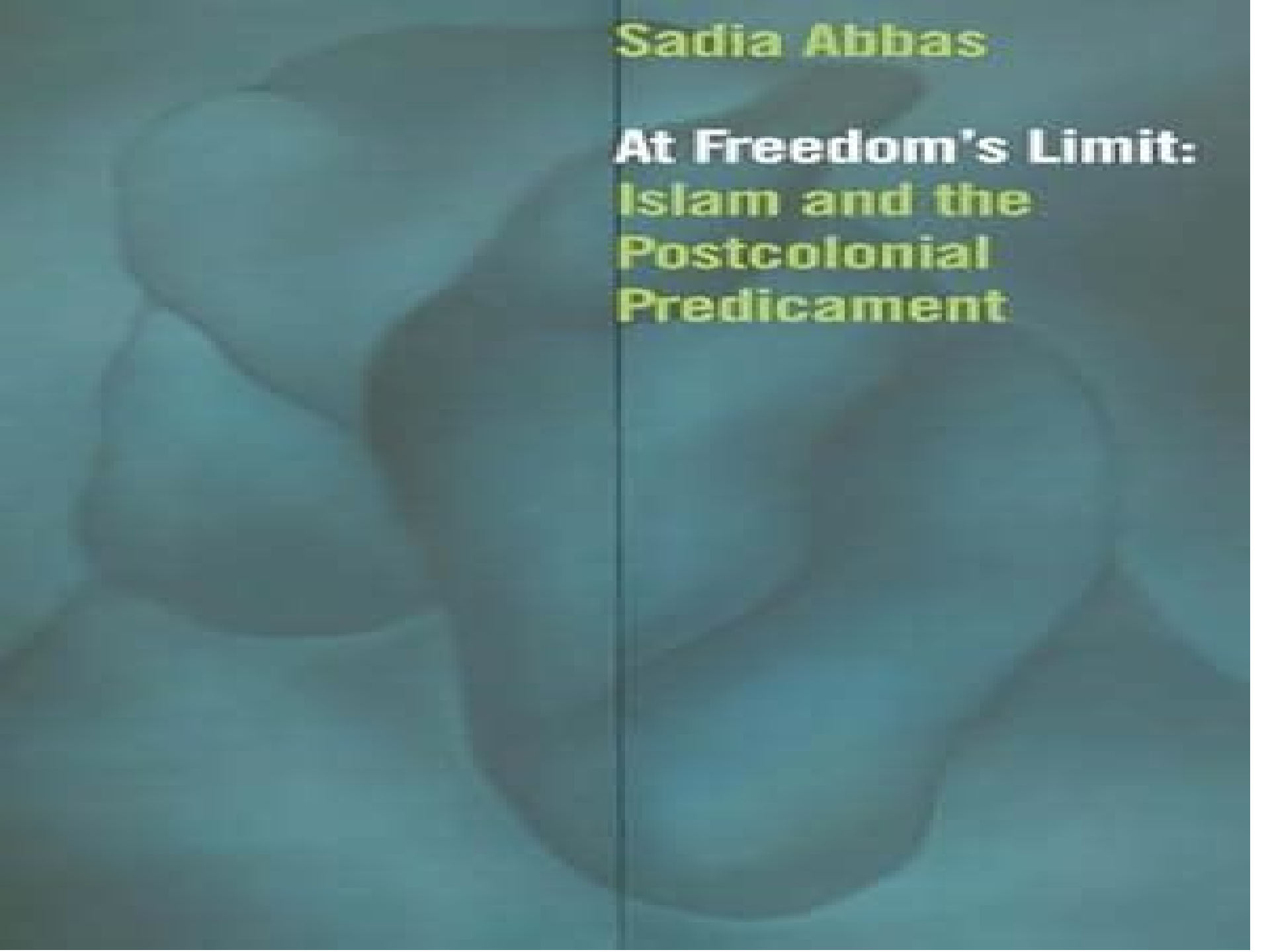




Sadia Abbas

**At Freedom's Limit:
Islam and the
Postcolonial
Predicament**

At Freedoms Limit Islam And The Postcolonial Predicament

Margaux Whiskin, David Bagot



At Freedom's Limit Islam And The Postcolonial Predicament:

At Freedom's Limit Sadia Abbas, 2014 The subject of this book is a new Islam This Islam began to take shape in 1988 around the Rushdie affair the collapse of the Berlin Wall in 1989 and the first Gulf War of 1991 It was consolidated in the period following September 11 2001 It is a name a discursive site a signifier at once flexible and constrained indeed it is a geopolitical agon in and around which some of the most pressing aporias of modernity enlightenment liberalism and reformation are worked out At this discursive site are many metonyms for Islam the veiled or pious Muslim woman the militant the minority Muslim injured by Western free speech Each of these figures functions as a cipher enabling repeated encounters with the question How do we free ourselves from freedom Again and again freedom is imagined as Western modern imperial a dark imposition of Enlightenment The pious and injured Muslim who desires his or her own enslavement is imagined as freedom's other At Freedom's Limit is an intervention into current debates regarding religion secularism and Islam and provides a deep critique of the anthropology and sociology of Islam that have consolidated this formation It shows that even as this Islam gains increasing traction in cultural production from television shows to movies to novels the most intricate contestations of Islam so construed are to be found in the work of Muslim writers and painters This book includes extended readings of jihadist proclamations postcolonial law responses to law from minorities in Muslim majority societies Islamophobic films the novels of Leila Aboulela Mohammed Hanif and Nadeem Aslam and the paintings of Komail Aijazuddin

At Freedom's Limit Sadia Abbas, 2014-05-26 The subject of this book is a new Islam This Islam began to take shape in 1988 around the Rushdie affair the collapse of the Berlin Wall in 1989 and the first Gulf War of 1991 It was consolidated in the period following September 11 2001 It is a name a discursive site a signifier at once flexible and constrained indeed it is a geopolitical agon in and around which some of the most pressing aporias of modernity enlightenment liberalism and reformation are worked out At this discursive site are many metonyms for Islam the veiled or pious Muslim woman the militant the minority Muslim injured by Western free speech Each of these figures functions as a cipher enabling repeated encounters with the question How do we free ourselves from freedom Again and again freedom is imagined as Western modern imperial a dark imposition of Enlightenment The pious and injured Muslim who desires his or her own enslavement is imagined as freedom's other At Freedom's Limit is an intervention into current debates regarding religion secularism and Islam and provides a deep critique of the anthropology and sociology of Islam that have consolidated this formation It shows that even as this Islam gains increasing traction in cultural production from television shows to movies to novels the most intricate contestations of Islam so construed are to be found in the work of Muslim writers and painters This book includes extended readings of jihadist proclamations postcolonial law responses to law from minorities in Muslim majority societies Islamophobic films the novels of Leila Aboulela Mohammed Hanif and Nadeem Aslam and the paintings of Komail Aijazuddin

Islam and Postcolonial Discourse Esra Mirze Santesso, James McClung, 2017-01-27 Largely though not exclusively as a

legacy of the 2001 attack on the World Trade Center Islamic faith has become synonymous in many corners of the media and academia with violence which many believe to be its primary mode of expression The absence of a sophisticated recognition of the wide range of Islamic subjectivities within contemporary culture has created a void in which misinterpretations and hostilities thrive Responding to the growing importance of religion specifically Islam as a cultural signifier in the formation of a postcolonial self this multidisciplinary collection is organized around contested terms such as secularism Islamopolitics female identity and Islamophobia The overarching goal of the contributors is to facilitate a deeper understanding of the full range of experiences within Islam as well as the figure of the Muslim thus enabling a new set of questions about religion s role in shaping postcolonial identity

Islam and Secularism in Post-Colonial Thought Hadi Enayat, 2017-06-30 This book is a theoretically and historically informed exploration of secularism in Muslim contexts It does this through a critical assessment of an influential tradition of thinking about Islam and secularism derived from the work of anthropologist Talal Asad and his followers The study employs the tools of comparative historical sociology and sociology of knowledge to engage with the assumptions of Asadian theory Ultimately Enayat argues against nativist assertions drawn from the experience of Western modernity and provides a qualified defense of secularism

Islam After Liberalism Faisal Devji, Zaheer Kazmi, 2017 Leading scholars discuss how Islam and liberalism have been entwined historically and politically and how Muslims have thought about this longstanding relationship

The Routledge Handbook of Islam and Race Zain Abdullah, 2024-12-03 Given the intense scrutiny of Muslims The Routledge Handbook of Islam and Race is an outstanding reference to key topics related to Islam and racialization Comprising over 40 chapters by nearly 50 international contributors the Handbook covers 30 countries on six continents examining an array of subjects including Chinese Russian Iranian and Palestinian Muslims as racialized others Hip Hop Islam and race Sexuality gender and race in Muslim spaces Islamophobia and race Racializing Muslim youth Islam media photography and race Central issues are explored not only in Muslim societies but also in Muslim minority countries like Mexico Finland Brazil New Zealand and South Africa for topics such as race and color in the Qur an law slavery conversion multiculturalism blackness whiteness and otherness The Routledge Handbook of Islam and Race is essential reading for students and researchers in religious studies and postcolonial studies The Handbook will also be very useful for those in related fields such as art and architecture literature ethnic studies Black and Africana studies sociology history anthropology and global studies

Muslim American Hyphenations Mahwash Shoaib, 2021-05-19 The essays in Muslim American Hyphenations Cultural Production and Hybridity in the Twenty first Century contest the lack of nuance in the public debates about American Islam and reclaim a self determined identity by twenty first century Muslim American writers artists and performers Muslim American Hyphenations covers a wide spectrum of cultural representation based upon a shared religion that encompasses multiethnic and polylinguistic communities in the American landscape challenging both the sacred secular binary and the confines of multiculturalism The contributors to this volume explore the codes of belonging

in different American spheres from transnational and local negotiations of immigrant and domestic Muslim Americans with nation race class and gender to the performance of faith in the creative manifestations of these identities In their analyses these scholars propose that Muslim American cultural productions provide an alternative space of dissensus and the utopian potentiality of connections with other minoritarian communities

The Revolution Within Yasmin Moll,2025-04-01 The New Preachers of Egypt so named because of their novel preaching styles which incorporate everything from melodrama to music to self help came to prominence on the world s first Islamic television channel on the cusp of the Arab Spring uprisings They promoted an innovative and inclusive Islamic piety that millions of young middle class viewers found radical and compelling but were scorned as neoliberal by leftists as stealth Islamists by secularists and as too Westernized by other Muslim preachers Drawing on long term fieldwork with the New Preachers their producers and followers in Cairo Yasmin Moll shows how Islamic media and the social life of theology mattered to contestations over the shape of a New Egypt These mass mediated fractures within Islamic Revivalism were happening at a time of both revolutionary possibility and authoritarian entrenchment The New Preachers Islamic media inspired a revolution within that transcended the country s divisions and anticipated the ethos of creativity solidarity and coexistence that soon would mark Tahrir Square the ethical epicenter of the 2011 uprising Vividly written and boldly theorized The Revolution Within challenges conventional accounts of the 2011 revolution and its aftermath as a struggle between secular and religious forces reconsidering what makes a practice virtuous a public Islamic a way of life Godly

Islamophobia and the Novel Peter Morey,2018-08-14 In an era of rampant Islamophobia what do literary representations of Muslims and anti Muslim bigotry tell us about changing concepts of cultural difference In Islamophobia and the Novel Peter Morey analyzes how recent works of fiction have framed and responded to the rise of anti Muslim prejudice showing how their portrayals of Muslims both reflect and refute the ideological preoccupations of media and politicians in the post 9 11 West Islamophobia and the Novel discusses novels embodying a range of positions from the avowedly secular to the religious and from texts that appear to underwrite Western assumptions of cultural superiority to those that recognize and critique neoimperial impulses Morey offers nuanced readings of works by John Updike Ian McEwan Hanif Kureishi Monica Ali Mohsin Hamid John le Carr Khaled Hosseini Azar Nafisi and other writers emphasizing the demands of the literary marketplace for representations of Muslims He explores how depictions of Muslim experience have challenged liberal assumptions regarding the novel s potential for empathy and its ability to encompass a variety of voices Morey argues for a greater degree of critical self consciousness in our understanding of writing by and about Muslims in contrast to both exclusionary nationalism and the fetishization of difference Contemporary literature s capacity to unveil the conflicted nature of anti Muslim bigotry expands our range of resources to combat Islamophobia This in turn might contribute to Islamophobia s eventual dismantling

Social Networks, Terrorism and Counter-terrorism Martin Bouchard,2015-06-05 This book examines two key themes in terrorism studies the

radicalization process and counter terrorism policies through the lens of social networks The book aims to show that networks should be at the forefront not only when analysing terrorists but also when assessing the responses to their actions The volume makes a unique contribution by addressing two relatively new themes for terrorism studies First it puts social relations and cooperation issues at the forefront an approach often identified as crucial to future breakthroughs in the field Second many contributions tackle the role of the Internet in the process of radicalization and in recruitment more generally a highly debated topic in the field today In addition the book provides a valuable mix of review essays critical essays and original empirical studies This balanced approach is also found in the topics covered by the authors as well as their academic disciplines which include sociology computer science geography history engineering and criminology as well as political science Many of the true advances in terrorism studies depend on the successful collaboration of multi disciplinary teams each with a different set of methodological and conceptual tools This volume reflects the newfound diversity in this field and is a true product of its time This book will be of much interest to students of terrorism studies social networks security studies sociology criminology and international relations in general

The 9/11 Generation Sunaina Maira,2016-09

Explores how young people from communities targeted in the War on Terror engage with the political even while they are under constant scrutiny and surveillance Since the attacks of 9 11 the banner of national security has led to intense monitoring of the politics of Muslim and Arab Americans Young people from these communities have come of age in a time when the question of political engagement is both urgent and fraught In The 9 11 Generation Sunaina Marr Maira uses extensive ethnography to understand the meaning of political subjecthood and mobilization for Arab South Asian and Afghan American youth Maira explores how young people from communities targeted in the War on Terror engage with the political forging coalitions based on new racial and ethnic categories even while they are under constant scrutiny and surveillance and organizing around notions of civil rights and human rights The 9 11 Generation explores the possibilities and pitfalls of rights based organizing at a moment when the vocabulary of rights and democracy has been used to justify imperial interventions such as the U S wars in Iraq and Afghanistan Maira further reconsiders political solidarity in cross racial and interfaith alliances at a time when U S nationalism is understood as not just multicultural but also post racial Throughout she weaves stories of post 9 11 youth activism through key debates about neoliberal democracy the radicalization of Muslim youth gender and humanitarianism

The Space of the Transnational Shirin E. Edwin,2021-12-01

This book examines Muslim women s creative strategies of deploying religious concepts such as ummah or community to solve problems of domestic and communal violence polygamous abuse sterility and heteronormativity By closely reading and examining examples of ummah building strategies in interfaith dialogues exchanges and encounters between Muslim and non Muslim women in a selection of African and Southeast Asian fictions and essays this book highlights women s assertive activisms to redefine transnationalism understood as relationships across national boundaries as transgeography Ummah building

strategies shift the space of or respatialize transnational relationships focusing on connections between communities groups and affiliations within the same nation Such a respatialization also enables a more equitable and inclusive remediation of the citizenship of gendered and religious citizens to the nation state and the transnational sphere of relationships *Iran and the West* Margaux Whiskin, David Bagot, 2019-10-31 Since the age of the Sasanian Empire 224-651 AD Iran and the West have time and again appeared to be at odds Iran and the West charts this contentious and complex relationship by examining the myriad ways the two have perceived each other from antiquity to today Across disciplines perspectives and periods contributors consider literary imagined mythical visual filmic political and historical representations of the other and the ways in which these have been constructed in and often in spite of their specific historical contexts Many of these narratives for example have their origin in the ancient world but have since been altered recycled and manipulated to fit a particular agenda Ranging from Tacitus Leonidas and Xerxes via Shahriar Mandanipour and Azar Nafisi to Rosewater Argo and 300 this inter disciplinary and wide ranging volume is essential reading for anyone working on the complex history present and future of Iranian Western relations *Community, Faith, and Resistance* Sk Sagir Ali, 2024-11-28 This book looks at texts produced before and after 9/11 by novelists with Muslim backgrounds in Britain It delves into the ways in which the politics of representation have changed in the wake of 9/11 and highlights the conflicts that arise in these coming of age narratives between the demands of a liberal individualist lifestyle and those of community family and faith Drawing on the works of Salman Rushdie Hanif Kureishi Nadeem Aslam Qaisra Shahraz Leila Aboulela Robin Yassin Kassab Zia Haider Rahman and Ahdaf Soueif *Community, Faith, and Resistance* discusses how these authors distinguish between Islam as a religion and Islam as a culture and negotiate complex themes of religion representation recognition and secularism in their works The volume will be of great interest to scholars and researchers particularly those focused on literature politics cultural studies South Asian studies Islamic studies and decolonial studies providing valuable insights and fostering deeper understanding in these disciplines **Contesting Islamophobia** Peter Morey, Amina Yaqin, Alaya Forte, 2019-05-30 Islamophobia is one of the most prevalent forms of prejudice in the world today This timely book reveals the way in which Islamophobia's pervasive power is being met with responses that challenge it and the worldview on which it rests The volume breaks new ground by outlining the characteristics of contemporary Islamophobia across a range of political historic and cultural public debates in Europe and the United States Chapters examine issues such as how anti Muslim prejudice facilitates questionable foreign and domestic policies of Western governments the tangible presence of anti Muslim bias in media and the arts including a critique of the global blockbuster fantasy series *Game of Thrones* youth activism in response to securitised Islamophobia in education and activist forms of Muslim self fashioning including Islamic feminism visual art and comic strip superheroes in popular culture and new media Drawing on contributions from experts in history sociology and literature the book brings together interdisciplinary perspectives from culture and the arts as well as political and policy reflections It argues for an

inclusive cultural dialogue through which misrepresentation and institutionalised Islamophobia can be challenged

Edinburgh Companion to the Postcolonial Middle East Ball Anna Ball, 2018-11-14 This Edinburgh Companion seeks to develop a postcolonial framework for addressing the Middle East The first collection of essays on this subject it assembles some of the world's foremost postcolonialists to explore the critical theoretical and disciplinary possibilities that inquiry into this region opens for postcolonial studies Throughout its twenty four chapters its focus is on literary and cultural critique It draws on texts and contexts from the late nineteenth to the early twenty first centuries as case studies and deploys the concept of post colonial modernity to reveal the enduring impact of colonial and imperial power on the shaping of the region And it covers a wide and significant range of political social and cultural issues in the Middle East during that period including the heritage of Orientalism in the region the roots and contemporary branches of the Israel Palestine conflict colonial history state formation and cultures of resistance in Egypt Turkey the Maghreb and the wider Arab world the clash of tradition and modernity in regional and transnational expressions of Islam the politics of gender and sexuality in the Arab world the ongoing crises in Libya Iraq Iran and Syria the Arab Spring and the Middle Eastern refugee crisis in Europe

Muslim Writing, Writing Muslimness in Europe Carmen Zamorano Llena, Billy Gray, Carolina León Vegas, Carles Magrinyà Badiella, 2025-09-25 Throughout the first two decades of the twenty first century the so called Muslim question has intermittently though persistently taken centre stage in Western media and political discourses In terms of culture within the European context there is also a substantial body of literature that has engaged with Western anxieties projected onto the Muslim Other and in particular the Muslim migrant Other Literary criticism of Muslim writing and writing about Muslims in Europe has often highlighted the need to offer a more nuanced articulation of Muslim identity that contributes to challenging such othering practices Critical studies on Muslim writing produced over the last two decades have predominantly focused on contemporary literature and the novel in particular and they have often centred on specific linguistic and national frameworks This collection of essays adds complexity to existing analyses of contemporary Muslim writing and writing about Muslims and Islam in the European context by emphasizing the comparative perspective of writings produced in different epochs and different linguistic and cultural contexts Drawing on transcultural and world literature perspectives Muslim writing is redefined so as to incorporate genres other than the novel and critical approaches that expand on disciplinary redefinitions of literature and literary studies The thematic focus and the rigorous in depth analysis of the different case studies will make this collection relevant to students and academics within the fields of literary and cultural studies sociology and anthropology as well as to those in European studies and global studies

Faith and Feminism in Pakistan Afiya S. Zia, 2017-11-30 Are secular aims politics and sensibilities impossible undesirable and impracticable for Muslims and Islamic states Should Muslim women be exempted from feminist attempts at liberation from patriarchy and its various expressions under Islamic laws and customs Considerable literature on the entanglements of Islam and secularism has been produced in

the post 9 11 decade and a large proportion of it deals with the Woman Question Many commentators critique the secular and Western feminism and the racialising backlash that accompanied the occupation of Muslim countries during the War on Terror military campaign launched by the U S government after the September 11 attacks in 2001 Implicit in many of these critical works is the suggestion that it is Western secular feminism that is the motivating driver and permanent collaborator along with other feminists secularists and human rights activists in Muslim countries that sustains the West's actual and metaphorical war on Islam and Muslims The book addresses this post 9 11 critical trope and its implications for women's movements in Muslim contexts The relevance of secular feminist activism is illustrated with reference to some of the nation wide working class women's movements that have surged throughout Pakistan under religious militancy polio vaccinators health workers politicians peasants and artists have been directly targeted even assassinated for their service and commitment to liberal ideals Afiya Zia contends that Muslim women's piety is no threat against the dominant political patriarchy but their secular autonomy promises transformative changes for the population at large and thereby effectively challenges Muslim male dominance This book is essential reading for those interested in understanding the limits of Muslim women's piety and the potential in their pursuit for secular autonomy and liberal freedoms **Making Sense of**

Contemporary British Muslim Novels Claire Chambers, 2019-04-23 This book is the sequel to *Britain Through Muslim Eyes* and examines contemporary novelistic representations of and by Muslims in Britain It builds on studies of the five senses and sensuous geographies of postcolonial Britain and charts the development since 1988 of a fascinating and important body of fiction by Muslim identified authors It is a selective literary history exploring case study novelistic representations of and by Muslims in Britain to allow in depth critical analysis through the lens of sensory criticism It argues that for authors of Muslim heritage in Britain writing the senses is often a double edged act of protest Some of the key authors excoriate a suppression or cover up of non heteronormativity and women's rights that sometimes occurs in Muslim communities Yet their protest is especially directed at secular culture's ocularcentrism and at successive British governments efforts to surveil control and suppress Muslim bodies The Postcolonial Contemporary Jini Kim Watson, Gary

Wilder, 2018-07-03 This volume invokes the postcolonial contemporary in order to recognize and reflect upon the emphatically postcolonial character of the contemporary conjuncture as well as to inquire into whether postcolonial criticism can adequately grasp it Neither simply for nor against postcolonialism the volume seeks to cut across this false alternative and to think with postcolonial theory about political contemporaneity Many of the most influential frameworks of postcolonial theory were developed during the 1970s and 1990s during what we may now recognize as the twilight of the postwar period If forms of capitalist imperialism are entering into new configurations of neoliberal privatization wars without end xenophobic nationalism and unsustainable extraction what aspects of postcolonial inquiry must be reworked or revised in order to grasp our political present In twelve essays that draw from a number of disciplines history anthropology literature

geography indigenous studies and regional locations the Black Atlantic South Africa South Asia East Asia Australia Argentina
The Postcolonial Contemporary seeks to move beyond the habitual oppositions that have often characterized the field such as
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Deprovincializing the Global South Beyond Marxism versus Postcolonial Studies and Postcolonial Spatiality and New Political
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