

Honorable Discharge from the United States Army

A Reader in U.S.

QUESTION OF MANHOOD

Black Men's
History and Masculinity

VOLUME 2

The
19th Century:
From
Emancipation
to Jim Crow



Edited by
Earnestine Jenkins
and
Darlene Clark Hine

A Question Of Manhood

Myra Beth Young Armstead



A Question Of Manhood:

A Question of Manhood, Volume 1 Darlene Clark Hine, Earnestine L. Jenkins, 1999-10-22 Each of these essays illuminates an important dimension of the complex array of Black male experiences as workers artists warriors and leaders The essays describe the expectations and demands to struggle to resist and facilitate the survival of African American culture and community Black manhood was shaped not only in relation to Black womanhood but was variously nurtured and challenged honed and transformed against a backdrop of white male power and domination and the relentless expectations and demands on them to struggle resist and to facilitate the survival of African American culture and community *A Question of*

Manhood, Volume 2 Darlene Clark Hine, Earnestine L. Jenkins, 2001-07-12 *A Question of Manhood* A Reader in Black Men's History and Masculinity is the first anthology of historical studies focused on themes and issues central to the construction of Black masculinities The editors identified these essays from among several hundred articles published in recent years in leading American history journals and academic periodicals Volume II picks up where volume I left off continuing to focus on gender by examining the lives of African American men in the tumultuous period following the Civil War through the end of the nineteenth century The writings included in volume two cover themes in the lives of black men that touch on leadership work and the professions family and community sports and the military and the image of black men in the larger society

A Question of Manhood Earnestine Jenkins, Darlene Clark Hine, 1999 *The Deacons for Defense* Lance Hill, 2006-02-01 In 1964 a small group of African American men in Jonesboro Louisiana defied the nonviolence policy of the mainstream civil rights movement and formed an armed self defense organization the Deacons for Defense and Justice to protect movement workers fr *Contesting Slave Masculinity in the American South* David Stefan Doddington, 2018-07-12 Highlights competing masculine values in slave communities and reveals how masculinity shaped resistance accommodation and survival

Defining Moments Kathleen Ann Clark, 2006-05-26 The historical memory of the Civil War and Reconstruction has earned increasing attention from scholars Only recently however have historians begun to explore African American efforts to interpret those events With *Defining Moments* Kathleen Clark shines new light on African American commemorative traditions in the South where events such as Emancipation Day and Fourth of July ceremonies served as opportunities for African Americans to assert their own understandings of slavery the Civil War and Emancipation efforts that were vital to the struggles to define assert and defend African American freedom and citizenship Focusing on urban celebrations that drew crowds from surrounding rural areas Clark finds that commemorations served as critical forums for African Americans to define themselves collectively As they struggled to assert their freedom and citizenship African Americans wrestled with issues such as the content and meaning of black history class inflected ideas of respectability and progress and gendered notions of citizenship Clark's examination of the people and events that shaped complex struggles over public self representation in African American communities brings new understanding of southern

black political culture in the decades following Emancipation and provides a more complete picture of historical memory in the South

A Question of Manhood Darlene Clark Hine, Earnestine Jenkins, 1999 *A Question of Manhood* is the first anthology of historical studies focused on themes and issues central to the construction of Black masculinities. The editors identified these essays from among several hundred articles published in recent years in leading American history journals and academic periodicals. Each piece illuminates an important dimension of the complex array of Black male experiences as workers, artists, warriors, and leaders in both slave and free communities in the centuries and decades prior to the end of slavery in the United States. The introduction offers a gendered perspective on and a race and class framework for the future study of Black men's history. The introduction weaves the salient points made in each of the historical essays into a fresh narrative of Black male efforts to construct their individual life and community-sustaining identities. Black manhood was shaped not only in relation to Black womanhood but was variously nurtured and challenged, honed and transformed against a backdrop of white male power and domination and the relentless expectations and demands on them to struggle, resist, and to facilitate the survival of African American culture and community.

Freedom's Gardener Myra Beth Young Armstead, 2012 A fascinating study of freedom and slavery told through the life of an escaped slave who built a life in the Hudson Valley. In 1793 James F. Brown was born a slave and in 1868 he died a free man. At age 34 he ran away from his native Maryland to pass the remainder of his life as a gardener to a wealthy family in the Hudson Valley. Two years after his escape and manumission he began a diary which he kept until his death. In *Freedom's Gardener* Myra B. Young Armstead uses the apparently small and domestic details of Brown's diaries to construct a bigger story about the transition from slavery to freedom. In this first detailed historical study of Brown's diaries, Armstead utilizes Brown's life to illuminate the concept of freedom as it developed in the United States in the early national and antebellum years. That Brown, an African American and former slave, serves as such a case study underscores the potential of American citizenship during his lifetime.

Freedom's Gardener Myra B. Young Armstead, 2013-06-22 Unearths an unexpected bloom of liberty in an ex-slave's journal

A Question of Manhood Darlene Clark Hine, *The Sacred Gaze* David Morgan, 2023-09-01 *Sacred gaze* denotes any way of seeing that invests its object an image, a person, a time, a place with spiritual significance. Drawing from many different fields, David Morgan investigates key aspects of vision and imagery in a variety of religious traditions. His lively, innovative book explores how viewers absorb and process religious imagery and how their experience contributes to the social, intellectual, and perceptual construction of reality. Ranging widely from thirteenth-century Japan and eighteenth-century Tibet to contemporary America, Thailand, and Africa, *The Sacred Gaze* discusses the religious functions of images and the tools viewers use to interpret them. Morgan questions how fear and disgust of images relate to one another and explains how scholars study the long and evolving histories of images as they pass from culture to culture. An intriguing strand of the narrative details how images have helped to shape popular conceptions of gender and masculinity. The opening chapter considers

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Matter, Magic, and Spirit Rolland Murray, David Murray, 2007-01-05 In Our Living Manhood Rolland Murray examines how James Baldwin John Edgar Wideman Clarence Major John Oliver Killens and other writers challenged the Black Power movement's political commitment to masculinity in the 1960s

Manliness & Civilization Gail Bederman, 2024-05-31 When former heavyweight champion Jim Jeffries came out of retirement on the fourth of July 1910 to fight current black heavyweight champion Jack Johnson in Reno Nevada he boasted that he was doing it for the sole purpose of proving that a white man is better than a negro Jeffries though was trounced Whites everywhere rioted The furor Gail Bederman demonstrates was part of two fundamental and volatile national obsessions manhood and racial dominance In turn of the century America cultural ideals of manhood changed profoundly as Victorian notions of self restrained moral manliness were challenged by ideals of an aggressive overtly sexualized masculinity Bederman traces this shift in values and shows how it brought together two seemingly contradictory ideals the unfettered virility of racially primitive men and the refined superiority of civilized white men Focusing on the lives and works of four very different Americans Theodore Roosevelt educator G Stanley Hall Ida B Wells and Charlotte Perkins Gilman she illuminates the ideological cultural and social interests these ideals came to serve

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House of Commons Debates, Official Report Canada. Parliament. House of Commons, 1885

Sociological Perspectives on Sport David Karen, Robert E. Washington, 2015-03-02 Sociological Perspectives on Sport The Games Outside the Games seeks not only to inform students about the sports world but also to offer them analytical skills and the application of theoretical perspectives that deepen their awareness and understanding of social processes linking sports to the larger social world With six original framing essays linking sport to a variety of topics including race class gender media politics deviance and globalization and 37 reprinted articles this text reader sets a new standard for excellence in teaching sports and society

Liberalism and the Social Problem Winston Churchill, 2022-09-16 In Liberalism and the Social Problem Winston Churchill embarks on an incisive exploration of the interplay between liberal thought and the social challenges of his time Unfolding with a blend of eloquent prose and deeply

reasoned argumentation Churchill addresses the pressing issues of inequality poverty and the role of the state in the lives of its citizens This work is grounded in the early 20th century context marked by industrial upheaval and the burgeoning welfare state reflecting Churchill s nuanced understanding of the balance between individual liberty and social responsibility Winston Churchill a prominent statesman and leader during World War II was also an astute thinker engaged with the prevailing economic and social theories of his day His political experiences and his diverse roles from soldier to historian fostered a profound awareness of the complexities of governance and societal welfare This background underpins the arguments he presents in this book as he grapples with the challenges that liberalism faces in addressing social inequality without compromising democratic values Liberalism and the Social Problem is essential reading for those interested in political theory history and social justice Churchill s insights into the balance between freedom and responsibility remain relevant today offering a timely analysis for contemporary discussions on the role of government in alleviating social hardships Readers will find Churchill s work both thought provoking and deeply resonant with ongoing debates about liberalism and social policy *Official Reports of the Debates of the House of Commons of the Dominion of Canada* Canada. Parliament. House of Commons,1885 *The Sermons of Henry Ward Beecher in Plymouth Church, Brooklyn* Henry Ward Beecher,1872 **Postcolonial Narrative and the Work of Mourning** Sam Durrant,2012-02-01 Sam Durrant s powerfully original book compares the ways in which the novels of J M Coetzee Wilson Harris and Toni Morrison memorialize the traumatic histories of racial oppression that continue to haunt our postcolonial era The works examined bear witness to the colonization of the New World U S slavery and South African apartheid histories founded on a violent denial of the humanity of the other that had traumatic consequences for both perpetrators and victims Working at the borders of psychoanalysis and deconstruction and drawing inspiration from recent work on the Holocaust Durrant rethinks Freud s opposition between mourning and melancholia at the level of the collective and rearticulates the postcolonial project as an inconsolable labor of remembrance

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