 Explores the roots of evangelical Christian support for Israel through an examination of the Southern Baptist Convention One week after the establishment of the State of Israel in 1948 delegates to the Southern Baptist Convention SBC repeatedly and overwhelmingly voted down resolutions congratulating fellow Southern Baptist Harry Truman on his role in Israel's creation From today's perspective this seems like a shocking result After all Christians particularly the white evangelical Protestants who populate the SBC are now the largest pro Israel constituency in the United States How could conservative evangelicals have been so hesitant in celebrating Israel's birth in 1948 How did they then come to be so supportive Between Dixie and Zion Southern Baptists and Palestine before Israel addresses these issues by exploring how Southern Baptists engaged what was called the Palestine question whether Jews or Arabs would or should control the Holy Land after World War I Walker Robins argues that in the decades leading up to the creation of Israel most Southern Baptists did not directly engage the Palestine question politically Rather they engaged it indirectly through a variety of encounters with the land the peoples and the politics of Palestine Among the instrumental figures featured by Robins are tourists foreign missionaries Arab pastors converts from Judaism biblical interpreters fundamentalist rebels editorialists and of course even a president While all revered Palestine as the Holy Land each approached and encountered the region according to their own priorities Nevertheless Robins shows that Baptists consistently looked at the region through an Orientalist framework broadly associating the Zionist movement with Western civilization modernity and progress over and against the Arabs whom they viewed as uncivilized premodern and backward He argues that such impressions were not idle they suggested that the Zionists were bringing to fruition Baptists long expressed hopes that Israel would regain the prosperity it had held in the biblical era the Holy Land would one day be revived and biblical prophecies preceding the return of Christ would be fulfilled

The Global Pontificate of Pius XII Simon Unger-Alvi, Nina Valbousquet, 2024-08-01 In 2020 the Vatican opened its archives for the pontificate of Pius XII 1939-1958 the pope that led the Catholic Church during WWII the Holocaust and the beginning of the Cold War The Global Pontificate of Pius XII brings together historians who were among the first to consult the previously unseen Vatican materials These long awaited records allow for an expansion of the current historiography beyond the pope's biography Methodologically the volume works to transcend the rigidity of religious history and engage with new approaches in global transnational and postcolonial history to re-introduce questions surrounding religion into modern post-war historiography

'The House of the Priest' Sarah Irving, Charbel Nassif, Karène Sanchez Summerer, 2022-05-16 The House of the Priest presents and discusses the hitherto unpublished and untranslated memoirs of Niqula Khoury a senior member of the Orthodox Church and Arab nationalist in late Ottoman and British Mandate Palestine It discusses the complicated relationships between language religion diplomacy and identity in the Middle East in the

interwar period This original annotated translation and accompanying articles provide a thorough explication of Khoury's memoirs and their significance for the social political and religious histories of twentieth century Palestine and Arab relations with the Greek Orthodox church Khoury played a major role in these dynamics as a leading member of the fight for Arab presence in the Greek dominated clergy and for an independent Palestine travelling in 1937 to Eastern Europe and the League of Nations on behalf of the national movement Contributors Sarah Irving Charbel Nassif Konstantinos Papastathis Kar ne Sanchez Summerer Cyrus Schayegh

Missions and Preaching ,2022-09-12 Based on a connected relational and multidisciplinary approach history ethnography political science and theology Mission and Preaching tackles the notion of mission through the analysis of preaching activities and religious dynamics across Christianity Islam and Judaism in the Middle East and North Africa from the late 19th century until today The 13 chapters reveal points of contact exchange and circulation considering the MENA region as a central observatory The volume offers a new chronology of the missionary phenomenon and calls for further cross cutting approaches to decompartmentalise it arguing that these approaches constitute useful entry points to shed new light on religious dynamics and social transformations in the MENA region Contributors Necati Alkan Federico Alpi Gabrielle Angey Armand Aupiais Katia Boissevain Naima Bouras Philippe Bourmaud Gaetan du Roy S verine Gabry Thienpont Maria Chiara Giorda Bernard Heyberger Emir Mahieddin Michael Marten Norig Neveu Maria Chiara Rioli Kar ne Sanchez Summerer Heather Sharkey Ester Sigill S bastien Tank Storper Emanuela Trevisan Semi Annalaura Turiano and Vincent Vilmain

Orthodox Christians and the Rights Revolution in America A. G. Roeber,2024-01-02 A distinctive and unrivaled examination of North American Eastern Orthodox Christians and their encounter with the rights revolution in a pluralistic American society From the civil rights movement of the 1950s to the culture wars of North America commentators have identified the partisans bent on pursuing different rights claims When religious identity surfaces as a key determinant in how the pursuit of rights occurs both the religious right and liberal believers remain the focus of how each contributes to making rights demands How Orthodox Christians in North America have navigated the rights revolution however remains largely unknown From the disagreements over the rights of the First Peoples of Alaska to arguments about the rights of transgender persons Orthodox Christians have engaged an Anglo American legal and constitutional rights tradition But they see rights claims through the lens of an inherited focus on the dignity of the human person In a pluralistic society and culture Orthodox Christians both converts and those with family roots in Orthodox countries share with non Orthodox fellow citizens the challenge of reconciling conflicting rights claims Those claims do pit religious liberty rights claims against perceived dangers from outside the Orthodox Church But internal disagreements about the rights of clergy and people within the Church accompany the Orthodox Christian engagement with debates over gender sex and marriage as well as expanding political legal and human rights claims Despite their small numbers North American Orthodox remain highly visible and their struggles influential among the more than 280 million

Orthodox worldwide Orthodox Christians and the Rights Revolution in America offers an historical analysis of this unfolding story

Feminist Governance and International Law Paola Zichi, 2025-09-26 Documenting the intertwined history of international institutions and transnational feminism through the lens of Mandate Palestine in the inter war period this book elicits the historical formation of an early form of feminist governance at the international level It is commonly accepted that International Women s Rights entered the halls of international institutions with the 1979 passage of the Convention on the Elimination of Discrimination Against Women But as this book argues feminist interventions in international law began much earlier Engaging the history of feminist engagements with the first international institution of modern international law the League of Nations this book based on archival research and drawing upon TWAIL and critical legal feminist approaches focuses on the Arab Palestinian feminist movement Uncovering a peripheral feminist legal agenda driven by women under colonial rule the book interrogates feminist legal advances in three different fields criminal and anti trafficking laws family and divorce laws and human rights and prisoners laws Detailing this early feminist legal activism the book demonstrates how today s feminists mission as enshrined in the UN Charter and subsequent conventions are the by product of a much longer history of colonial resistance and contestation This book will be of considerable interest to scholars and researchers in the fields of international law international history women s and feminist history and feminist legal studies *Routledge*

Handbook on Palestine Michael Dumper, Amneh Badran, 2024-12-30 This Handbook provides a broad overview of Palestinian history society politics and culture across different contexts and periods revealing the rich and varied dimensions of Palestine To capture the diversity of Palestinian scholarship and to introduce readers to a mix of approaches and perspectives both internationally established and emerging Palestinian scholars have contributed The Handbook attempts to avoid narrowly framing Palestine around the Israeli Palestinian conflict incorporating postcolonial approaches attentive to a broader range of hitherto overlooked actors While a significant proportion of the Handbook examines the contemporary period it is divided up into four sections that together provide a detailed overview of the main developments in the region A historical section that contextualizes the complex historical formation of contemporary Palestine perhaps best regarded as a country but not yet a state A section exploring the society geography economy and identity of Palestine A section on the political significance of Palestine covering the dynamics between Jewish nationalism Zionism and Palestinian nationalism A final section on culture touching on architecture literature music cuisine education and contemporary art Providing a deep analysis of the Palestinian perspective the Handbook will prove valuable reading for anyone interested in the history politics and society of Palestine and the Middle East *Palestinian Rituals of Identity* Awad Halabi, 2023-01-17 Members of Palestine s Muslim community have long honored al Nabi Musa or the Prophet Moses Since the thirteenth century they have celebrated at a shrine near Jericho believed to be the location of Moses s tomb in the mid nineteenth century they organized a civic festival in Jerusalem to honor this prophet Considered one of the most important occasions for Muslim pilgrims in Palestine the Prophet Moses

festival yearly attracted thousands of people who assembled to pray conduct mystical forms of worship and hold folk celebrations Palestinian Rituals of Identity takes an innovative approach to the study of Palestine s modern history by focusing on the Prophet Moses festival from the late Ottoman period through the era of British rule Halabi explores how the festival served as an arena of competing discourses with various social groups attempting to control its symbols Tackling questions about modernity colonialism gender relations and identity Halabi recounts how peasants Bedouins rural women and Sufis sought to influence the festival even as Ottoman authorities British colonists Muslim clerics and Palestinian national leaders did the same Drawing on extensive research in Arabic newspapers and Islamic and colonial archives Halabi reveals how the festival has encapsulated Palestinians responses to modernity colonialism and the nation s growing national identity

Mandatory Madness Chris Sandal-Wilson,2023-11-30 Mandatory Madness offers an unprecedented social and cultural history of colonial psychiatry in Palestine under British rule before 1948

Modernity, Minority, and the Public Sphere ,2016-07-18 Modernity Minority and the Public Sphere Jews and Christians in the Middle East explores the many facets associated with the questions of modernity and minority in the context of religious communities in the Middle East by focusing on inter communal dialogues and identity construction among the Jewish and Christian communities of the Middle East and paying special attention to the concept of space This volume draws examples of these issues from experiences in the public sphere such as education public performance and political engagement discussing how religious communities were perceived and how they perceived themselves Based on the conference proceedings from the 2013 conference at Leiden University entitled Common Ground Changing Interpretations of Public Space in the Middle East among Jews Christians and Muslims in the 19th and 20th Century this volume presents a variety of cases of minority engagement in Middle Eastern society With contributions by T Baarda A Boum S R Goldstein Sabbah A Massot H M ller Sommerfeld H L Murre van den Berg L Robson K Sanchez Summerer A Schlaepfer D Schroeter and Y Wallach

Arabic and its Alternatives ,2020-03-02 Arabic and its Alternatives discusses the complicated relationships between language religion and communal identities in the Middle East in the period following the First World War This volume takes its starting point in the non Arabic and non Muslim communities tracing their linguistic and literary practices as part of a number of interlinked processes including that of religious modernization of new types of communal identity politics and of socio political engagement with the emerging nation states and their accompanying nationalisms These twentieth century developments are firmly rooted in literary and linguistic practices of the Ottoman period but take new turns under influence of colonization and decolonization showing the versatility and resilience as much as the vulnerability of these linguistic and religious minorities in the region Contributors are Tijmen C Baarda Leyla Dakhli Sasha R Goldstein Sabbah Liora R Halperin Robert Isaf Michiel Leezenberg Merav Mack Heleen Murre van den Berg Konstantinos Papastathis Franck Salameh Cyrus Schayegh Emmanuel Szurek Peter Wien

Dilemmas of Attachment Bård Kårtveit,2014-09-04 This book offers an ethnographic account of contemporary

Christian Palestinian lives in the Occupied Palestinian Territories Through individual life stories B rd K rtveit shows how Christians in the District of Bethlehem strive to live meaningful lives Lives which are shaped by Christian Muslim relations within the national community the impact of Israeli presence in the Palestinian Territories migration and homeland diaspora relationships and which are heavily influenced by changes in their local community and traditional family structures By situating these stories in the changing political contexts of Palestine from late Ottoman to Israeli Palestinian Authority rule the author engages with these general processes of patriarchal resistance to social change the role of minorities in nation building processes the impact of Western interventions in the region the rise of political Islam and the impact of emigration in the Arab World

Parting Gifts of Empire Esmat Elhalaby, 2025-09-30 Parting Gifts of Empire narrates an untold story of how Arabs and South Asians in the twentieth century sought to decolonize their minds The histories of Palestine and India both partitioned by the British Empire were intimately linked In the face of the same imperially created chasm intellectuals in Africa and Asia reinvigorated centuries of shared histories to forge new horizons new solidarities new institutions and new fields of knowledge In this book Esmat Elhalaby traces the forgotten lives of scholars like Wadi al Bustani revisits Arab and Indian feminist meetings highlights gatherings such as Delhi s 1947 Asian Relations Conference and argues for the centrality of Palestine to the rise of Third Worldism This book breaks new ground to unfold a global intellectual history of anticolonialism Asian unity pan Islamism and nonalignment in the making of what became known as the Global South

Surviving Jewel Mitri Raheb, Mark A. Lamport, 2022-05-24 The Christian church was born in the Middle East and grew there for centuries Its interaction with Islam turned Christianity in this once predominantly Christian region into a marginalized jewel surviving at great peril within a difficult even sometimes hostile political and religious climate Of course the story of Christianity over the last 1 300 years is not solely one of conflict marginalization and persecution but is also about accommodation interchange and cooperation This introductory book details the history of the church in its Middle Eastern birthplace through the past two thousand years It is a story described as a lost history by Philip Jenkins but it is here uncovered and placed on display For those with eyes to see the church of the Middle East is here revealed as a precious jewel still catching the light

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