

اسلام اور سائنس کا باہمی تعلق کیا ہے؟

جواب:

اسلام ایک مکمل ضابطہ حیات ہے جو حصول علم پر زور دیتا ہے اور اس کا آغاز بھی حصول علم کے حکم سے ہوا۔

قرآن حکیم میں ا؟ تعالیٰ نے ارشاد فرمایا:

” (اے حبیب!) اپنے رب کے نام سے (آغاز کرتے ہوئے) پڑھئے جس نے (ہر چیز کو) پیدا فرمایا ۝“

جبکہ سائنس وہ شعبہ علم ہے جو تجربہ اور مشاہدہ پر مبنی ہے اب اسلام ہی وہ دین ہے جس نے انسانیت کو تجربے اور مشاہدہ سے متعارف کرایا۔

”پیشک آسمانوں اور زمین کی تخلیق میں اور شب و روز کی گردش میں عقل سلیم والوں کے لئے (اللہ کی قدرت کی) نشانیاں ہیں ۝“

قرآن حکیم نے سائنسی شعور عطا کرتے ہوئے کائنات کی تسخیر کرنے کی تعلیم دی ہے، ارشاد باری تعالیٰ ہے:

”اور اُس نے تمہارے لئے جو کچھ آسمانوں میں ہے اور جو کچھ زمین میں ہے، سب کو اپنی طرف سے (نظام کے تحت) مسخر کر دیا ہے۔“

اسلام ہمیں اس بات کی تعلیم دیتا ہے کہ ہم فطرت کے اسرار کو سمجھیں اور اس کی تسخیر کریں۔ ایسے ہی بقیہ مذاہب کی طرح سائنس اور اسلام کے مابین کوئی تضاد یا تعارض نہیں ہے بلکہ اسلام ہی کا عطا کردہ ایک رویہ ہے اور یہ بھی ایک حقیقت ہے کہ اس وقت دنیا میں ہونے والی سائنسی ترقی کی بنیاد مسلمانوں ہی کی مرہون منت ہے۔

اسلامی معلومات شیئر کر کے ثواب دارین حاصل کریں

# Aaj Ka Science Or Islam In Urdu

**Christian G. Meyer**



## **Aaj Ka Science Or Islam In Urdu:**

**AKASHVANI** Publications Division (India), New Delhi, 1958-08-03 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 december 1935 and was the successor to the Indian Radio Times in english which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi In 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English in January 5 1958 It was made a fortnightly again on July 1 1983 NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 03 08 1958 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 48 VOLUME NUMBER Vol XXIII No 31 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 15 50 ARTICLE 01 Beyond The River Of Death 02 Books On My Shelf 03 Government Test House 04 The Changing Face Of Art 05 Foreign Influences And Loan Words In Indian Languages 06 New Awakening Burma AUTHOR 01 Tibor Sekelj 02 K L Desai 03 S N Mukherjee 04 Dr Moti Chandra 05 Dr Suniti Kumar Chatterji 06 Frank Moraes KEYWORDS 01 Unwanted Gifts Interrupted 02 No Why Clause The Human Nehru Indifferent To Monday Mahabharat Gospel Of Dharma 03 Modest Beginning Important Development Present Set up Rigorous Test Of products Facilities For Training 04 Religion s Part All Round Decline Abanindra nath Bombay School Red Letter Day 05 Fascinating Topic Foreign Words In Vedas Kaurava Pandava Period Two Ways Of Infiltration Borrowings From Greek Muslim Influence Profound Influence Of English 06 Pagan Dynasty Status Of Women Headaches After War Relations With China Document ID APE 1958 July Dec Vol I 05 **AKASHVANI** All India Radio (AIR), New Delhi ,1976-10-31 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi From 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English w e f January 5 1958 It was made fortnightly journal again w e f July 1 1983 NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 31 OCTOBER 1976 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 60 VOLUME NUMBER

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## **Table of Contents Aaj Ka Science Or Islam In Urdu**

1. Understanding the eBook Aaj Ka Science Or Islam In Urdu
  - The Rise of Digital Reading Aaj Ka Science Or Islam In Urdu
  - Advantages of eBooks Over Traditional Books
2. Identifying Aaj Ka Science Or Islam In Urdu
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Aaj Ka Science Or Islam In Urdu
  - User-Friendly Interface
4. Exploring eBook Recommendations from Aaj Ka Science Or Islam In Urdu

- Personalized Recommendations
  - Aaj Ka Science Or Islam In Urdu User Reviews and Ratings
  - Aaj Ka Science Or Islam In Urdu and Bestseller Lists
5. Accessing Aaj Ka Science Or Islam In Urdu Free and Paid eBooks
    - Aaj Ka Science Or Islam In Urdu Public Domain eBooks
    - Aaj Ka Science Or Islam In Urdu eBook Subscription Services
    - Aaj Ka Science Or Islam In Urdu Budget-Friendly Options
  6. Navigating Aaj Ka Science Or Islam In Urdu eBook Formats
    - ePub, PDF, MOBI, and More
    - Aaj Ka Science Or Islam In Urdu Compatibility with Devices
    - Aaj Ka Science Or Islam In Urdu Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Aaj Ka Science Or Islam In Urdu
    - Highlighting and Note-Taking Aaj Ka Science Or Islam In Urdu
    - Interactive Elements Aaj Ka Science Or Islam In Urdu
  8. Staying Engaged with Aaj Ka Science Or Islam In Urdu
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Aaj Ka Science Or Islam In Urdu
  9. Balancing eBooks and Physical Books Aaj Ka Science Or Islam In Urdu
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Aaj Ka Science Or Islam In Urdu
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Aaj Ka Science Or Islam In Urdu
    - Setting Reading Goals Aaj Ka Science Or Islam In Urdu
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Aaj Ka Science Or Islam In Urdu

- Fact-Checking eBook Content of Aaj Ka Science Or Islam In Urdu
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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