



Political Thinking

*with
Nick Robinson*

A New Dimension In Political Thinking

Terence Ball, Richard Bellamy



A New Dimension In Political Thinking:

New Dimensions of Confucian and Neo-Confucian Philosophy Chung-ying Cheng, 1991-03-26 This is the first book to thoroughly explore Confucian and Neo Confucian metaphysics and ethics building upon the creativity and temporality of human existence and human nature as well as their extension into human culture Fundamental essays deal cogently with the relationship between Chinese language and Chinese philosophy offering general categories which shape the matrix of ideas woven in Chinese philosophy from its very beginnings Along with more general characterizations there are themes placing Confucian thinkers in touch with modern communication theories perceptions of individuals religious themes and scientific worldviews Conceptual and comparative essays probe the frontiers of Chinese philosophy in its contemporary Confucian revival A new dimension in political thinking William J. Thorbecke, 1965 **The Political Theory of Political Thinking**

Michael Freeden, 2013-08-08 This book is the first to explore systematically what it means to think politically Using detailed contemporary and historical material and investigating both professional and amateur forms of political thinking this study challenges much accepted wisdom on the topic arguing that it is to be approached as a cluster of interacting features *The Body Politic in Roman Political Thought* Julia Mebane, 2024-02-08 How did Roman writers use the metaphor of the body politic to respond to the downfall of the Republic In this book Julia Mebane begins with the Catilinarian Conspiracy in 63 BCE when Cicero and Catiline proposed two rival models of statesmanship on the senate floor the civic healer and the head of state Over the next century these two paradigms of authority were used to confront the establishment of sole rule in the Roman world Tracing their Imperial afterlives allows us to see how Romans came to terms with autocracy without ever naming it as such In identifying metaphor as an important avenue of political thought the book makes a significant contribution to the history of ideas This title is part of the Flip it Open Programme and may also be available Open Access Check our website Cambridge Core for details The Cambridge History of Medieval Political Thought C.350-c.1450 J. H. Burns, 1988 This volume examines the history of a complex and varied body of ideas over a period of more than a thousand years **A HISTORY OF POLITICAL THOUGHT** SUBRATA MUKHERJEE, SUSHILA RAMASWAMY, 2011-08-09 This lucidly written text in its second edition continues to provide a comprehensive study of the classical political tradition from Plato to Marx The book elucidates the fascinating evolution of the history of political ideas through the works of thirteen key political thinkers which includes Plato Aristotle Machiavelli Hegel and Marx The text highlights the decline and revival of classical political theory and portrays the clash of universalism vs localism in the classical tradition It focuses on the recent interpretations of the classical texts for instance feasibility of the ideal State in Plato civic humanism and republicanism in Machiavelli the radicalism of Locke and the contributions to the woman's cause by John Stuart Mill The text is intended for the undergraduate and postgraduate students of Political Science of various universities and for all those who are appearing for the civil services examinations NEW TO THIS EDITION Inclusion of two important liberal thinkers Mary Wollstonecraft

the founder of liberal feminism and Immanuel Kant a de ontological liberal Addition of an Appendix on John Rawls who is credited as a seminal thinker of contemporary times having played a crucial role in the revival of normative political theory

Western Political Thought (Plato to Marx) Mr. Rohit Manglik,2023-01-23 In this book we will study about foundational Western thinkers from Plato and Aristotle to Hobbes Locke Rousseau Hegel and Marx and their theories on state power and justice Jacob Burckhardt's Social and Political Thought Richard Franklin Sigurdson,2004-01-01 Contrary to his usual portrayal as a disinterested aesthete Swiss cultural historian Jacob Burckhardt is characterised as an original social and political thinker in Richard Sigurdson s timely book Jacob Burckhardt s Social and Political Thought Burckhardt s thinking on a number of ideas including the relationship between the individual and the mass the tension between the ideals of equality and human excellence and the role of the intellectual in the modern state is the subject of insightful analysis thus providing a rare investigation into Burckhardt s culture critique of the nineteenth century Other important aspects of Burckhardt s life that undoubtedly influenced both his historical and political thought such as his ambiguous relationship with Friedrich Nietzsche are carefully scrutinised in this groundbreaking analysis of the Swiss historian Known primarily as an historian Burckhardt s historical writings provide not only a powerful critique of his own times but also a broad ranging political philosophy that can be placed within the larger German tradition of evaluating politics according to the values and standards of art and culture Although Burckhardt himself expressed his scepticism towards general theories and claimed to be devoid of a personal philosophical position through an examination of his works Sigurdson argues that both implicit and explicit political reflections and theories are recognisable

Science Meets Politics: Machiavelli's Influence and the Birth of Political Science Gábor Almási,2025-05-26 Machiavelli s early influence was more penetrating than has ever been believed and this book explains why The surprising answer leads the reader into the depths of the history of science connecting Machiavelli s thought to new ways of thinking about experience history nature and politics Machiavelli s works resonated with readers not merely because of the political and moral questions they raised and answered and this book argues that the ways in which Machiavelli engaged with these questions were of equal importance His method reinforced the readers own belief in the importance of an inductive and comparative approach which relied on facts and numbers drawn from history and experience An impressive book that for a change measures Machiavelli s writings not against 21st century binary schemes but rather against the knowledge categories and strategies of his 16th century contemporaries and successors Navigating skillfully among texts and authors both well known and recondite the author shows how the Florentine s ideas prompted and shaped a revolution in Western thought William J Connell Professor of History Seton Hall University If you have ever wondered why Francis Bacon frequently quoted and lavished praise on Niccol Machiavelli this is the book for you In it G bor Alm si situates the latter with regard to the science of his time and shows that he was read initially in Italy then in France and finally in England as the exponent of an empiricism divorced from theology metaphysics and morals as

pertinent to the study of the natural world as it is to the study of politics Paul A Rahe Charles O Lee and Louise K Lee Chair in the Western Heritage Hillsdale College The Politics of Nature Andrew Dobson, Paul Lucardie, 2002-11-01 This book presents a uniquely comprehensive and balanced survey of current green political ideas It analyses the ability of these ideas to provide plausible answers to fundamental problems in political theory concerning justice and democracy individual rights and freedom human nature and gender The authors who come from a range of different disciplines explore the relationship between green ideas and other traditions including liberalism anarchism feminism and Christianity **An Introduction to Political Philosophy** Leo Strauss, 1989 A reissue of the 1975 edition of Strauss views regarding the nature of political philosophy A reissue of the 1975 edition with four added essays this collection offers a clear introduction to Strauss views regarding the nature of political philosophy its chief contemporary antagonists its classical forms and its modern version It gives the reader Strauss thoughts on what political philosophy has been and should be again Selected for their general interest and their accessibility the essays in the book provide a solid foundation for understanding Leo Strauss and his political philosophy The Political Philosophy of Muhammad Iqbal Iqbal Singh Sevea, 2012-06-29 This book reflects upon the political philosophy of Muhammad Iqbal a towering intellectual figure in South Asian history revered by many for his poetry and his thought He lived in India in the twilight years of the British Empire and apart from a short but significant period studying in the West he remained in Punjab until his death in 1938 The book studies Iqbal s critique of nationalist ideology and his attempts to chart a path for the development of the nation by liberating it from the centralizing and homogenizing tendencies of the modern state structure Iqbal frequently clashed with his contemporaries over his view of nationalism as the greatest enemy of Islam He constructed his own particular interpretation of Islam forged through an interaction with Muslim thinkers and Western intellectual traditions that was ahead of its time and since his death both modernists and Islamists have continued to champion his legacy **African Personhood and Applied Ethics** Motsamai Molefe, 2020-02-03 Recently the salient idea of personhood in the tradition of African philosophy has been objected to on various grounds Two such objections stand out the book deals with a lot more The first criticism is that the idea of personhood is patriarchal insofar as it elevates the status of men and marginalises women in society The second criticism observes that the idea of personhood is characterised by speciesism The essence of these concerns is that personhood fails to embody a robust moral political view African Personhood and Applied Ethics offers a philosophical explication of the ethics of personhood to give reasons why we should take it seriously as an African moral perspective that can contribute to global moral political issues The book points to the two facets that constitute the ethics of personhood an account of 1 moral perfection and 2 dignity It then draws on the under explored view of dignity qua the capacity for sympathy inherent in the moral idea of personhood to offer a unified account of selected themes in applied ethics specifically women animal and development The Cambridge History of Twentieth-Century Political Thought Terence Ball, Richard Bellamy, 2003-08-14

Table of contents *A History of Modern Political Thought in East Central Europe* Balázs Trencsényi, Michal Kopeček, Luka Lisjak Gabrijelčić, Maria Falina, Mónika Baár, Maciej Janowski, 2018-11-10 *A History of Modern Political Thought in East Central Europe* is a synthetic work authored by an international team of researchers covering twenty national cultures and 250 years. It goes beyond the conventional nation-centered narratives and presents a novel vision especially sensitive to the cross-cultural entanglement of political ideas and discourses. Its principal aim is to make these cultures available for the global market of ideas and revisit some of the basic assumptions about the history of modern political thought and modernity as such. The present volume is a sequel to Volume I *Negotiating Modernity in the Long Nineteenth Century*. It begins with the end of the Great War depicting the colorful intellectual landscape of the interwar period and the increasing political and ideological radicalization culminating in the Second World War. Taking the war experience both as a breaking point but in many ways also a transmitter of previous intellectual traditions, it maps the intellectual paradigms and debates of the immediate postwar years marked by a negotiation between the democratic and communist agendas as well as the subsequent processes of political and cultural Stalinization. Subsequently, the post-Stalinist period is analyzed with a special focus on the various attempts of de-Stalinization and the rise of revisionist Marxism and other critical projects culminating in the carnivalesque but also extremely dramatic year of 1968. This volume is followed by Volume II *Negotiating Modernity in the Short Twentieth Century and Beyond*. Part II 1968-2018 *Athenian Political Thought and the Reconstitution of American Democracy* J. Peter Euben, John R. Wallach, Josiah Ober, 2018-07-05 In the contemporary United States the image and experience of Athenian democracy has been appropriated to justify a profoundly conservative political and educational agenda. Such is the conviction expressed in this provocative book which is certain to arouse widespread comment and discussion. What does it mean to be a citizen in a democracy? Indeed, how do we educate for democracy? These questions are addressed here by thirteen historians, classicists, and political theorists who critically examine ancient Greek history and institutions, texts, and ideas in light of today's political practices and values. They do not idealize ancient Greek democracy. Rather, they use it with all its faults as a basis for measuring the strengths and shortcomings of American democracy. In the hands of the authors, ancient Greek sources become partners in an educational dialogue about democracy's past, one that goads us to think about the limitations of democracy's present and to imagine enriched possibilities for its future. The authors are diverse in their opinions and in their political and moral commitments. But they share the view that insulating American democracy from radical criticism encourages a dangerous complacency that Athenian political thought can disrupt.

Political Philosophy of M. N. Roy Dr. S. N. Talwar, 2022-01-09 *Political Philosophy of M. N. Roy* M. N. Roy may be best remembered as a philosopher of Radical Humanism. He propounded his new philosophy as a solution for the political, cultural, and moral crisis which confronted mankind since 1945. His philosophy was in the nature of a Third Force as he believed that Communism as it unfolded itself in the Soviet Union in the Stalinist era was the greatest menace to human potentialities. He

elaborated his schemes of Radical Democracy and Humanist Politics as integral parts of Radical Humanism to philosophically reconstruct a socially cohesive state structure The edifice of his philosophy rested on four laudable pillars viz Rationalism Humanism Freedom and Materialism and spiritualism and no longer regarded man as a mere economic animal His philosophy asserted the supremacy of man in a socio political system that transcended national boundaries The study attempts a critical appraisal of Radical Humanism avoiding the adulation of a disciple and the approach of an uncharitable critic It is an updated study based on the author s three research dissertations besides other relevant literature The first six chapters unfold the story of the evolution of Roy s philosophy and the seventh is a critical evaluation of the basic postulates of Radical Humanism The study endeavors to get under the skin of real Roy the visionary who through his condemnation of orthodox Marxism as practiced in the Soviet Union had almost predicted its impending failure that actually happened in 1989 The study would be useful to academics research scholars general readers and post graduate students of social sciences The pro Marxist and anti Marxist intelligentsia should find the work objectively analytical

Political Philosophy in Japan
 Christopher Goto-Jones, 2009-01-30 Political Philosophy in Japan focuses on the politics of Japan s pre eminent philosophical school the Kyoto School and particularly that of its founder Nishida Kitar 1870 1945 Existing literature on Nishida is dismissive of there being serious political content in his work and of the political stance of the wider school Goto Jones contends that far from being apolitical Nishida s philosophy was explicitly and intentionally political and that a proper political reading of Nishida sheds new light on the controversies surrounding the alleged complicity of the Kyoto School in Japanese ultra nationalism This book offers a unique and potentially controversial view of the subject of Nishida and the Kyoto School

Political Thought and Leadership of Lokmanya Tilak N. R. Inamdar, 1983

Modern Political Thought
 John Gingell, Adrian Little, Christopher Winch, 2002-01-04 Modern Political Thought A Reader is an excellent introduction to the key works of the major political thinkers from the English Civil War to the end of the 19th Century It draws together the most important parts of seminal works of political thought such as Hobbes Leviathan Locke s Treatises Rousseau s The Social Contract Mill s On Liberty together with substantial extracts from Machiavelli s The Prince and Marx s Capital Accessible introductions are provided for each thinker explaining their lives and works and placing them in the historical context in which they worked and wrote

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