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Internationale de L'Histoire des Universites, 1976 **Responses to Religious Division, c. 1580-1620** Natasha Constantinidou, 2017-06-06 In this study Natasha Constantinidou considers the views articulated by the scholars Pierre Charron 1541 1603 Justus Lipsius 1547 1606 Paolo Sarpi 1552 1623 and King James VI and I 1566 1625 in response to the religious ruptures of their time Though rarely juxtaposed all four authors were deeply affected by the religious divisions In their works they denounced religious zeal focusing on non dogmatic piety Drawing on classical tradition and church history they set out to offer consolation to the people of a war torn continent and to discuss means of reconciliation Their responses sought to define the role of religion in public and private They emphasised the need for lay control of religious affairs as the only way of ensuring peace whilst circumscribing belief and its practice to the private realm **New Light on the Old**

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Leven en werk van Gerardus Joannes Vossius (1577-1649) C. S. M. Rademaker, 1999 Biografische studie over de Nederlandse geleerde en humanist 1577 1649 **Hochschule für Holland** Henrike L. Clotz, 1998 Mitten im Unabhängigkeitskampf der n rdlichen Niederlande gegen Spanien veranla te 1575 Wilhelm von Oranien ueberstuerzt die Gruendung einer Hochschule in der holl ndischen Stadt Leiden die sp ter als ein Zentrum der Wissenschaften Weltruhm erlangen sollte Die vorliegende Untersuchung zeichnet ein facettenreiches Bild der Universit t in den ersten Jahren ihres Bestehens und ordnet sie in ihren politischen sozialen und kirchlichen Kontext ein Damit greift die Verfasserin aktuelle Fragestellungen der Forschung auf Sie geht auch auf die Bedeutung von Sozialdisziplinierung und Konfessionalisierung fuer die Universit t ein Erg nzt wird die Darstellung durch vergleichende Aspekte zu anderen Universit ten der Fruehen Neuzeit This well illustrated book focusing on the relation of university church and state in the Reformation Era is a useful contribution to the historiography of Leiden University Nederlands Archief voor Kerkgeschiedenis Die St rke der Untersuchung liegt in ihrer Einbettung der Universit t in das historische Kr ftespiel von Statthalter Stadt und Kirche Monatshefte fuer Evangelische Kirchengeschichte des Rheinlandes Loffelijke verdiensten van de archeologie ,2007 **Unversöhnte Verschiedenheit** Johannes Paulmann, Matthias Schnettger, Thomas Weller, 2015-12-09 Die Bew ltigung religi s konfessioneller Differenz geh rt zu den gro en gesellschaftlichen und politischen Herausforderungen der europ ischen Neuzeit Angesichts der sich zuspitzenden religi s konfessionellen Spannungen die h ufig Anlass zu gewaltsamen Konflikten gaben bedurfte es politisch abgesicherter Verfahren der Konfliktl sung und der Differenzbew ltigung Bei n herem Hinsehen erweisen sich solche Verfahren als ebenso vielf ltig wie die religi se Landschaft Europas selbst Neben der Befriedung der Konflikte durch Wiederherstellung der religi sen Einheit innerhalb eines Territoriums was zumeist Repression und Vertreibung als gewaltsame Formen der Konfliktbew ltigung einschloss lassen sich Strategien erkennen die eine weitgehend friedliche Koexistenz der unterschiedlichen religi s konfessionellen Gruppen gew hrleisteten Dies konnte durch obrigkeitliche Duldung qua Toleranzedikt geschehen aber auch durch Frieden der zwischen gleichberechtigten Vertragsparteien geschlossen wurde Auf dieser Grundlage konnten sich formelle Verfahren entwickeln die politische Gleichberechtigung und Parit t garantierten Nicht weniger charakteristisch f r die Bew ltigung religi s konfessioneller Differenz im neuzeitlichen Europa waren aber auch Verfahren die informeller Natur waren und deren friedensstiftendes Potential gerade darin bestand dass sie die bestehenden

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