



Socratic Seminar Questions: Brave New World

Type your answers to the following questions. Be sure to use correctly cited quotes to support your answers. Your document is due to turnitin.com halfway through block period next week. Answers should be several sentences long. Be prepared to share your answers next week. Of all the methods and devices the World State uses to control its citizens, which do you find the most morally objectionable? Or do you? Either way, explain. I think the control of reproduction is the most morally objectionable because it includes surgically removing women's ovaries. The Bokanovsky Process takes away their rights and freedoms to choose what they want to do with their bodies so that they can control society. A quote of how the Bokanovsky Process is morally wrong is "The surrogate goes round slower; therefore passes through the lung at longer intervals; therefore gives the embryo less oxygen. Nothing like oxygen-shortage for keeping an embryo below par" (Huxley Chapter 1). Why do the World Controllers include sex at all as a part of daily life? Why not just eliminate everyone's sex drives altogether? In the World State, sex is used to distract the citizens so that their feelings and desires don't get in the way of the consumer society. At the same time, the World Controllers don't want to eliminate everyone's sex drives because it allows people to relieve stress and have fun. The society's government uses sex to release emotions since they're still people. An example of the government idolizing sex is in a song, "Orgy-porgy, Ford and fun, Kiss the girls and make them One. Boys at one with girls at peace; Orgy-porgy gives release" (Huxley Chapter 5). Soma is the World State's most powerful tool to subdue and control its citizens. Do you think the World State (or something like it) could ever exist without soma? Explain. No, I don't think the World State could exist without soma because it comforts and diverts the citizens from the truth about the corruption of the State. Soma makes the users become slaves to the rules of society by surrendering their individuality and maintaining the peace. Lenina says, "When the individual feels, the community reels" which shows that their society depends on soma to function (Huxley Chapter 6). Though Huxley's imagined World State seems less human in the way we are accustomed to living, explain the positive aspects of his society. What aspects would you particularly like and why? Some positive aspects are that neither diseases, unemployment, nor poverty transpire in the World State. I kind of like the idea of women not having to give birth, but rather have the babies grow in test tubes. However, this perspective deprives people the ability to have a family and the babies are ultimately conditioned to think and behave a certain way. Additionally, I think guilt-free sex is a positive aspect because people should be allowed to live their lives however they want without any judgement or pressure from others and society. In the quote, "What with mothers and lovers, what with the prohibitions they were not conditioned to obey, what with the temptations and the lonely remorses, what with all the diseases and the endless isolating pain, what with the uncertainties and the poverty," it clearly states that without soma and conditioning people were unstable and weren't happy (Huxley Chapter 3). Everyone makes a big deal out of the

Brave New World Socratic Seminar Questions

A Gutmann



Brave New World Socratic Seminar Questions:

The book delves into Brave New World Socratic Seminar Questions. Brave New World Socratic Seminar Questions is a vital topic that needs to be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Brave New World Socratic Seminar Questions, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:
 - Chapter 1: Introduction to Brave New World Socratic Seminar Questions
 - Chapter 2: Essential Elements of Brave New World Socratic Seminar Questions
 - Chapter 3: Brave New World Socratic Seminar Questions in Everyday Life
 - Chapter 4: Brave New World Socratic Seminar Questions in Specific Contexts
 - Chapter 5: Conclusion
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