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*General Certificate of Education Ordinary Level*

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PAPER 1

**4004/1**

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# June 2015 Question Shona Zimsec

**Michael Rajnik**



## June 2015 Question Shona Zimsec:

*Remembering Colonialism in Zimbabwe* Ivan Marowa, Ushehwedu Kufakurinani, 2023-12-14 This book examines the various ways in which colonialism in Zimbabwe is remembered looking both at how people analyse perceive and interpret the past and how they rewrite that past elevating some players and their historical agency Inspired by the ongoing movement on decoloniality this book examines the ways in which generations of today question and challenge colonialism's legacies and their role in Zimbabwe's collective memories and history The book analyses the memorialising of both Mugabe and Mnangagwa in their speeches and during the political transition before going on to trace the continuing impact of colonialism across areas as diverse as dress code place naming agriculture religion gender and in marginalised communities such as the BaKalanga Drawing on the expertise of Zimbabwean scholars this book will appeal to researchers of decolonisation and of African history and memory

*Civil Society in Zimbabwe* Mandlenkosi Mpofu, Dion Nkomo, Kirk Helliker, 2025-09-01 This book considers the historical and spatial dimensions of civil society in Zimbabwe's Matabeleland region an area suffering from severe development and democratic deficits over many decades Transcending an organisational conception of civil society and a simplistic state civil society dualist understanding it recognises the dynamic character of civil society as a social space inclusive of less formalised associational forms of collective life as well as the colonial character and legacies of civil society both analytically and empirically This book facilitates a nuanced understanding of the specificities of the social political and economic evolution of Matabeleland in colonial and post colonial Zimbabwe and the region's troubled relations with the central state Historically it traces civil society in Matabeleland from the region's resistance against the colonial settler state to contemporary struggles for justice given the unresolved Gukurahundi legacy Civil society is depicted as constituted by a set of complex and shifting struggles for justice not simply between Matabeleland and the central state but also internally within Matabeleland along multiple fault lines including class and culture The relevance of understanding civil society in Matabeleland for Zimbabwe and Africa more widely is brought to the fore The book will be of interest and value to scholars of civil society politics and democratisation across the African continent

**Zimbos Never Die?**, 2023-05-08 This book seeks to explore how the Zimbabwean society and its institutions have survived if not succumbed to continuous economic crises in the country From the 1990s Zimbabwe experienced a sustained economic decline challenged by both internal and external strains Coupled with internal mis governance and corruption the nation plunged into a political and economic crisis which culminated in the second highest world inflation rate for an economy that is not at war In the face of the harsh and continuously deteriorating economic environments Zimbabweans as individuals as well as part of institutions adopted various strategies to negotiate and survive the economic scourge Contributors include Wellington Bamu Nathaniel Chimhete Anusa Daimon Innocent Dande Sylvester Dombo Tinotenda Dube Rudo Gaidzanwa Tafara Evelyn Kombora Ushehwedu Kufakurinani Bernard Kusena Eric Kushinga Makombe Albert Makochekanwa Blessed Masawi Ivo Mhike Joseph

P Mtisi Joseph Mujere Wesley Mwatwara Pius S Nyambara Tinashe Nyamunda Mark Nyandoro Takesure Taringana and Nicola Yon Mutimurefu **Archives, Objects, Places and Landscapes** Manyanga, Munyaradzi, Chirikure, Shadreck, 2017-04-11 Dissatisfaction has matured in Africa and elsewhere around the fact that often the dominant frameworks for interpreting the continent's past are not rooted on the continent's value system and philosophy. This creates knowledge that does not make sense especially to local communities. The big question therefore is: can Africans develop theories that can contribute towards the interpretation of the African past using their own experiences? Framed within a concept revision substrate, the collection of papers in this thought-provoking volume argues for concept revision as a step towards decolonizing knowledge in the post-colony. The various papers powerfully expose that cleansed knowledge is not only locally relevant; it is also locally accessible and globally understandable.

**Myths of Peace and Democracy? Towards Building Pillars of Hope, Unity and Transformation in Africa** Mawere, Munyaradzi, Marongwe, Ngonidzashe, 2016-09-01 The myths of peace and democracy in Africa are at the heart of this volume. Democracy and peace have become buzz words across postcolonial Africa. The gospel of democracy and peace is preached by national governments and by civil society and international organisations alike. But to what extent are the ongoing sideshows and charades of quasi-oligarchies in Africa really democracy? What do ordinary Africans mean when they hunger and thirst for democracy and peace? Positive and noble as the loud-sounding rhetoric about democracy and peace in Africa might seem, the reality of propaganda and dissemblance and of multi-dimensional violence are simply too overwhelming not to be disillusioning. This book interrogates the rampant violence, enduring conflicts, autocratic governance and facades of democracy amidst claims and calls for enduring peace on the continent. This is a monumental resource book for human rights activists, conflict management practitioners, civil society activists, political scientists, statesmen and development practitioners. It poses a challenge to those African governments who claim to embrace principles of democracy and respect for human rights to rethink and reconsider their role as ambassadors of peace, hope, transformation and good governance.

*Multidisciplinary Perspectives on Zimbabwe's Liberation Struggle* Munyaradzi Nyakudya, Wesley Mwatwara, Joseph Mujere, 2022-11-15 This book provides a timely reconceptualization of Zimbabwe's anti-colonial liberation struggle, resisting simple binaries in favour of more nuanced critical analysis. Most historiographies characterize Zimbabwe's liberation struggle as being defined by simple bifurcations along racial, ethnic, class and ideological perspectives. This book argues that the nationalist struggle is far more complex than such simple configurations would suggest and that many actors have been overlooked in the analysis. The book broadens our understanding by analysing the roles of a wide range of political figures, organizations and members of the military as well as the media and the often-overlooked part that women played. Over the course of the book, the contributors also reflect on the ways in which revolutionary figures have been repainted as sellouts, in particular by the ZANU PF ruling party and what that means for the country's interpretation of their recent past. Highlighting in particular the expertise of leading scholars from

within Zimbabwe across a range of disciplines this book will be of interest to researchers of African history politics and postcolonial studies

**Colonial Heritage, Memory and Sustainability in Africa** Mawere, Munyaradzi, Mubaya, Tapuwa R., 2015-12-12 This book serves as a drive and medium for constructive analysis critical thinking and informed change in the broad area of cultural heritage studies In Africa how to overturn the gory effects and reverse the wholesale obnoxious and unpardonable losses suffered from the excruciating experience of colonialism in a manner that empowers the present and future generations remains a burning question Colonial and liberation war heritage have received insignificant attention The relevance nature and politics at play when it comes to the role of memory and colonial heritage in view of nation building and sustainability on the continent is yet to receive careful practical and theoretical attention and scrutiny from both heritage scholars and governments Yet colonial heritage has vast potentials that if harnessed could reverse the gargantuan losses of colonialism and promote sustainable development in Africa The book critically reflects on the opportunities constraints and challenges of colonial heritage across Africa It draws empirical evidence from its focus on Zimbabwe South Africa Nigeria Ghana Zambia and Mozambique to advance the thesis that cultural heritage in Africa and in particular colonial heritage faces challenges of epic proportions that require urgent attention

Civil Society and the Party-state in Zimbabwe Zenzo Moyo, 2024-08-21 The book utilises Gramsci's concepts of hegemony counter hegemony organic intellectuals and integral state to interrogate how modes of engagement between the state and civil society have contributed to a polarised polity in Zimbabwe and in turn how this has impacted democratisation processes This was achieved by analysing intra civil society interactions and state civil society relations which established deep polarised relationships that can be traced back to the liberation struggle It also interrogates ideologies that drive these polarised relations and how together with material benefits from donors and the party state these relations impact ordinary people's modes of existence One of the arguments that emerge from the book is that political polarisation in Zimbabwe has now morphed into an established political culture that has played a huge role in the retardation of democratic struggles It uses ideas of entangled modernities and travelling theory to cast doubt on the belief that civil society is the missing key in the democratisation of developing countries

**Power in Contemporary Zimbabwe** Erasmus Masitera, Fortune Sibanda, 2018-04-20 In recent years the Zimbabwe crisis rendered the country and its citizens to be a typical case of failed states the world over Zimbabwean society was and is still confronted with different challenges which include political economic and social problems Attempts to overcome these challenges have thrown light on the power that rests within individuals and or groups to change and even revolutionize their localities communities states and ultimately the world at large Through experience individuals and groups have promoted ideas that have aided in changing mentalities attitudes and behaviors in societies at different levels This book brings together contributors from various academic disciplines to reflect on and theorize the contours of power including the intrinsic and or extrinsic models of power which pertain to individuals communities and or groups in order to transform society Reflections

are on various groups such as political movements environmental movements religious groups advocacy groups gender groups to mention but a few as they struggle against marginalization discrimination exploitation and other forms of oppression showing their agency or compliance

**Flows and Practices** Mehta, Lyla, Derman, Bill, 2017-05-19 For the past two decades Integrated Water Resources Management IWRM has been the dominant paradigm in water resources This book explores how ideas of IWRM are being translated and adapted in Mozambique South Africa Tanzania Uganda and Zimbabwe Grounded in social science theory and research it highlights the importance of politics history and culture in shaping water management practices and reform and demonstrates how Africa has clearly been a laboratory for IWRM While a new cadre of professionals made IWRM their mission we show that poor women and men may not have always benefitted In some cases IWRM has also offered a distraction from more critical issues such as water and land grabs privatisation the negative impacts of water permits and a range of institutional ambiguities that prevent water allocations to small and poor water users By critically examining the interpretations and challenges of IWRM the book contributes to improving water policies and practices and making them more locally appropriate in Africa and beyond

**Names Fashioned by Gender** Thenjiwe Meyiwa, Madoda Cekiso, 2023-12-01 Names are very powerful and significant especially in the African context Across societies there is a universal albeit taken for granted fact that all human beings have names Names Fashioned by Gender is a collection of essays on onomastics a linguistics field of study focusing on the origin form history and use of proper names The study of naming potentially provides significant evidence about the role of gender in the assimilation and or enculturation processes as personal names evoke insight into the construction of gender and personhood in African societies The book takes intellectual course from the idea that how names are viewed and used is heavily context dependent and gendered It demonstrates that personal names are narratives derived from different contexts within various cultures and circumstances subsequently imposing different identities on name bearers Through persuasive essays this book elucidates that naming is an activity that needs to be conducted cautiously because names tend to determine the destiny and character of an individual

Print editions not for sale in Sub Saharan Africa

**African Literature, Mother Earth and Religion** Enna Sukutai Gudhlanga, 2022-03-15 This book is a collection of essays that explore the intersection of Earth Gender and Religion in African literary texts It examines cultural religious theological and philosophical traditions and their construction of perspectives and attitudes about Earth keeping and gender This publication is critical given the current global environmental crisis and its impact on African and global communities The book is multidisciplinary in approach literary environmental theological and sociological exploring the intersection of African creative work religion and the environment in their construction of Earth and gender It presents how the gendered interconnectedness of the natural environment with its broad spirituality and deep identification with the woman features prominently in the myths folklores legends rituals sacred songs and incantations that are explored in this collection Both male and female writers in the collection laud and accept woman s

enduring motif as worker symbol and guardian of the environment This interconnectedness mirrors the importance of the environment for the survival of both human and non human components of Mother Earth The ideology of women s agency is emphasised and reinforced by ecofeminist theologians namely those viewing African women as active agents working closely with the environment and not as subordinates In the context of the environmental crisis the nurturing role of women should be bolstered and the rich African traditions that conserved the environment preserved The book advocates the re engagement of women particularly their knowledge and conservation techniques and how these can become reservoirs of dying traditions This volume offers recorded traditions in African literary texts thereby connecting gender religion and the environment and helpful perspectives in Earth keeping **LASU Journal of Humanities** ,2016 Abundant Life and Basic Needs Nyoni, Bednicho,2019 Western neglecting traditional religion is an important factor for the failure of many developmental strategies towards Africa Therefore religion s of the indigenous peoples must be given the necessary attention The book presents the example of the Shona religion playing a critical role in the life of the Zimbabweans If incorporated it will contribute to the better success of development initiatives back cover **Death Rituals among the Karanga of Zimbabwe** John Chitakure,2021-10-04 One of the inescapable truths that humanity has to grapple with is the reality of death The manner in which we die or the cause of our death may differ but death remains inevitable We may be afraid of it or not we may try to evade it or not but death still comes Although most religions promise the possibility of another life in the hereafter there is no scientifically verifiable evidence about the reality of that life Despite that lack of evidence every culture performs death rituals meticulously to prepare the spirits of its deceased for whatever form of life that may be available **Death Rituals among the Karanga of Zimbabwe Praxis Significance and Changes** explores the causes of sickness and death and the praxis of pre burial burial and post burial rituals of the Karanga of Zimbabwe in an attempt to unearth their original form and significance to identify the changes that have taken place It also provides a brief manual for the performance of some selected Karanga death rituals *Society, Power, and Land in Northeastern Zimbabwe, ca. 1560-1960* Admire Mseba,2024-11-12 A little over two decades ago Zimbabwe undertook its Fast Track Land Reform Programme Critics saw it as nothing more than an assault on human and property rights for political expedience by a ruling elite that was fast losing its power In contrast those sympathetic to the land reform program saw it as fundamental to the righting of colonialism s historical wrongs Yet rural displacements at the hands of state actors or of those closely connected to them continue As in the past the continuing land conflicts are mostly understood as the result of the actions of an authoritarian state that exploits its control of land for the political and economic benefit of those who inhabit it These explanations share one thing in common each understands the country s perpetual land questions in terms of the actions or inactions of the colonial or the postcolonial state This book refocuses attention on how regimes of power rooted in kinship gender generation and status have individually and in combination informed access to land in precolonial northeastern Zimbabwe It then examines how

these regimes of power interacted with colonial policies to inform the African experience in colonial Zimbabwe Further the book places land and the ability to ensure its fecundity at the center of the making and moderation of precolonial political power and how this power was impacted by the imposition of colonial rule Tracing the dynamics of land and power from precolonial times together with their entanglement with colonial policies is important for this relationship is almost always neglected by both scholars and policymakers drawn to the high drama of colonial and postcolonial politics of land This oversight has real consequences on our understandings of landed inequalities and how they are addressed When Zimbabwe's postcolonial state focused on colonially induced racialized land inequalities its land reform efforts left older forms of landed inequalities based on gender generation and ideas of belonging intact The book which details these inequalities reminds Zimbabweans and others that if the quest for equity espoused in postcolonial land reforms is to be meaningful it must be attentive to both colonially induced inequalities and those enduring disparities that predated were deepened by and outlived colonial rule At the same time Zimbabweans who now live with a postcolonial state that is increasingly centralizing power over land may well learn from past societies creative efforts to limit the authority of their leaders

*Zimbabwe in the Post-COVID-19 Era* Esther Mavengano, Tobias Marevesa, Ernest Jakaza, 2023-07-14 This comprehensive book brings together reflections lessons and insights relating to the post Covid 19 era in Zimbabwe The outbreak of the COVID 19 pandemic has immensely affected all facets of humanity globally Its impact on Zimbabwe is evident through its effect on socio economic and education systems politics religion infrastructural development and health delivery systems This book provides scholarly introspections into the lessons drawn from the pandemic in an effort to re imagine the future possibilities of public health in Zimbabwe and beyond Providing a platform for research that seeks to re think global public health matters from a Decolonial school of thought the book asks questions such as What is the role of religion linguistics communication education economics politics and science in preparing Zimbabwe for possible future pandemics How can the lessons drawn from the pandemic inform scholars to re imagine the future trajectories of the country in the various domains How can researchers evaluate the power and economic dialectics of COVID 19 navigate the tumultuous challenges generated and come up with appropriate systems for future pandemics Offering a realistic picture of the post COVID 19 era in Zimbabwe the book will be a key resource to students and researchers across the fields of political communication science communication decolonial discourse language and culture as well as African Studies more broadly

**A Brutal State of Affairs** Henrik Ellert, Malcolm Anderson, 2020-04-02 A Brutal State of Affairs analyses the transition from Rhodesia to Zimbabwe and challenges Rhodesian mythology The story of the BSAP where white and black officers were forced into a situation not of their own making is critically examined The liberation war in Rhodesia might never have happened but for the ascendancy of the Rhodesian Front prevailing racist attitudes and the rise of white nationalists who thought their cause just Blinded by nationalist fervour and the reassuring words of the Ministry of Internal Affairs and army commanders the Smith government disregarded the advice



of its intelligence services to reach a settlement before it was too late By 1979 the Rhodesians were staring into the abyss and the war was drawing to a close Salisbury was virtually encircled and guerrilla numbers continued to grow A Brutal State of Affairs examines the Rhodesian legacy the remarkable parallels of history and suggests that Smiths Rhodesian template for rule has in many instances been assiduously applied by Mugabe and his successors *African Studies in the Academy* Mawere, Munyaradzi, Mubaya, Tapuwa R., 2017-08-09 For a long time African Studies as a discipline has been spearheaded by academics and institutions in the Global North This puts African Studies on the continent at a crossroads of making choices on whether such a discipline can be legitimately accepted as an epistemological discipline seeking objectivity and truth about Africa and the African peoples or a discipline meant to perpetuate the North's hegemonic socio economic political and epistemic control over Africa The compound question that immediately arises is Who should produce what and which space should African Studies occupy in the academy both of the North and of the South Confronted by such a question one wonders whether the existence of African Studies Centres in the Global North academics open opportunities for critical thinking on Africa or it opens possibilities for the emergence of the same discipline in Africa as a fertile space for trans disciplinary debate While approaches critical for the development of African Studies are pervasive in African universities through fields such as cultural studies social anthropology history sociology indigenous knowledge studies and African philosophy the discipline of African Studies though critical to Africa is rarely practiced as such in the African academy and its future on the continent remains bleak African Studies in the Academy is a testimony that if honestly and objectively practiced the crossroads position of African Studies as a discipline makes it a fertile ground for generating and testing new approaches critical for researching and understanding Africa It also challenges Africa to seriously consider assuming its legitimate position to champion African Studies from within These issues are at the heart of the present volume **The Bible, the Bullet, and the Ballot** Fabulous Moyo, 2015-03-05 This book provides a balanced account of the role of Christians Christian organizations and churches in sociopolitical transformation over the bedrock of colonial and nationalist politics in the past century in Zimbabwe The work explores the broader social and political impact of prominent African Christian clergy who were sociopolitical activists such as Ndabaningi Sithole Abel Muzorewa and Canaan Banana It also highlights the role of missionaries who contributed to the African struggle for independence such as Ralph Edward Dodge Donal Lamont and Garfield Todd The work further explores the contributions of African nationalist parties and prominent politicians with Christian roots such as Joshua Nkomo and Robert Mugabe in the struggle for independence and their contribution in the postcolonial era in light of their Christian heritage and the collective pre independence nationalist ideals on nation building and national unity

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