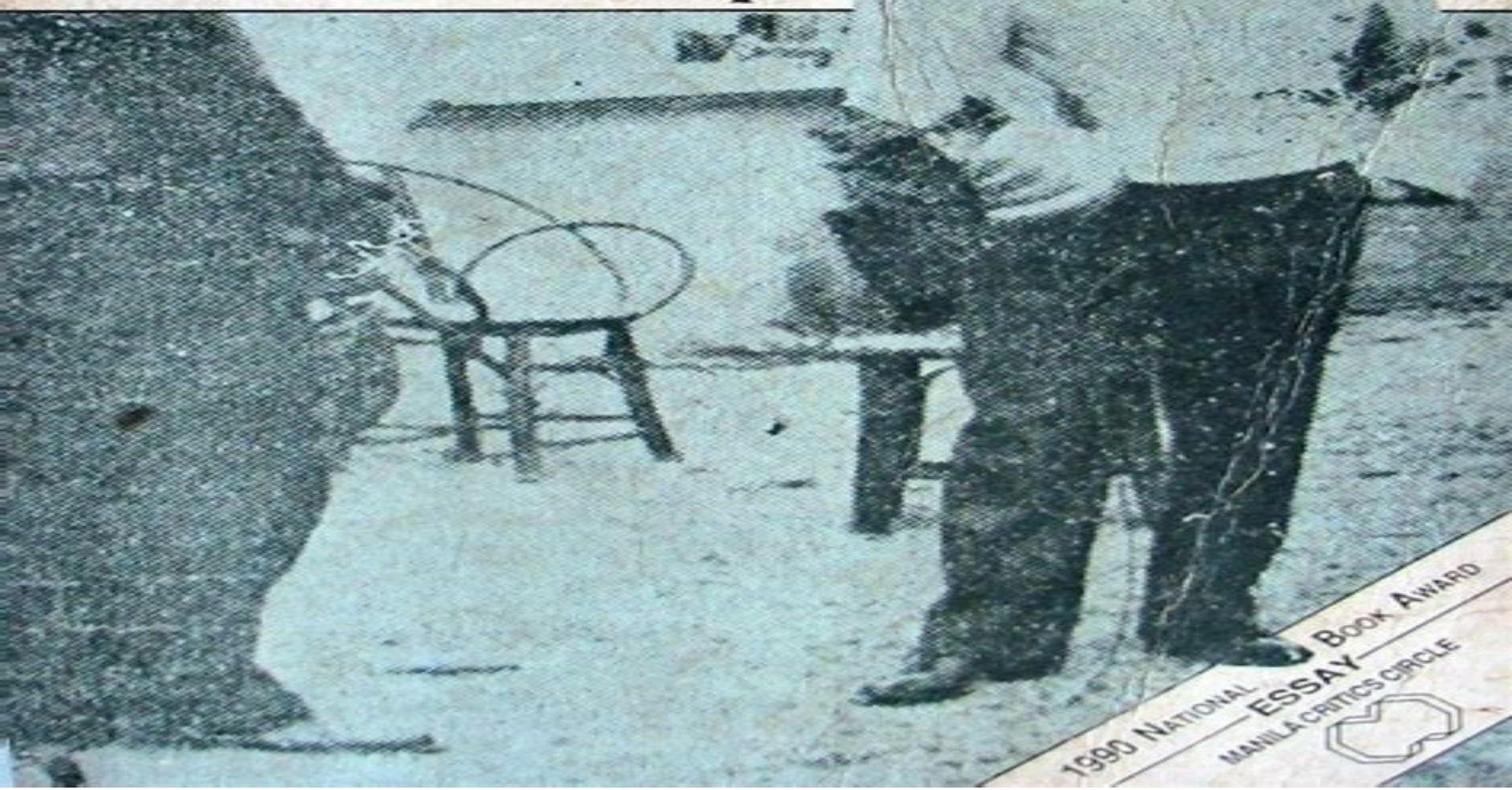


RIZAL

WITHOUT THE OVERCOAT

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Ambeth Ocampo Rizal Without The Overcoat:

Rizal Without the Overcoat Ambeth R. Ocampo, 1990 **Rizal Without the Overcoat** Ambeth R. Ocampo, 2012 **The Star-entangled Banner** Sharon Delmendo, 2005 This work looks at the problematic relationship between the Philippines and the US It argues that when faced with a national crisis or a compelling need to reestablish its autonomy each nation paradoxically turns to its history with the other to define its place in the world **Decolonising the University: The Emerging Quest for Non-Eurocentric Paradigms (Penerbit USM)** Claude Alvares, Shad Saleem Faruqi, 2014-11-25 This book of essays is a sequel to the International Conference on Decolonising Our Universities held in Penang Malaysia from June 27 to 29 2011 The Conference was jointly organised by the Universiti Sains Malaysia and Citizens International in cooperation with the Higher Education Leadership Academy of the Malaysian Ministry of Higher Education At the Conference speaker after speaker pointed out that education in Asia and Africa is too Westcentric It blindly apes European universities European curricula and European paradigms The papers in this volume examine possible ways of overcoming this problem of intellectual enslavement in Asian and African citadels of learning It must be pointed out at the very outset that this book is not meant to be a tirade against the West Its aim is not to ask Asian and African universities to shut out Europe and North America or to be insular or to wear blinds Its aim is positive to make Asian and African tertiary education truly global and at the same time socially relevant This cannot be done unless the intellectual monopoly of the West is broken and European knowledge is made to make way for the review teaching and expansion of the vast knowledge of other societies and cultures European knowledge may supplement but never replace other valid knowledge systems and traditions The book is divided into eight parts Part I creates the setting provides an overview of the state of our universities reflects on decolonisation of our intellectual heritage and explains how colonial education was used to assault our cultures Part II contains a wish list of the decolonised university There are essays on the philosophical basis of an African university and about how the sacred and the secular can be integrated and how the community can be brought back into the university Part III critically examines the promise and performance of UNESCO in decolonisation of Asian and African institutions of higher learning Part IV discusses eurocentrism in social sciences in mathematics and in science curricula Part V highlights the state of social sciences and the law today and provides an alternative discourse in social theory history psychotherapy psychology law and language education Part VI discusses regional decolonising initiatives in the Philippines Taiwan Turkey and Iran Part VII provides insights into some experiments in transforming academic pedagogy Finally Part VIII contains some personal journeys in decolonisation of the self This book of essays is meant to coincide with Malaysia's Independence Day on August 31 1957 The hope is that the timing will underline the point that the stains of cultural and intellectual imperialism do not end with the attainment of political freedom Freedom is a state of the mind and regrettably throughout Asia and Africa the enslavement of the mind has continued long after the coloniser has gone back home This humiliating state of affairs must end

not only to give meaning to political independence but also to improve the quality of our education by giving to our students a better panorama of world knowledge and thereby to increase their choices Decolonisation of our universities is not an exercise in flag waving nationalism Its aim is ameliorative Diversity and pluralism of knowledge systems are vital for meeting many of the moral social and economic challenges of the times and for avoiding the frightening economic educational and cultural consequences of Europe's near total intellectual and educational monopoly over Asia Africa and Latin America For example Western models of development have proved to be a nightmare and have not served Asia and Africa well Economic theories from the West have brought the whole world to the brink of an environmental catastrophe Asian universities should offer a critique of the ethnocentrism of Western scholarship by pointing out that a middle class Western lifestyle and what that entails in terms of the nuclear family the consumer society living in suburbia and extensive private space may neither be workable nor desirable on a fragile planet The humiliating story of intellectual enslavement in each field and in each region is best told in the words of the authors What must be noted is the ways in which this subservience manifests itself Our university courses reflect the false belief that Western knowledge is the sum total of all human knowledge The books prescribed and the icons and godfathers of knowledge are overwhelmingly from the North Atlantic countries Titles written by scholars and thinkers from Asia and Africa are rarely included in the book list This may indicate a pervasive inferiority complex or ignorance of the contribution of the East to world civilisation Any evaluation of right and wrong of justice and fairness of poverty and development and of what is wholesome and worthy of celebration tends to be based on Western perceptions Eastern ideas and institutions are viewed through Western prisms and invariably regarded as primitive and in need of change Despite decades of political independence the framework assumptions of our law politics economics education history science art and culture remain dictated by our former colonial masters Our concept of the good life and our views on human rights have very tenuous links to our indigenous traditions Our cultural values domestic relations music food and dressing indeed our whole Weltanschauung is constructed on a Western edifice of knowledge Our concept of beauty has been socially constructed by Hollywood media In our professions most of the icons we look up to are Western In our universities the syllabi we draft the books we prescribe the theories we blindly ape the new abodes of the sacred we worship have very little connection with our own intellectual and moral heritage It is fashionable in Asian universities to import expatriate lecturers external examiners and guest speakers exclusively from North Atlantic countries Asian scholars are generally not regarded as fit for such recognition The underlying assumption is that Asians and Africans matter little and in all aspects of existence we need civilisational guidance from the overlords of humankind in Europe and America How did we fall into such depths of enslavement and reverse racism An essay in the volume points out that the colonisers conquered our mind by dismissing and deriding our cultures alienating us from our roots and putting us in awe of the culture of the masters They used the colonial education system for the production of a competent but submissive class They replaced local

languages with the English language extinguishing along with local languages the cultural and moral nuances and perspectives that surround a language The colonisers falsified and obliterated historical records of intellectual achievements by Asian and African scholars and inventors They borrowed extensively from the East but shamelessly failed to acknowledge that debt In many cases they Latinised Eastern names to make them sound European The world does not know that during the European Dark Ages scintillating educational developments were taking place in Asia and Africa While Europe slept China India Persia and Egypt practised science invented algebra furthered mathematics metallurgy law and logic They conducted complex medical operations invented rockets wrote treatises in philosophy sociology and astronomy A more recent form of Western hegemony is the yearly university ranking lists Western education Western science and Western achievements are subjected to evaluation on criteria that are rigged in their favour A host of Western consultants and experts unabashedly glorify American and European achievements and certify and celebrate the unique quality of their education system A recent claim was made that American society symbolised the end of history implying thereby that no further human progress was necessary anywhere else The book's ultimate aim is to discover what needs to be done to liberate our minds and our souls to end this academic colonialism to restore our dignity and independence We must shed the slavish mentality of blindly aping Western paradigms We must stop sucking up to the Western academic system We need to send Columbus packing back home Not only the Columbus outside but also the Columbus within We need to rediscover the suppressed knowledge of our civilisations and to reconnect with our rich heritage We must embark on a voyage of discovery of our ancestors intellectual wanderings and rediscover the wonders and heritage of China India Persia Mesopotamia Egypt and other Eastern and African civilisations We must combat the many fabrications and plagiarisms of Western innovators and we must give credit where credit is due to those in Asia and Africa who pioneered the ideas It must be clarified that it is not part of our agenda to ask European and American universities to include the treasures of the East in their syllabi Whether their world views should be enriched by the insights and reflections of the East or whether they should remain insular and wear blinds is their own problem Further it is not our aim to shut out the West but to end blind and exclusive reliance on it We need to root our education in our own soil to tap our own intellectual resources first and to make our education relevant to our societal conditions No amount of imported academics or theories can do this only us We are aware that our endeavour will be mocked by many in the West We will also be opposed by many elites in the East who believe that West is best and whose capitulation to Europe perpetuates Western intellectual hegemony Such opposition to the basic thesis of this book will only serve to confirm the phenomenon of legitimisation and false consciousness whereby the oppressed are so brainwashed that they cooperate with their oppressors It is the final triumph of a system of domination when the dominated start singing its virtues In preparing this volume we received invaluable help from many individuals and institutions Universiti Sains Malaysia and Citizens International provided the funds for publication Ayesha Bilimoria helped with the editing of the bulk of

the pieces Jenessey Dias performed brisk transcription of the presentations from the DVDs Shafeeq Sameera and Noor Aini Masri gave secretarial assistance Professor Dato Dr Md Salleh Yaapar and his team from the USM Press did everything else with great courtesy speed and professionalism Citizens International s S M Mohamed Idris and Uma Ramaswamy assisted with the printing To all of them we owe a debt of gratitude We hope that this book will highlight what is on any measure a shameful condition and that it will inspire at least some Asian educators to think afresh to chart new directions to search for the best in their indigenous traditions yet to keep the windows of their mind open to the world **Council of the Gods**

(Rizal's El Consejo de Los Dioses) Jose Fadul,2010-06-04 The paperback edition of J Fadul s English translation of Jose Rizal s prize winning play El Consejo de los Dioses The annotations and accompanying figures and pictures reveal the showy side of Rizal in his most sensuous of his early works where he brought to remembrance the gods of the Greek and Roman mythologies along with the lives and works of Homer Virgil and Cervantes Included are short but insightful multidisciplinary biographies of Cervantes and Rizal *Philippine Politics and Society in the Twentieth Century* Eva-Lotta Hedman,John Sidel,2005-11-29 The only book length study to cover the Philippines after Marco s downfall this key title thematically explores issues affecting this fascinating country throughout the last century Appealing to both the academic and non academic reader topics covered include national level electoral politics economic growth the Philippine Chinese law and order opposition the Left local and ethnic politics Prophecies of Jose Rizal about the Philippines José Rizal,1997

Rizal's Conchology Jose A. Fadul,2012-04-08 The author surveyed several kilometers of Dapitan s coastline and creeks as Jose Rizal once did Dapitan has extremely high diversity of molluscs which the author estimates at 5.5 on the Shannon index Despite the occasional abuse of its environment the mollusc diversity is the core of the Dapitan s ecological resilience This book gives descriptions full color photographs and anecdotes on the mollusc shells that Dr Jose Rizal collected while he lived the life of an exile in Dapitan 1892-1896 That Rizal tried to write a formal treatise on shells may be construed from an unfinished 5 page manuscript the original of which was in the custody of one of his nephews Dr Leoncio Lopez **Rizal in**

Switzerland Jose A. Fadul,2013-12-06 Jose Rizal heard about the beauty of Switzerland when he was still in the Philippines as a boy Then in May of 1887 in Germany at the age of 25 when the opportunity came for him to travel around Europe with his compatriot friend Maximo Viola Rizal did not hesitate to include several weeks in Switzerland in their itinerary Rizal took account of spending his 26th birthday June 19 in that country In fact Rizal and Viola visited five Swiss cantons Schaffhausen Basel Berne Lausanne and Geneva in June of that year to learn more about the glorious history of the Swiss people and find a way to ignite the passion of Filipinos against foreign domination and oppression readings and communication skills in

english , The Foods of Jose Rizal Felice Prudente Sta. Maria,2017-11-09 What did Jose Rizal eat What food did he write about Did he hunger for bagoong or mango jam while overseas This book shares stories collected from Rizal s autobiography works penned by him biographies written about him by admirers interviews of people who knew him and accounts written

about the Philippines Europe and Hong Kong during his lifetime As it gives glimpses into the man's everyday life this little tome reveals sacrifices made to keep patriotic advocacies his priority Rizal's nobleness and supreme sacrifice for his love of Filipinas becomes all the more worthy of never ending praise *Power and Intimacy in the Christian Philippines* Fenella Cannell,1999-03-18 What kind of reciprocity exists between unequal partners How can a culture which makes no attempt to defend unchanging traditions be understood as such In the Christian Philippines inequalities global and local are negotiated through idioms of persuasion reluctance and pity Fenella Cannell's study suggests that these are the idioms of a culture which does not need to represent itself as immutable Her account of Philippine spirit mediumship Catholicism transvestite beauty contests and marriage in Bicol calls for a reassessment of our understanding of South East Asian modernity Combining a strong theoretical interest in the anthropology of religion with a broader comparative attention to recent developments in South East Asian studies she offers a powerful alternative to existing interpretations of the relationship between culture and tradition in the region and beyond This book addresses not only South East Asianists but all those with an interest in the anthropology of religion and post colonial cultures *Power and Intimacy in the Christian Philippines* has won the Harry J Benda prize for 2001 *SISA'S VENGEANCE: Rizal / Woman / Revolution* E. San Juan, Jr.,2011-10-07 An innovative radical interpretation of the life and works of Jose Rizal the national hero of the Philippines the pride of the Malay race in the context of crisis in the neocolony and world revolution against imperialism at the beginning of the twenty first century This supplements the author's earlier book *Rizal in Our Time* Revised Edition Manila Anvil Publishing 2011 *The Rough Guide to the Philippines (Travel Guide eBook)* Rough Guides,2023-04-01 This practical travel guide to the Philippines features detailed factual travel tips and points of interest structured lists of all iconic must see sights as well as some off the beaten track treasures Our itinerary suggestions and expert author picks of things to see and do will make it a perfect companion both ahead of your trip and on the ground This Philippines guide book is packed full of details on how to get there and around pre departure information and top time saving tips including a visual list of things not to miss Our colour coded maps make the Philippines easier to navigate while you're there This guide book to the Philippines has been fully updated post COVID 19 The Rough Guide to THE PHILIPPINES covers Manila Northern Luzon Southern Luzon Mindoro Boracay and the Western Visayas Cebu and the Eastern Visayas Palawan Mindanao Inside this Philippines travel guide you'll find RECOMMENDATIONS FOR EVERY TYPE OF TRAVELLER Experiences selected for every kind of trip to the Philippines from off the beaten track adventures in Batanes to family activities in child friendly places like Tagaytay or chilled out breaks in popular tourist areas like Manila PRACTICAL TRAVEL TIPS Essential pre departure information including Philippines entry requirements getting around health information travelling with children sports and outdoor activities food and drink festivals culture and etiquette shopping tips for travellers with disabilities and more TIME SAVING ITINERARIES Includes carefully planned routes covering the best of the Philippines which give a taste of the richness and diversity of the destination and

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Jose Rizal Lisandro E. Claudio, 2018-10-30 The global history of liberalism has paid too much attention to the West neglecting the contributions of liberals from colonial nations This book mines the thought of Filipino propagandist and novelist Jose Rizal to present a vision of liberalism for the colonized It is both an introduction to Rizal and a treatise on rights freedom and tyranny in colonial contexts Though a work on history it responds to the illiberal present of rising authoritarianism and populism

The Blood of Government (Volume 2 of 2) (EasyRead Comfort Edition) , **Struggle for Freedom' 2008 Ed.** Cecilio D. Duka, 2008 The Blood of Government Paul A. Kramer, 2006-12-13 In 1899 the United States having announced its arrival as a world power during the Spanish Cuban American War inaugurated a brutal war of imperial conquest against the Philippine Republic Over the next five decades U S imperialists justified their colonial empire by crafting novel racial ideologies adapted to new realities of collaboration and anticolonial resistance In this pathbreaking transnational study Paul A Kramer reveals how racial politics served U S empire and how empire building in turn transformed ideas of race and nation in both the United States and the Philippines Kramer argues that Philippine American colonial history was characterized by struggles over sovereignty and recognition In the wake of a racial exterminist war U S colonialists in dialogue with Filipino elites divided the Philippine population into civilized Christians and savage animists and Muslims The former were subjected to a calibrated colonialism that gradually extended them self government as they demonstrated their capacities The latter were governed first by Americans then by Christian Filipinos who had proven themselves worthy of shouldering the white man s burden Ultimately however this racial vision of

imperial nation building collided with U S nativist efforts to insulate the United States from its colonies even at the cost of Philippine independence Kramer provides an innovative account of the global transformations of race and the centrality of empire to twentieth century U S and Philippine histories *Rizal & the Dev. Of National Consciousness* , *The Age of Globalization* Benedict Anderson, 2013-11-05 The exchange of ideas makes history as surely as the exchange of gunfire The Age of Globalization previously published as Under Three Flags is an account of the unlikely connections that made up late nineteenth century politics and culture In particular Benedict Anderson examines the links between militant anarchists in Europe and the Americas and the anti imperialist uprisings in Cuba China and Japan Told through the complex intellectual interactions of two great Filipino writers the political novelist Jos Rizal and the pioneering folklorist Isabelo de los Reyes The Age of Globalization is a brilliantly original work on how global networks shaped the nationalist movements of the time

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