

Accountability in Athenian Government (Wisconsin Studies in Classics)

Roberts, Jennifer Tolbert

Note: This is not the actual book cover

Accountability In Athenian Government Wisconsin Studies In Classics

Graham Zanker



Accountability In Athenian Government Wisconsin Studies In Classics:

Accountability in Athenian Government Jennifer T. Roberts, 1982-01-01 **Accountability in Athenian Government** Jennifer Tolbert Roberts, 1982 **Plutarch's Life of Alcibiades** Simon Verdegem, 2010 At the beginning of the second century C E Plutarch of Chaeronea wrote a series of pairs of biographies of Greek and Roman statesmen Their purpose is moral the reader is invited to reflect on important ethical issues and to use the example of these great men from the past to improve his or her own conduct This book offers the first full scale commentary on the Life of Alcibiades It examines how Plutarch's biography of one of classical Athens most controversial politicians functions within the moral program of the Parallel Lives Built upon the narratological distinction between story and text Simon Verdegem's analysis which involves detailed comparisons with other Plutarchan works especially the Lives of Nicias and Lysander and several key texts in the Alcibiades tradition e g Plato Thucydides and Xenophon demonstrates how Plutarch carefully constructed his story and used a wide range of narrative techniques to create a complex Life that raises interesting questions about the relation between private morality and the common good *Paul as an Administrator of God in 1 Corinthians* John Goodrich, 2012-05-10 Elucidates the nature of Paul's authority by investigating the metaphorical portrayal of apostles in 1 Corinthians as divinely appointed administrators **A - Airports** British Library, 2012-05-21 No detailed description available for A Airports

Euripides and the Tragic Tradition Anne Norris Micheline, 2006-10-02 Euripides and the Tragic Tradition asks all the right questions It forces us to confront the many contradictions in Euripides work demonstrates the differences between the literary assumptions of Sophocles and Euripides and challenges us to respond to Euripidean drama with sophistication and sensitivity Francis M Dunn Scholia **The Discourse of Marriage in the Greco-Roman World** Jeffrey Beneker, Georgia Tsouvala, 2020-08-25 The famous polymath Plutarch often discussed the relationship between spouses in his works including Marriage Advice Dialogue on Love and many of the Parallel Lives In this collection leading scholars explore the marital views expressed in Plutarch's works and the art philosophy and literature produced by his contemporaries and predecessors Through aesthetically informed and sensitive modes of analysis these contributors examine a wealth of representations including violence in weddings and spousal devotion after death The Discourse of Marriage in the Greco Roman World demonstrates the varying conceptions of an institution that was central to ancient social and political life and remains prominent in the modern world This volume will contribute to scholars understanding of the era and fascinate anyone interested in historic depictions of marriage and the role and status of women in the late Hellenistic and early Imperial periods *Archaic Greek Poetry* Barbara Hughes Fowler, 1992 With this anthology Barbara Hughes Fowler presents a comprehensive selection of Greek poetry of the 7th and 6th centuries BC Fowler's translations provide access to six Homeric hymns eight selections from Bakchylides 11 odes of Pindar selections from the iambicists and elegists virtually all of Archilochos and of the lyricists including Sappho and a number of anonymous poems about work play and politics The

Hellenistic Aesthetic Barbara Hughes Fowler, 1989 Fowler's own insights are apparent throughout and they seem to distill the personal appreciation and understanding of a scholar who has devoted much of her career to both contemplating and enjoying Hellenistic poetry. This book would make an excellent background text for courses in later Greek and Roman art and it can be read with profit by anyone interested in exploring the character of Hellenistic culture. J. J. Pollitt, *American Journal of Archaeology*. Outstanding is the range of examples discussed both in poetry and art. Theocritus, Callimachus, Apollonius, the epigrammatists and others that is the major figures of the time are considered at length and in several different contexts. Passages are quoted in the original Greek translated and analyzed. Fowler's sensitivity to poetic forms evident in her other published writings is again evident here. In addition, however, the philosophical context is not overlooked. Also highly commendable are the liberal references to works of art. Sculpture in the round and in relief, portraits, terracotta figurines, original paintings, grave stelai and Campanian murals, mosaics, gold and silver vessels and jewelry are introduced at various points. Every work of art discussed is illustrated in astonishingly clear photographs which are interspersed in the body of the text. Christine Mitchell Havelock, *The Hellenistic Aesthetic* provides classicists with their first thorough discussion of the aesthetic unity found in Hellenistic art and literature. Fowler examines parallels both in subject matter and in artistic approach among a diverse group of literary genres and artistic forms. In twelve chapters *The Hellenistic Aesthetic* surveys Alexandrian epigrams, pastorals, epics, sculptural groups, mosaics, paintings and jewelry to supply a convincing and frequently unexpected picture of a unified aesthetic vision. Jeffrey Buller, *Classical Outlook*. *Classical Epic Tradition* John Kevin Newman, 2003-04-01 The literary epic and critical theories about the epic tradition are traced from Aristotle and Callimachus through Apollonius, Virgil and their successors such as Chaucer and Milton to Eisenstein, Tolstoy and Thomas Mann. Newman's revisionist critique will challenge all scholars, students and general readers of the classics, comparative literature and western literary traditions. **The Complete Poetry of Catullus** Catullus, 2002-05-20 Catullus' life was akin to pulp fiction. In Julius Caesar's Rome he engages in a stormy affair with a consul's wife. He writes her passionate poems of love, hate and jealousy. The consul, a vehement opponent of Caesar, dies under suspicious circumstances. The merry widow romances numerous young men. Catullus is drawn into politics and becomes a cocky critic of Caesar, writing poems that dub Julius a low life pig and a pervert. Not surprisingly soon after no more is heard of Catullus. David Mulroy brings to life the witty, poignant and brutally direct voice of a flesh and blood man, a young provincial in the Eternal City reacting to real people and events in a Rome full of violent conflict among individuals marked by genius and megalomaniacal passions. Mulroy's lively rhythmic translations of the poems are enhanced by an introduction and commentary that provide biographical and bibliographical information about Catullus, a history of his times, a discussion of the translations and definitions and notes that ease the way for anyone who is not a Latin scholar. **The Cambridge Ancient History** David M. Lewis, John Boardman, J. K. Davies, M. Ostwald, 1992 Volume V of the new edition of *The Cambridge Ancient History* encompasses the first Classic age of European

civilization the fifth century BC This was the first and last period before the Romans in which great political and military power was located in the same place as cultural importance This volume therefore is more narrowly focused geographically than its predecessors and successors and hardly strays beyond Greece Athens is at the center of the picture both politically and culturally but events and achievements elsewhere are assessed as carefully as the nature of our sources allows Two series of narrative chapters one on the growth of the Athenian empire and the development of Athenian democracy the other on the Peloponnesian War that brought them down are divided by a series of studies in which the artistic and literary achievements of the fifth century are described

Sophocles' Philoctetes and the Great Soul Robbery Norman Austin, 2011-06-01 Norman Austin brings both keen insight and a life long engagement with his subject to this study of Sophocles late tragedy *Philoctetes* a fifth century BCE play adapted from an infamous incident during the Trojan War In *Sophocles Philoctetes and the Great Soul Robbery* Austin examines the rich layers of text as well as context situating the play within the historical and political milieu of the eclipse of Athenian power He presents a study at once of interest to the classical scholar and accessible to the general reader Though the play written near the end of Sophocles career is not as familiar to modern audiences as his Theban plays *Philoctetes* grapples with issues social psychological and spiritual that remain as much a part of our lives today as they were for their original Athenian audience

Polygnotos and Vase Painting in Classical Athens Susan B. Matheson, 1995 Matheson provides the first comprehensive chronology for Polygnotos s own works and then analyzes the distinctive evolving Polygnotan style first isolated by Sir John Beazley comparing this style to that of contemporary Athenian workshops and demonstrating its seminal influence on the later vase painting of southern Italy

The Archaeology of Economic Ideas S. Todd Lowry, 1987

Religion in Ancient Etruria Jean-René Jannot, 2005 This timely volume embraces and interprets the increasingly broad and deep canon of life narratives by African Americans The contributors discover and recover neglected lives texts and genres enlarge the wide range of critical methods used by scholars to study these works and expand the understanding of autobiography to encompass photography comics blogs and other modes of self expression This book also examines at length the proliferation of African American autobiography in the twenty first century noting the roles of digital genres remediated lives celebrity lives self help culture non Western religious traditions and the politics of adoption The life narratives studied range from an eighteenth century criminal narrative a 1918 autobiography and the works of Richard Wright to new media graphic novels and a celebrity memoir from Pam Grier

Polykleitos, the Doryphoros, and Tradition Warren G. Moon, 1995 *Polykleitos the Doryphoros and Tradition* displays an impressive range of approaches beginning with commentary on the artistic and philosophical antecedents that influenced Polykleitos own aesthetic as well as the role of contemporary Greek anatomical knowledge in his representation of the human form Many of the essays offer extended analysis and detailed illustration of his surviving sculptures later copies of his work and reflections of his style in sculpture paintings coins and other art in Greece Italy and

Asia Minor Several essays offer an extended discussion of Polykleitos original bronze Doryphoros its pose its relation to other spearbearer sculptures and the fine Roman marble copy of it now at the Minneapolis Institute of Arts *The Iconography of Sculptured Statue Bases in the Archaic and Classical Periods* Angeliki Kosmopoulou, 2002 Angeliki Kosmopoulou demonstrates that relief bases present distinct consistent iconographic and technical characteristics that differentiate them from related monuments BOOK JACKET A History of Education in Antiquity Henri Irénée Marrou, 1982 H I Marrou s A History of Education in Antiquity has been an invaluable contribution in the fields of classical studies and history ever since its original publication in French in 1948 French historian H I Marrou traces the roots of classical education from the warrior cultures of Homer to the increasing importance of rhetoric and philosophy to the adaptation of Hellenistic ideals within the Roman education system and ending with the rise of Christian schools and churches in the early medieval period Marrou shows how education once formed as a way to train young warriors eventually became increasingly philosophical and secularized as Christianity took hold in the Roman Empire Through his examination of the transformation of Greco Roman education Marrou is able to create a better understanding of these cultures **Modes of Viewing in Hellenistic Poetry** Graham Zanker, 2004 Taking a fresh look at the poetry and visual art of the Hellenistic age from the death of Alexander the Great in 323 B C to the Romans defeat of Cleopatra in 30 B C Graham Zanker makes enlightening discoveries about the assumptions and conventions of Hellenistic poets and artists and their audiences Zanker s exciting new interpretations closely compare poetry and art for the light each sheds on the other He finds for example an exuberant expansion of subject matter in the Hellenistic periods in both literature and art as styles and iconographic traditions reserved for grander concepts in earlier eras were applied to themes motifs and subjects that were emphatically less grand

Unveiling the Magic of Words: A Report on "**Accountability In Athenian Government Wisconsin Studies In Classics**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Accountability In Athenian Government Wisconsin Studies In Classics**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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