

JSC Exam, RAJSHAHI BOARD-2016

English First Paper

Subject Code

Time : 3 Hours

Marks : 100

1	0	7
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[N.B. The figures in the right margin indicate full marks.]

Section-A : Reading Test

Seen Passage [Marks : 25]

Read the text and answer questions 1, 2 and 3.

Shamima's misery started the day she was married. Her husband was a greedy person and he used to abuse her verbally and physically. Within a few months into her marriage, she had to leave her husband Kamal Uddin Joardar.

Now Shamima vows to work with women who are ill-fated like her. She has 43 female members in her organisation working for her. She herself trains the members and then provides them with work. She designs fabrics, makes block-print, brush-paint and hand-embroidered sarées. She also makes three-piece dresses for women, and fatuas for men. She sells these products in her shop and supplies them outside.

Shamima has a dream now, a dream to do something for the helpless people. She wants them to feel useful. They can live with self-respect and dignity. With this in view, she goes out looking for such people.

Shamima finished her story with a smile. Shamima has no complaints, no regrets, no grudges. Her husband could destroy her outward beauty but not the beauty of her mind. All she wants to do is to bring a smile on the faces of those women who are unfortunate. Shamima wants to become a famous designer.

[Total Words : 182]

[Unit-5; Lesson-3(B)]

1. Choose the best answer from the alternatives : $1 \times 5 = 5$

(a) Vow mean —

i. voluntary

ii. guarantee

iii. voyage

iv. promise

(b) The adjective form of the word 'misery' is —

i. miserly

ii. miserable

iii. misrably

iv. misering

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web marmorieren ist eine traditionsreiche und elegante kunstform die häufig zur verzierung von papier für kalligrafie buchbinderei kollage und briefpapier verwendet wird bei traditionellen marmoriertechniken ist jedes papier ein unikat d h kein marmoriertes papier gleicht dem anderen es gibt unzählige möglichkeiten eine akzentwand zu

