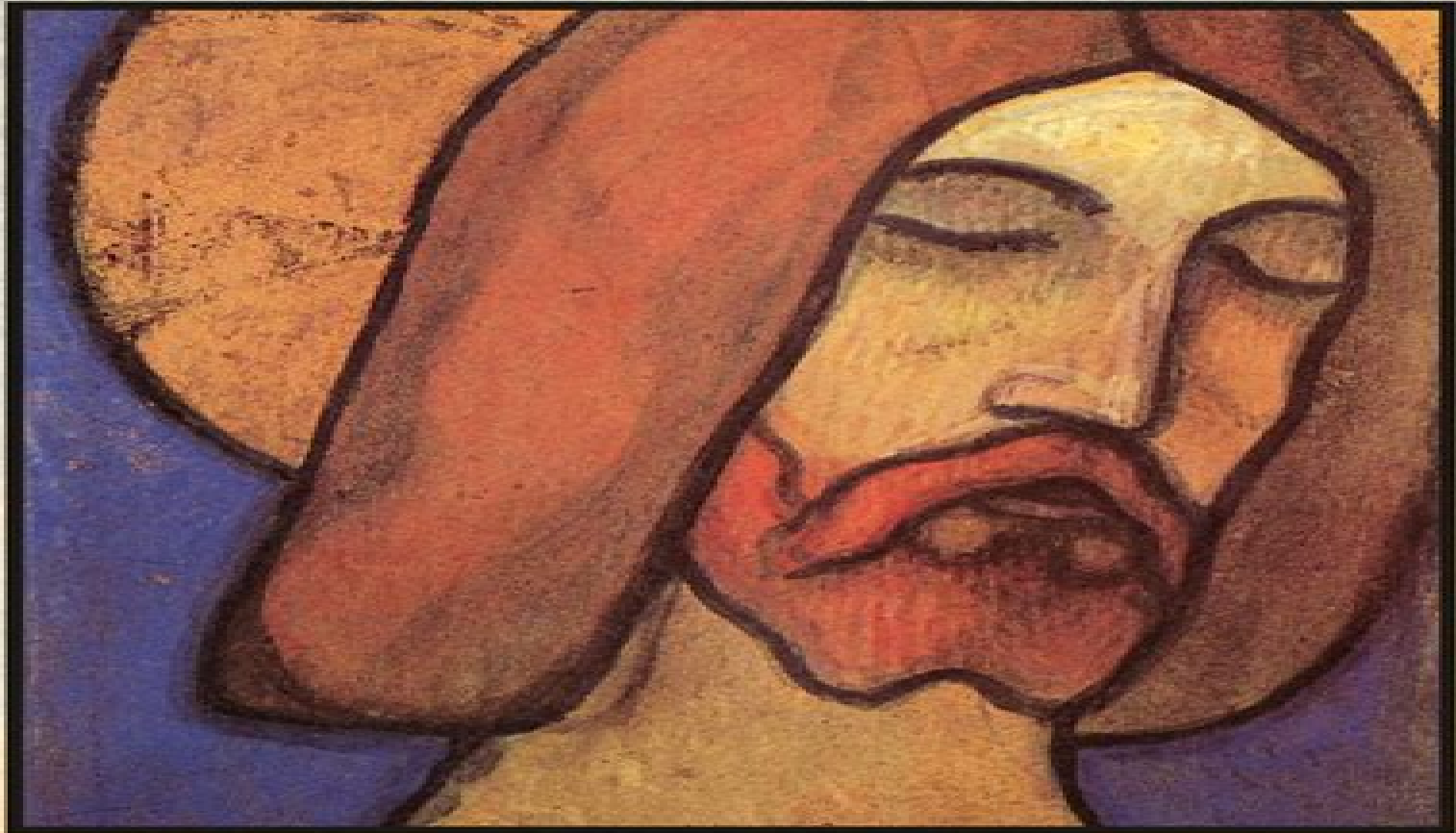


The Politics
of JESUS



JOHN HOWARD YODER

The Politics Of Jesus Vicit Agnus Noster By John Howard Yoder

Martin Mittelstadt



The Politics Of Jesus Vicit Agnus Noster By John Howard Yoder:

The Politics of Jesus John Howard Yoder, 2014 Tradition has painted a portrait of a Savior aloof from governmental concerns and whose teachings point to an apolitical life for his disciples. How then are we to respond today to a world so thoroughly entrenched in national and international affairs? But such a picture of Jesus is far from accurate, argues John Howard Yoder. Using the texts of the New Testament, Yoder critically examines the traditional portrait of Jesus as an apolitical figure and attempts to clarify the true impact of Jesus' life, work, and teachings on his disciples' social behavior. **John Howard Yoder** J. Denny Weaver, 2015-03-26 John Howard Yoder's *Radical Theologian* shows that for John Howard Yoder, both theology in particular, Christology and ethics are expressions of the meaning of the narrative of Jesus. All such statements are relative to a particular context, so that theology and ethics are subject to reaching back to the narrative in order to restate the meaning in new and ever-changing contexts. This methodology is visible in Yoder's Preface to *Theology*, which has been little used in most treatments of Yoder's thought. Yoder has been characterised as standing on Nicene orthodoxy, criticised for rejecting Nicene orthodoxy, called heterodox, and designated a postmodern thinker to be interpreted in terms of other such thinkers. None of these characterisations adequately locates the basis of his methodology in the narrative of Jesus. Thus John Howard Yoder's *Radical Theologian* aims to go beyond or to supersede existing treatments with its demonstration that Yoder is a radical theologian in the historical meaning of radical, that is, as one who returns to the root, but also relates his theology to the personal accusations that clouded his later years. For Christian faith, this root is Christ. Parts II and III of the book explore the sources of Yoder's approach and its application in several contemporary contexts. **The Nonviolent Atonement, Second Edition** J. Denny Weaver, 2011-01-26 A provocative study that cuts to the very heart of Christian thought, *The Nonviolent Atonement* challenges the traditional Anselmian understanding of atonement along with the assumption that heavenly justice depends on Christ's passive, innocent submission to violent death at the hands of a cruel God. Instead, J. Denny Weaver offers a thoroughly nonviolent paradigm for understanding atonement grounded in the New Testament and sensitive to the concerns of pacifist, black, feminist, and womanist theology. While many scholars have engaged the subject of violence in atonement theology, Weaver's *Nonviolent Atonement* is the only book that offers a radically new theory rather than simply refurbishing existing theories. Key features of this revised and updated second edition include new material on Paul and Anselm, expanded discussion on the development of violence in theology, interaction with recent scholarship on atonement, and response to criticisms of Weaver's original work. Praise for the first edition: "The best current single volume on reconstructing the theology of atonement." S. Mark Heim in *Anglican Theological Review*. Weaver provides an important contribution to atonement theories by seriously inserting the contemporary concerns of pacifist, feminist, womanist, and black theologians into the centuries-old christological conversation. A provocative but faithful proposal benefiting any student of christology. *Religious Studies Review*. A noteworthy contribution to the literature on the atonement. Weaver provides a useful

critique of the history of atonement motifs he does a fine job of placing Anselm's theology in its historical context he creatively fuses a singular biblical vision from the earthly narrative of the Gospels and the cosmic perspective of the Apocalypse and he attempts to relate discussions of the atonement to Christian social ethics Trinity Journal This is a superb succinct survey and analysis of classical and contemporary theories of the atonement ideal for students and general readers A clearly written passionately expressed introduction to current debates on the atonement Excellent resource Reviews in Religion and Theology

In Defence of War Nigel Biggar, 2013-09-12 Against the domination of moral deliberation by rights talk In Defence of War asserts that belligerency can be morally justified even while it is tragic and morally flawed Recovering the early Christian tradition of just war thinking Nigel Biggar argues in favour of aggressive war in punishment of grave injustice

Vietnamese Evangelicals and Pentecostalism Vince Le, 2018-11-05 This book offers an analysis of the historical theological and social conditions that give rise to the growth of pentecostalism among contemporary Vietnamese evangelicals Emerging from the analysis is an understanding of how underprivileged evangelicals have utilized the pentecostal emphasis on divine intervention in their pursuit of the betterment of life amid religious and ethnic marginalization Within the context of the global growth of pentecostalism Vietnamese Evangelicals and Pentecostalism shows how people at the grassroots marry the deeply local based meaning dictated by the particularity of living context and the profoundly universal truth claims made by a religion aspiring to reach all four corners of the earth to enhance life

Mere Discipleship Lee C. Camp, 2008-08-01 What does it mean to be a disciple of Christ today And are Christians really prepared for the answers In Mere Discipleship Lee Camp sets forth his vision of what it means to truly follow Christ challenging Christians to put obedience to Jesus as Lord ahead of allegiances to all earthly authorities be they nationalistic political economic or cultural Camp clearly lays out a sound biblical framework of what disciples believe and therefore what they should do This substantially revised and expanded second edition updates examples adds chapter introductions and summaries and includes new study questions

Globalization and the Mission of the Church Neil J. Ormerod, Shane Clifton, 2011-10-27 Various social political economic and cultural commentators are presently arguing that human history is reaching a decisive stage in its development a stage marked by increased interconnection between peoples the compression of space and time a sharing of ideas at unprecedented levels global trade and finance and so on The shorthand word used to encompass these phenomena is globalization Some embrace it others reject it while still others dispute its existence But with the abundance of literature and debate that it generates the topic cannot be ignored From its inception in the missionary mandate of Jesus Matthew 28 Christianity has had a global dimension to its mission Christianity is not a spectator to globalization but one of its agents one of the forces at work which have extended interconnection between peoples shared ideas and promoted social political and cultural links The purpose of the present work is not to provide a complete response to the question of the mission of the church in a globalizing world but to establish a framework within which answers may be sought Grounded in the writings of

Bernard Lonergan and Robert Doran it develops a theology of history and addresses the churches response to the impact of globalization on vital social cultural personal and religious values The project brings together the perspectives of Catholicism and Pentecostalism the former providing a depth of wisdom and tradition the latter drawing on the insight of a newly emerging movement that has taken root in every continent with remarkable energy and enthusiasm

The Unrelenting God David J. Downs, Matthew L. Skinner, 2013-11-30 Is God still as it has been argued the neglected factor in New Testament theology How does the Bible speak imaginatively and concretely about who God is and what God s activity on behalf of the world looks like In *The Unrelenting God* sixteen accomplished scholars in the fields of biblical and theological studies explore ways in which Scripture speaks about God s character and God s activity in the world As honoree Beverly Roberts Gaventa has done throughout her career the contributors address important and nuanced theological themes such as God s dramatic invasion of the world in the gospel of Jesus Christ God s ultimate triumph over the powers of sin and death and humanity s ongoing participation with God in Christ Scholars students and church leaders will appreciate this volume s careful theological interpretation of whole scriptural books and individual passages and its ability to model instructively how that interpretation is best done Contributors Shane Berg Martinus C de Boer Alexandra R Brown William Sanger Campbell David J Downs Susan Grove Eastman Joel B Green Douglas Harink Richard B Hays L Ann Jervis Jacqueline E Lapsley J Louis Martyn John B F Miller Matthew L Skinner Katherine Sonderegger Francis Watson Michael Welker

The Evolution of a Pentecostal Scholar Martin Mittelstadt, 2024-10-14 This collection of previously published essays reveals a personal journey Two decades ago I could not have anticipated the twenty first century theological and methodological shifts in biblical studies In these essays I encourage readers to observe my evolution by way of adventures in Luke Acts In so doing I invite readers to reimagine a story not simply about the past but rich with possibilities

The Church Made Strange for the Nations Paul G. Doerksen, Karl Koop, 2011-09-22 Christians have sometimes professed that the church ought to be in the world but not of it yet the meaning and significance of this conviction has continued to challenge and confound In the context of persecution Christians in the ancient world tended to distance themselves from the social and civic mainstream while in the medieval and early modern periods the church and secular authorities often worked in close relationship sharing the role of shaping society In a post Christendom era this latter arrangement has been heavily critiqued and largely dismantled but there is no consensus in Christian thought as to what the alternative should be The present collection of essays offers new perspectives on this subject matter drawing on sometimes widely disparate interlocutors ancient and modern biblical and secular Readers will find these essays challenging and thought provoking

A Better Hope Stanley Hauerwas, 2000-12 A leading theologian reflects on the challenges of the American church and explores how it can faithfully survive in a peculiarly American Christian ethical system

The New Yoder Peter Dula, Chris K. Huebner, 2010-01-01 The work of John Howard Yoder has become increasingly influential in recent years Moreover it is gaining influence in some surprising places No longer

restricted to the world of theological ethicists and Mennonites Yoder has been discovered as a refreshing voice by scholars working in many other fields For thirty five years Yoder was known primarily as an articulate defender of Christian pacifism against a theological ethics guild dominated by the Troeltschian assumptions reflected in the work of Walter Rauschenbusch and Reinhold and Richard Niebuhr But in the last decade there has been a clearly identifiable shift in direction A new generation of scholars has begun reading Yoder alongside figures most often associated with post structuralism neo Nietzscheanism and post colonialism resulting in original and productive new readings of his work At the same time scholars from outside of theology and ethics departments indeed outside of Christianity itself like Romand Coles and Daniel Boyarin have discovered in Yoder a significant conversation partner for their own work This volume collects some of the best of those essays in hope of encouraging more such work from readers of Yoder and in hopes of attracting others to his important work

The Gift of Difference Chris K. Huebner, Tripp York, 2018-07-10 what I gather from the excellent essays in the current volume is that modern Mennonites would tend to say that they offer not the path of misguided purism not the illusion of beautiful souls but rather their own middle way between apoliticism and political compromise This is because as they rightly say they see the Church itself as the true polity and unlike most of the magisterial Reformation they see the possibility of living beyond the law in terms of a new sort of social and political practice John Milbank University of Nottingham from the Foreword What hath the Radical Reformation to do with Anglo Catholics especially Anglicans who have a lingering penchant for Christendom The answer from this book a lot more than you might expect Huebner and York have staged a mutually critical interaction between Radical Orthodoxy and Mennonite theology illuminating both as a result James K A Smith Calvin College author of *Introducing Radical Orthodoxy* editor of *Radical Orthodoxy and the Reformed Tradition* This book is breath of fresh air Retrieving central themes of classical theology it is both faithful to tradition and innovative offering a third way between liberalism and conservatism one which sees theology as critical for public life without privatizing Christianity on the one hand or slipping into Constantinianism on the other A James Reimer Conrad Grebel University College author of *Mennonites and Classical Theology* Dogmatic Foundations for Christian Ethics *The Dogmatic Imagination* *The Dynames of Christian Belief*

Violence and Divine Victory in the Book of Esther Thomas Wetzel, 2022-07-26 Known for its violence and lack of religious language the biblical Esther story seems an unlikely source for understanding God's ongoing presence in creation Thomas Wetzel challenges the reader to look beneath the story's surfaces to find God Israel and a world rich in religious meaning

Making the Best of It John G. Stackhouse, 2011-10 What should be the Christian's attitude toward society When so much of our contemporary culture is at odds with Christian beliefs and mores it may seem that serious Christians now have only two choices transform society completely according to Christian values or retreat into the cloister of sectarian fellowship In *Making the Best of It* John Stackhouse offers a more balanced and fruitful alternative to these extremes He argues that rather than trying to root up the weeds in the cultural field or trying to shun them Christians should

practice persistence in gardening God's world and building toward the New Jerusalem

The Reality of God and Historical Method Samuel V. Adams, 2015-11-09 Samuel Adams engages the classic problem of the relation between faith and history from the perspective of apocalyptic theology in critical dialogue with the work of N T Wright. He argues that historical and theological scholars must take into consideration at a methodological level the reality of God that has invaded history in Jesus Christ.

Christian Political Witness George Kalantzis, Gregory W. Lee, 2014-02-28 George Kalantzis and Gregory W. Lee edit twelve essays that explore the topic of Christian political witness originally presented at the 2013 Wheaton Theology Conference. Contributors include Stanley Hauerwas, Mark Noll, William Cavanaugh, Peter Leithart, and Scot McKnight.

"The" Politics of Jesus John Howard Yoder, 1987

Natural Law and the Two Kingdoms David VanDrunen, 2010. Conventional scholarship holds that the theology and social ethics of the Reformed tradition stand at odds with concepts of natural law and the two kingdoms. But David VanDrunen here challenges that status quo through his careful thoroughgoing exploration of the development of Reformed social thought from the Reformation to the present.

Paul Among the Postliberals Douglas Harink, 2013-08-14. This book is changing my mind on more themes than any publication since Hans Frei's *The Eclipse of Biblical Narrative*. George Lindbeck, Yale University. Harink brings several postliberal theologians, mainly Yoder and Hauerwas, into genuine conversation with the church's original apocalyptic theologian, the Apostle Paul. The engaging result is a call for the church to return to its true vocation as an uncompromising critic of the state's omnivorous appetite for our loyalties. But that is the vocation found in the politics of the cross in which the suffering and victorious God has redemptively invaded the captive world, thus calling into being the community that Paul speaks of as the new creation. The attentive reader of Harink's book will come away then with an energized hope for the whole of humanity, a hope focused on the corporate political nature of God's apocalyptic invasion in Christ.

J. Louis Martyn, Union Theological Seminary, sets new standards for all who dare to aspire to theological engagement with Scripture. Michael Cartwright, University of Indianapolis. Doug Harink has knocked a hole in the artificial wall separating the theological disciplines and has established a working coalition between two scholarly enterprises: the various new perspectives that seek to supplant older reformational models of interpreting Paul and the work of various theologians who seek to subvert the established theological strategy of accommodating the gospel to the canons and criteria of modernity. A unique and highly significant contribution.

Terence L. Donaldson, Wycliffe College, University of Toronto. One of the most creative and exciting books that I have read in years. Instead of decrying the gap between theology and biblical studies, Harink simply closes the gap by bringing together the best in recent biblical and theological studies. In its direct reading of the biblical text, this book represents a new stage in the development of postliberal theology.

Jonathan R. Wilson, Westmont College.

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