

Aquinas and the *Nicomachean Ethics*

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and Matthias Perkams



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Aquinas and the Nicomachean Ethics Tobias Hoffmann, 2013-07-25 This book discusses Aquinas's reception of Aristotle's work exploring how Aquinas adopts, corrects or transforms key themes from Aristotle's ethics The New Cambridge Companion to Aquinas Eleonore Stump, Thomas Joseph White, 2022-08-11 This new Companion to Aquinas features entirely new chapters written by internationally recognized experts in the field. It shows the power of Aquinas's philosophical thought and transmits the worldview which he inherited, developed, altered and argued for while at the same time revealing to contemporary philosophers the strong connections which there are between Aquinas's interests and views and their own. Its five sections cover the life and works of Aquinas, his metaphysics including his understanding of the ultimate foundations of reality, his metaethics and ethics including his virtue ethics, his account of human nature, his theory of the afterlife, his epistemology and his theory of the intellectual virtues, his view of the nature of free will and the relation of grace to free will and finally some key components of his philosophical theology including the incarnation and atonement, Christology and the nature of original sin Aquinas's Summa Theologiae Jeffrey Hause, 2018-03-15 Applies cutting edge research and in depth critical analysis to Aquinas' most influential work engaging with ethics, metaphysics, theology and law **Free Will and the Rebel Angels in Medieval Philosophy** Tobias Hoffmann, 2020-12-03 This book studies medieval theories of free will including explanations of how angels that is ideal agents can choose evil **Aquinas's Disputed Questions on Evil** M. V. Dougherty, 2016 This collection of specially commissioned new essays explores the philosophical issues and subjects of Aquinas's major work **The Cambridge Companion to Medieval Ethics** Thomas Williams, 2019 Offers historical and topical chapters on the whole range of medieval ethical thought in Christian, Jewish and Islamic philosophy **Virtue Ethics: Retrospect and Prospect** Elisa Grimi, 2019-04-24 The rise of the phenomenon of virtue ethics in recent years has increased at a rapid pace. Such an explosion carries with it a number of great possibilities as well as risks. This volume has been written to contribute a multi-faceted perspective to the current conversation about virtue. Among many other thought-provoking questions, the collection addresses the following: What are the virtues and how are they enumerated? What are the internal problems among ethicists and what are the objections and replies to contemporary virtue ethics? Additionally, the practical implications following from the answers to these questions are discussed in new and fascinating research. Fundamental concepts such as teleology and eudaimonism are addressed from both a historical and dialectical approach. This tome will contribute not only to providing further clarity to the current horizons in virtue ethics but also to the practical conclusion following from the study to challenge the reader towards a greater pursuit of the virtuous life **Phantasia in Aristotle's Ethics** Jakob Leth Fink, 2018-12-27 In the Nicomachean Ethics Aristotle suggests that a moral principle does not immediately appear to the man who has been corrupted by pleasure or pain. Phantasia in Aristotle's Ethics investigates his claim and its reception in ancient and medieval Aristotelian traditions including Arabic, Greek, Hebrew and Latin. While

contemporary commentators on the Ethics have overlooked Aristotle's remark his ancient and medieval interpreters made substantial contributions towards a clarification of the claim's meaning and relevance. Even when the hazards of transmission have left no explicit comments on this particular passage as is the case in the Arabic tradition, medieval responders still offer valuable interpretations of phantasia, appearance, and its role in ethical deliberation and action. This volume casts light on these readings, showing how the distant voices from the medieval Arabic, Greek, Hebrew, and Latin Aristotelian traditions still contribute to contemporary debate concerning phantasia, motivation, and deliberation in Aristotle's Ethics. The Routledge Companion to Medieval Philosophy Richard Cross, JT Paasch, 2021-01-12. Like any other group of philosophers, scholastic thinkers from the Middle Ages disagreed about even the most fundamental of concepts. With their characteristic style of rigorous semantic and logical analysis, they produced a wide variety of diverse theories about a huge number of topics. The Routledge Companion to Medieval Philosophy offers readers an outstanding survey of many of these diverse theories on a wide array of subjects. Its 35 chapters, all written exclusively for this Companion by leading international scholars, are organized into seven parts: I Language and Logic, II Metaphysics, III Cosmology and Physics, IV Psychology, V Cognition, VI Ethics and Moral Philosophy, VII Political Philosophy. In addition to shedding new light on the most well-known philosophical debates and problems of the medieval era, the Companion brings to the fore topics that may not traditionally be associated with scholastic philosophy but were in fact a veritable part of the tradition. These include chapters covering scholastic theories about propositions, atomism, consciousness, and democracy and representation. The Routledge Companion to Medieval Philosophy is a helpful, comprehensive introduction to the field for undergraduate students and other newcomers, as well as a unique and valuable resource for researchers in all areas of philosophy.

Engaging Catholic Doctrine: Essays in Honor of Matthew Levering Robert Barron, Scott Hahn, James Merrick, 2023-06-27. With contributions from some of today's most significant theologians, *Engaging Catholic Doctrine* is an expression of gratitude to Matthew Levering for his generous collegiality and tireless work to chart a sure path for contemporary Catholic doctrine. Essayists significantly advance the work of Matthew Levering in the areas of Aquinas as a biblical theologian, the doctrine of the Trinity, the significance of sacrifice for authentically Christian worship, the recovery of virtue in moral theology, the theology of Joseph Ratzinger, and much more. In addition to celebrating and honoring Levering's work, this volume offers new contributions in some of the key areas of theological research today. Matthew Levering is the James N. Jr. and Mary D. Perry Chair of Theology at Mundelein Seminary and serves as the co-editor of both *Nova et Vetera* and the *International Journal of Systematic Theology*. He completed an M.T.S. from Duke University and a Ph.D. from Boston College. A leading proponent of Thomistic ressourcement, he has authored over thirty books and edited or co-edited thirty more on topics in dogmatic, moral, spiritual, and historical theology. These include a nine-volume work of Catholic Dogmatics, as well as *Christ's Fulfillment of Torah and Temple Scripture* and *Metaphysics Participatory: Biblical Exegesis, The Betrayal of Charity, Did Jesus Rise from the Dead?* An Introduction to Vatican

II as an Ongoing Theological Event The Theology of St Augustine Dying and the Virtues The Oxford Handbook of the Trinity and Newman on Doctrinal Corruption *Willing and Understanding: Late Medieval Debates on the Will, the Intellect, and Practical Knowledge*, 2023-03-13 Willing and Understanding elucidates a variety of issues in and approaches to debating the will intellect interplay in the late Middle Ages Authored by prominent scholars in the field the contributions offer different perspectives on the development of late medieval theories of the will Charting a dense map of voluntarist and epistemological ideas entrenched leitmotifs of late medieval philosophy seminal insights sparking original trends and ephemeral novelties the volume is a testimony to the conceptual multidimensionality and ethical complexity of the past and present iterations of the debate on the will Contributors are Pascale Bermon Magdalena Bieniak Michael W Dunne Riccardo Fedriga Giacomo Fornasieri Tobias Hoffmann Severin V Kitanov Monika Michowska Riccardo Saccenti Sonja Schierbaum Michael Szlachta ukasz Tomanek and Francesco Omar Zamboni The Philosopher's Index, 2008 Vols for 1969 include a section of abstracts

Vernunft und Glauben Diözesan- und Metropolitankapitel Salzburg, Hansjörg Hofer, 2016-06-22 Was bedeutet es mit der Gottesfrage mit dem Glauben mit der Religion zu ringen Was können Literatur und die Quellen des Glaubens dazu beitragen Namhafte Autorinnen und Autoren wie Hanna Barbara Gerl Falkovitz Tobias Hoffmann oder Anton Zeilinger haben sich zusammengefunden um über diese Fragen nachzudenken Die bedeutenden Schriftsteller Gerhard Roth und Martin Walser haben dem Band ebenfalls ihre Stimme gegeben Die Beiträge nähern sich mit Achtsamkeit und Ehrfurcht vor dem Schweigen und dem Wort der Frage nach Gott und der gelebten Religiosität an Es geht um das Anliegen eines vor dem Denken verantworteten Glaubens aber auch um Denken das sich im Glauben verankert weiß **Ciceros Staatsphilosophie** Otfried Höffe, 2017-06-26 Marcus Tullius Cicero der bedeutendste Redner Staatsmann und Philosoph Roms prägt mit seinen beiden politischen Hauptwerken *De re publica* und *De legibus* für Jahrhunderte das abendländische Rechts und Staatsdenken Deren charakteristische Beherrschung von griechischer Philosophie durch römische Staatsklugheit erfährt hier von Fachleuten zum ersten Mal eine kooperative Kommentierung die sowohl Fachleute als auch interessierte Laien anspricht In *De re publica* lässt sich Cicero auf die drei Aufgaben einer Theorie des vorbildlichen Gemeinwesens ein Jeweils zwei Bücher befassen sich mit der idealen Staatsverfassung I II mit deren rechtlicher und sittlicher Grundlage III IV und mit dem idealen Staatsmann V VI Jedem dieser drei Gesprächspare schickt Cicero eine persönliche Vorrede Pro minium voraus In *De legibus* ergreift er diese Überlegungen um Erörterungen zum Naturrecht um eine detaillierte Darstellung des geltenden Sakralrechts und des Staats und Verfassungsrechts von Rom die dessen Einmaligkeit in politischer Stabilität und Optimalität belegen soll Der kooperative Kommentar kann sowohl in Ciceros politisches Denken einführen als auch dessen Lektüre begleiten The Catholic Periodical and Literature Index, 2005 **Free Will and the Rebel Angels in Medieval Philosophy** Tobias Hoffmann, 2020-12-03 In this book Tobias Hoffmann studies the medieval free will debate during its liveliest period from the 1220s to the 1320s and clarifies its background in Aristotle Augustine and earlier medieval thinkers Among the wide range of

authors he examines are not only well known thinkers such as Thomas Aquinas Duns Scotus and William of Ockham but also a number of authors who were just as important in their time and deserve to be rediscovered today To shed further light on their theories of free will Hoffmann also explores their competing philosophical explanations of the fall of the angels that is the hypothesis of an evil choice made by rational beings under optimal psychological conditions As he shows this test case imposed limits on tracing free choices to cognition His book provides a comprehensive account of a debate that was central to medieval philosophy and continues to occupy philosophers today

Arts & Humanities Citation Index, 1992 A multidisciplinary index covering the journal literature of the arts and humanities It fully covers 1 144 of the world's leading arts and humanities journals and it indexes individually selected relevant items from over 6 800 major science and social science journals

Aquinas's Moral Theory Scott MacDonald, Scott Charles MacDonald, Eleonore Stump, 1998 Aquinas's discussions of moral issues are extensive and range well beyond the narrowly defined set of issues in the modern tradition of moral philosophy This volume explores the ethical dimensions of a wide selection of philosophical and theological topics in Aquinas's texts It covers topics central to ethics such as happiness moral virtue and natural law as well as related topics pertaining to the metaphysical basis of Aquinas's account of goodness the ramifications of his ethical concerns for his philosophy of language and the significance of his philosophical psychology for his ethics The volume is divided into three sections focusing respectively on issues concerning moral theory and moral theology moral psychology and practical reason and moral theory in philosophy of language and metaphysics The authors distinguished scholars of medieval philosophy bring to these issues a variety of approaches and viewpoints By creatively sampling the breadth of Aquinas's reflections on ethical issues and exploring some of the significant connections that tie his moral thought to other parts of his philosophical and theological system they display the richness and depth of Aquinas's moral thinking Contributors Jan A Aertsen Thomas Institut Cologne E Jennifer Ashworth University of Waterloo John Boler University of Washington Mark D Jordan Emory University Anthony Kenny Oxford University Peter King University of Toronto Scott MacDonald Cornell University Gareth B Matthews University of Massachusetts Amherst Paul Vincent Spade Indiana University Eleonore Stump Saint Louis University

Thomism And Aristotelianism Harry V. Jaffa, 2011-07

Commentary on Thomas Aquinas's Virtue Ethics J. Budziszewski, 2017-05-04 Although St Thomas Aquinas famously claimed that his Summa Theologiae was written for beginners contemporary readers find it unusually difficult Now amid a surge of interest in virtue ethics J Budziszewski clarifies and analyzes the text's challenging arguments about the moral intellectual and spiritual virtues with a spotlight on the virtue of justice In what might be the first contemporary commentary on Aquinas virtue ethics he juxtaposes the original text with paraphrase and detailed discussion guiding us through its complex arguments and classical rhetorical figures Keeping an eye on contemporary philosophical issues he contextualizes one of the greatest virtue theorists in history and brings Aquinas into the interdisciplinary debates of today His brisk and clear style illuminates the most crucial of Aquinas

writings on moral character and guides us through the labyrinth of this difficult but pivotal work

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