

ON THE TRINITY



St. Augustine of Hippo

The Trinity By Augustine Of Hippo

Apostle Horn



The Trinity By Augustine Of Hippo:

The 15 Books of St. Augustine, Bishop of Hippo, 'On the Trinity' Apostle Horn, 2019-03 Saint Augustine of Hippo st n 13 November 354 28 August 430 AD was a Roman African early Christian theologian and philosopher from Numidia whose writings influenced the development of Western Christianity and Western philosophy He was the Bishop of Hippo Regius in North Africa and is viewed as one of the most important Church Fathers in Western Christianity for his writings in the Patristic Period Among his most important works are The City of God De Doctrina Christiana and Confessions Augustine imagined the Church as a spiritual City of God distinct from the material Earthly City **The Trinity** Saint Augustine (of Hippo), 1990 A splendid translation made from a trustworthy Latin text of what is for some of us the foundation work of Christian theology He has fitted out his translation clearly the best of the four that have been made into English with notes that go well beyond the perfunctory and a 38 page introduction that is a delight to read Journal of Religion and Health Barry Ulanov **The Trinity (The Fathers of the Church, Volume 45)** Saint Augustine, Augustine, 2010-04 No description available On the Trinity /St. Augustine ; Translated by Stephen McKenna Saint Augustine (of Hippo), 1963 *Augustine: On the Trinity Books 8-15* Saint Augustine (of Hippo), Agustín (Santo, Obispo de Hipona.), 2002-07-04 An appropriate motto for Augustine s great work On the Trinity is faith in search of understanding In this treatise Augustine offers a part theological part philosophical account of how God might be understood in analogy to the human mind On the Trinity can be fairly described as the first modern philosophy of mind it is the first work in philosophy to recognize the problem of other minds and the first to offer the argument from analogy as a response to that problem Other subjects that it discusses include the nature of the mind and the nature of the body the doctrine of illumination and thinking as inner speech This volume presents the philosophical section of the work and in a historical and philosophical introduction Gareth Matthews places Augustine s arguments in context and assesses their influence on later thinkers Augustine and the Trinity Lewis Ayres, 2010 Augustine of Hippo 354 430 strongly influenced western theology but he has often been accused of over emphasizing the unity of God to the detriment of the Trinity In Augustine and the Trinity Lewis Ayres offers a new treatment of this important figure demonstrating how Augustine s writings offer one of the most sophisticated early theologies of the Trinity developed after the Council of Nicaea 325 Building on recent research Ayres argues that Augustine was influenced by a wide variety of earlier Latin Christian traditions which stressed the irreducibility of Father Son and Spirit Augustine combines these traditions with material from non Christian Neoplatonists in a very personal synthesis Ayres also argues that Augustine shaped a powerful account of Christian ascent toward understanding of as well as participation in the divine life one that begins in faith and models itself on Christ s humility **Augustine of Hippo, Selected Writings** Saint Augustine (of Hippo), 1984 Gathers selections from St Augustine s autobiographical Confessions sermons on Christian life and the Psalms and his discussion of the secular and Christian views of happiness The Filioque A. Edward Siecienski, 2010-06-03

Ed Siecinski examines how the Church has viewed the procession of the Holy Spirit throughout its history beginning with the Trinitarian controversies of the early Christian centuries The first comprehensive study of the key controversy separating the Eastern and Western churches

On the Trinity Saint Augustine (Bishop of Hippo),1887 Christian Theology Alister E. McGrath,2011-01-14 Alister McGrath's Christian Theology An Introduction is one of the most internationally acclaimed and popular Christian theology textbooks in use today This 5th edition has been completely revised and now features new and extended material numerous additional illustrations and companion resources ensuring it retains its reputation as the ideal introduction to Christian theology Fully updated 5th edition of the bestselling textbook incorporating expanded material numerous student features and new illustrations Features new sections on Copernicanism and Darwinism Includes extended discussions of Augustine's doctrine of creation Trinitarian theologies of religion and the relation of Christianity to other faiths May be used as a stand alone volume or alongside the Christian Theology Reader 4th edition for a complete overview of the subject Retains the chapter structure of the 4th edition ensuring comparability with earlier editions and courses based on these Accompanied by a revised instructor's website featuring expanded resources including study questions and answers visit www.wiley.com/go/mcgrath for more details and to register for access

On the Trinity Saint Augustine (Bishop of Hippo.),1948

On the Trinity St Augustine of Hippo,St. Augustine of Hippo,Arthur West Haddan,2023-05 *On the Trinity* is a Latin book written by Augustine of Hippo to discuss the Trinity in context of the logos Although not as well known as some of his other works some scholars have seen it as his masterpiece of more doctrinal importance even than *Confessions* or *The City of God*

On the Trinity St. Augustine of Hippo,2018-04-29 *On the Trinity* Latin *De Trinitate* is a Latin book written by Augustine of Hippo to discuss the Trinity in context of the logos It is placed by him in his *Retractations* among the works written meaning begun in AD 400 In letters of 410 and 414 and at the end of 415 it is referred to as still unfinished and unpublished But a letter of 412 states that friends were at that time asking to complete and publish it and the letter to Aurelius which was sent with the treatise itself when actually completed states that a portion of it while still unrevised and incomplete was in fact surreptitiously made public It was still in hand in 416 in Book XIII a quotation occurs from the 12th Book of the *De Civitate Dei* and another quotation in Book XV from the 90th lecture on Saint John The *Retractations* which refer to it are usually dated not later than 428 The letter to Bishop Aurelius also states that the work was many years in progress and was begun in Saint Augustine's early manhood It was finished in his old age Arthur West Haddan inferred from this evidence that it was written between 400 when he was forty six years old and had been Bishop of Hippo about four years and 428 at the latest but it probably had been published ten or twelve years earlier in around 417

On Classical Trinitarianism Matthew Barrett,2024-10-01 Motivated by the longstanding need to retrieve the classical doctrine of the Trinity theologian Matthew Barrett brings together over forty Protestant Roman Catholic and Eastern Orthodox scholars in one ecumenical volume demonstrating that Nicene orthodoxy can endure in the modern world and unite the church catholic

Theological Renewal for the Third Millennium Veli-Matti Kärkkäinen, 2022-08-12 Amos Yong has stated that Veli Matti Karkkainen has become one of the more important theologians to be reckoned with in our time This becoming has developed over the course of many decades with prolific contributions in essays monographs lectures and other mediums The goal of this book then is to offer a curated selection of Karkkainen s essays for both new and established reader of Karkkainen This volume offers an accessible introduction to Karkkainen s diverse contribution for readers who are only familiar with his popular survey texts or are new to his work overall And yet for those familiar with his theology this volume provides insights into the journey his theological contributions have taken over the last fifteen years and serves as a kind of intellectual storyboard leading into his five volume constructive systematics In sum this book seeks to offer a wide ranging taste of Karkkainen s trajectory that will inspire more research into his work and ever more attention to his important constructive contributions to global twenty first century theology **The Trinity and Creation in Augustine** Scott A.

Dunham, 2009-07-01 Looks at Augustine s theology in light of environmental concerns **A Nonviolent Theology of Love** Sharon L. Baker Putt, 2021-02-02 The impetus behind the ease with which the church has periodically justified violent behavior lies in its conceptual image of God as a violent deity This book emerges out of a passion to think differently albeit biblically about the character of God and articulates a theological construction of a nonviolent God an alternative to any image of God that seems to condone human violence It calls the church to rethink theology as something other than what might be termed redemptive violence and encourages Christians to reinterpret Scripture and traditional theological beliefs in ways that are more faithful to the God disclosed in Jesus of Nazareth Students of theology need a fresh glimpse of the love mercy and redemptive power of God through Jesus As it follows the structure of the Apostles Creed through the various theological topics this book reminds Christians to share in God s desires for peace and love and to recommit themselves to the call of God to be ministers of reconciliation and lovers of both neighbors and enemies even while at times responding to violence with nonviolent resistance Ramism and the Reformation of Method Simon J. G. Burton, 2024 Ramism and the

Reformation of Method explores the popular early modern movement of Ramism and its ambitious attempt to transform Church and society It considers the relation of Ramism to Reformed Christianity and its development as a divine logic attuned to understanding both Scripture and the world In doing so it reveals how Ramists rejected the notion of a philosophy or worldview independent of God and sought to encompass everything under an overarching Christian philosophy indebted to Franciscan ideals The supreme goal of the Ramists was the remaking of the world in the image of the Triune God **The Son Who Learned Obedience** D. Glenn Butner Jr., 2018-09-07 This book offers a fresh perspective on the ongoing evangelical debate concerning whether the Son eternally submits to the Father Beginning with the pro Nicene account of will being a property of the single divine nature Glenn Butner explores how language of eternal submission requires a modification of the classical theology of the divine will This modification has problematic consequences for Christology

various atonement theories and the doctrine of God because as historically developed these doctrines shared the pro Nicene assumption of a single divine will This new angle on an old debate challenges the reader to move beyond the inaccurate characterization of views on eternal submission as Arian or feminist toward a more accurate understanding of the real theological issues at stake God, History, and Dialectic Joseph P. Farrell, 1997-10

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