

3 The Vancouver school of doing phenomenology

Sigrídur Halldórsdóttir

Introduction

The “Vancouver School of Doing Phenomenology” is an interpretation of phenomenological philosophy and its use as a research methodology for the human sciences. In this chapter “The Vancouver School” is described in context. Firstly, phenomenology as a philosophy and a methodology is analysed and described and secondly the “Vancouver School” itself is portrayed. It is essentially an interpretivist/constructivist school of doing phenomenology, which is primarily influenced by Spiegelberg (1984/1965) (phenomenology), Ricoeur (1980, 1990) (hermeneutic/interpretive phenomenology), and Schwandt (1994) (constructivism). Placed in a philosophical context, the Vancouver School espouses a world that is made up of meanings, which profoundly affect how people experience and live their lives. People construct meanings from phenomena and make constructs, which are in turn treated like phenomena by others. The Vancouver School stands for moderate realist ontology (even if it embraces multiple co-existing realities within the subjective domain), a transactional epistemology, and a hermeneutic, dialectical methodology. The inquiry aims are oriented to the production of reconstructed understandings, which is in opposition to positivism and a commitment to the study of the world from the point of view of the interacting individual. As a research methodology it involves the cyclic process of silence, reflection, identification, selection, interpretation, construction and verification. It involves the hermeneutic circle of grasping the meaning of a phenomenon by understanding the parts and the whole. The chapter includes delineation of the twelve essential steps of the Vancouver School of Doing Phenomenology, which results in a multi-voice reconstruction of the lived experience

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