

### JSS3 LITERATURE MODULE 1.2 ASSIGNMENT

The following are based on the Poem *Nightfall*

1. The poet presents night using.....angles
  - a. Five
  - b. Six
  - c. Two
  - d. Ten
2. According to the poet, night should be a time for.....
  - a. Fight
  - b. Politics
  - c. Study
  - d. Rest
3. On the contrast, night breeds.....
  - a. Fear
  - b. Harmony
  - c. Unity
  - d. Fun
4. Stanza 2 depicts night as.....
  - a. Harsh
  - b. Cool
  - c. Quarrelsome
  - d. Admiring
5. In line 22, the poet argues that night is not meant for people to.....
  - a. Dream dreams
  - b. Pursue dreams
  - c. Nurture dreams
  - d. Read
6. Another name given to the night by the poet is.....
  - a. Dusk
  - b. Solar
  - c. Dawn
  - d. Universe
7. In the last stanza, the poet shows that night .....sleeps
  - a. Disturbs
  - b. Harmonizes
  - c. Encourages
  - d. Induces
8. One of the following is the theme of the poem
  - a. Parasites of the night
  - b. Criminal activities in the night
  - c. Overpowering nature of the night
  - d. Adverse effects of sleep
9. The poem is presented in .... stanzas
  - a. Ten
  - b. Fifteen
  - c. Four
  - d. Nine
10. The expression 'Night alias dusk' is a good example of a figure of speech called
  - a. Synecdoche
  - b. Hyperbole

# Jss3 Literature

**S Nieto**



### **Jss3 Literature :**

*Understanding Wisdom Literature* David Penchansky, 2012-03-21 Israelite wisdom literature David Penchansky argues records the disputes of ancient sages over basic human questions What is the purpose of life Is God just Why do we suffer Does God even exist Penchansky sees conflicting answers to these questions in Proverbs Job Ecclesiastes Ben Sira and the Wisdom of Solomon and does not try to harmonize them Instead he finds meaning in the very dissonance and contradiction within these texts Employing the latest scholarship yet remaining accessible to nonspecialists and students Penchansky strikingly focuses on the big picture behind wisdom literature making it easy for readers to follow and appreciate these challenging texts without undermining each book's distinctive features In the process Penchansky opens up this rich and fertile vein of Israelite thought and demonstrates the renewed relevance of ancient Hebrew wisdom for today *Nigerian Languages, Literatures, Culture and Reforms* Ndimele, Ozo-mekuri, 2016-04-30 The papers in this volume were selected from the Silver Jubilee edition of the Annual Conference of the Linguistic Association of Nigerian LAN which was held at the Nigerian Educational Research and Development Council NERDC Abuja Nigeria The Silver Jubilee edition is dedicated to the father of Nigerian Linguistics Professor Emeritus Ayo Bamgbose Professor Emeritus Bamgbose was the first indigenous Professor of Linguistics in Nigeria and the first black African to teach linguistics in any known university south of the Sahara He was there from the very beginning and together with co operation of people such as the late Professor Kay Williamson he nurtured Nigerian linguistics He is not just a foremost Nigerian linguist but also a most famous respected celebrated distinguished and cherished African linguist of all times To be candid Nigerian linguistics is synonymous with Professor Emeritus Bamgbose In 58 well written chapters by experts in their fields the book covers aspects of Nigerian languages linguistics literatures and culture The papers have not been categorized into sections rather they flow hence there is some overlapping in the arrangement The book is an essential resource for all who are interested to learn about current trends in the study of languages linguistics and related subject matters in Nigeria *A Comprehensive History of Vedic Literature* Satya Shraava, 1977 *Journal of Biblical Literature* , 1980 *A Comprehensive History of Vedic Literature: Brahmana and Aranyaka works* Satya Shraava, 1977 **An Index to English Periodical Literature on the Old Testament and Ancient Near Eastern Studies** William G. Hopper, 1990 Library has v 1 4 only **The Journal of Language and Literature Teaching** , 2012 *The Oxford Handbook of Jewish Studies* Martin Goodman, Jeremy Cohen, David Sorkin, 2002 This volume on Jewish studies presents surveys of today's interests and directions in the humanities and social sciences It covers the main areas taught and researched as part of Jewish studies in universities throughout the world especially in Europe the US and Israel *Essential Papers on the Talmud* Michael Chernick, 1994-10 Illuminating the Talmud's history sources arguments and methods this volume adds the insights of modern Talmudic scholarship and criticism to the growing number of more traditionally oriented works Collected here in one volume are essential essays published in the area of Talmudic study by

Jacob Neusner Robert Goldenberg Louis Ginzberg and others      *The Fate of Saul's Progeny in the Reign of David* Cephas TA Tushima,2012-06-28 This narrative critical study offers a bold and comprehensive analysis of the relationship between David and Saul's heirs Tushima inquires into whether Saul's tragedies were due to continuing divine retribution pure happenstance or David orchestration Focusing on the story of David and its interconnections with the fate of the Saulides and employing the criterion of justice the author presents the other side of King David who is generally depicted as hero Tushima argues that David was most often unjust and calculating in his dealings with the vanquished house of Saul Thematic and motif threads arising from this study are considered within their contexts in Israel's traditions for their biblical theological and redemptive historical import      Has Joab Foiled David? Michael A. Eschelbach,2005 Was David a good man ruined by the negative influence of the evil villain Joab or was David himself the villain who cast his dark shadow wrongfully over Joab The depth and complexity of David's character is more clearly observed and appreciated through this careful reading of the texts describing Joab as his foil This book provides a wealth of information regarding character studies a new perspective on David and a groundbreaking study of Joab Courses in biblical studies especially literary or historical will find this text most helpful      Akwanga Journal of Language Studies ,2006      Ecclesiastes and the Meaning of Life in the Ancient World Arthur Keefer,2022-04-14 Offers an interdisciplinary interpretation of Ecclesiastes based on psychological research and a wide ranging context of ancient literature      The Nigerian Academic Forum ,2006      *Nigerian Languages, Literatures, Cultures & Policy Reforms* Ozo-mekuri Ndimele,2007      *Literary Conventions Connected with Antediluvian Historiography in the Ancient Near East* Isaac M. Kikawada,1979      Josephus' Description of the Essenes Illustrated by the Dead Sea Scrolls Todd S. Beall,2004-12-23 This study provides an analysis and commentary on Josephus' description of the Essenes in the light of the new material from Qumran A fresh translation is provided alongside the Greek text of the passages in Josephus as well as a full commentary on the major passages in which he describes this group      Literary Conventions Connected with Antediluvian Historiography in the Ancient Near East Isaac Mitzuru Kikawada,1979      **Ecclesiastes** James L. Crenshaw,1987-01-01 This volume a part of the Old Testament Library series explores the book of Ecclesiastes The Old Testament Library provides fresh and authoritative treatments of important aspects of Old Testament study through commentaries and general surveys The contributors are scholars of international standing      **Qoheleth and His Contradictions** Michael V. Fox,1989-01-01 Fox takes as his starting point the issues that Qoheleth's interpreters have faced in their efforts to render the book faithfully and in so doing provides a new analysis of Qoheleth's reasoning logic and means of expression Fox reaches three key conclusions about the work Qoheleth is primarily concerned with the rationality of existence Qoheleth is not against wisdom or the wise and finally Qoheleth supports the grasping of inner experience as the one domain of human freedom These conclusions are supported by a thorough look at other analyses of Qoheleth

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