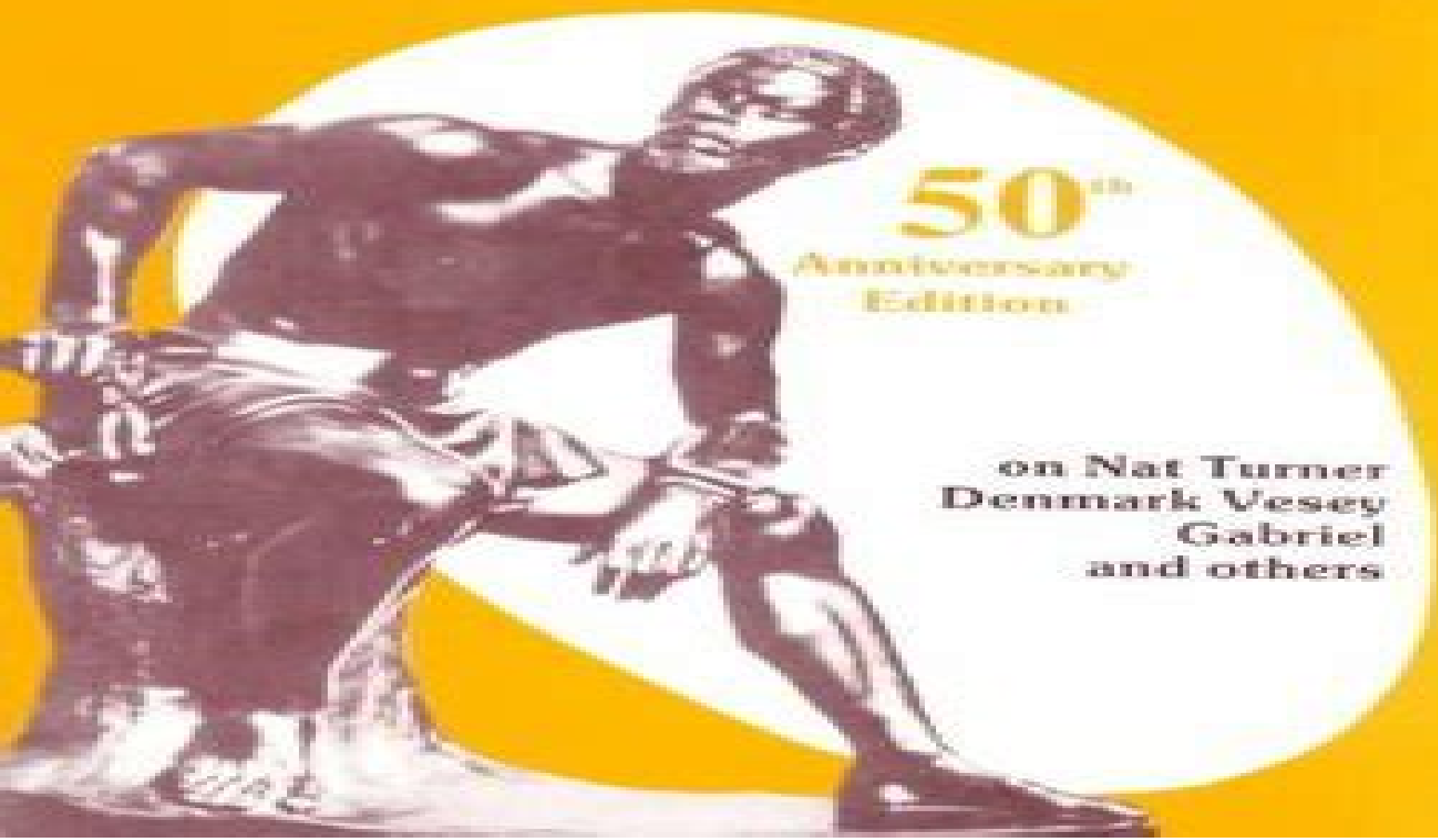


# AMERICAN NEGRO SLAVE REVOLTS

by Herbert Aptheker



50<sup>th</sup>

Anniversary  
Edition

on Nat Turner  
Denmark Vesey  
Gabriel  
and others

# American Negro Slave Revolts

**Evelyn Brooks Higginbotham**



## **American Negro Slave Revolts:**

*American Negro Slave Revolts* Herbert Aptheker, 1974

**American Negro Slave Revolts** Herbert Aptheker, 1978

American Negro Slave Revolts Herbert Aptheker, 2025-05 First published in 1943 by Columbia University Press Herbert Aptheker's *American Negro Slave Revolts* redefined the study of slave resistance challenging decades of racism within academia and popular culture Along with W E B Du Bois *Black Reconstruction* it corrected long held preconceptions providing scholars and activists with example after example painstakingly documented of slave resistance to white oppression Written during a time when most authors argued that slaves benefited from white benevolence *American Negro Slave Revolts* proved that Blacks free and slave repeatedly acted on their own behalf to break the chains of slavery A seminal text during the 1960s campus student and Black Power movements *American Negro Slave Revolts* also helped to Pioneer Black Studies This New Expanded Edition includes a new Foreword by Willie Mack Assistant Professor of Black Studies at the University of Missouri Additionally Tony Pecinovsky has provided supplementary material from the pages of the *Daily Worker* the *Daily World* and the *People's World* enabling readers to dive deeper into Aptheker's contributions as a foremost historian

**American Negro Slave Revolts** Herbert Aptheker, 1969 This is the first fully documented study of rebellions by enslaved Black people in the United States Dr Aptheker provides proof obtained by painstaking research that discontent and rebelliousness were not only exceedingly common but were characteristic of enslaved African Americans Special attention is paid to the famous slave rebellion of Nat Turner into the revolts led by Denmark Vesey and Gabriel This pioneering study remains a major contribution to dismantling the post Civil War myth of African Americans docility in the face of enslavement Adapted from publisher's original description

**Negro Slave Revolts in the United States, 1526-1850** Herbert Aptheker, 1939

*Negro Slavery in Arkansas* Orville Taylor, 2000-07-01 Long out of print and found only in rare book stores it is now available to a contemporary audience with this new paperback edition When slavery was abolished by the Emancipation Proclamation there were slaves in every county of the state and almost half the population was directly involved in slavery as either a slave a slaveowner or a member of an owner's family Orville Taylor traces the growth of slavery from John Law's colony in the early eighteenth century through the French and Spanish colonial period territorial and statehood days to the beginning of the Civil War He describes the various facets of the institution including the slave trade work and overseers health and medical treatment food clothing housing marriage discipline and free blacks and manumission While drawing on unpublished material as appropriate the book is to a great extent based on original often previously unpublished sources Valuable to libraries historians in several areas of concentration and the general reader it gives due recognition to the significant place slavery occupied in the life and economy of antebellum Arkansas

**Negro Slave Revolts in the United States, 1526-1860** Herbert Aptheker, 1939 Suggested reading p 70

Slave Revolts in Antiquity Theresa Urbainczyk, 2016-06-16 Although much has been written on Greek and Roman slavery slave resistance has

typically been dismissed as historically insignificant and those revolts that are documented are portrayed as wholly exceptional and resulting from peculiar historical circumstances that had little to do with the intrinsic views or organizational capabilities of the slaves themselves In this book Theresa Urbainczyk challenges the current orthodoxy and argues that there were many more slave revolts than is usually assumed and they were far from insignificant historically She carefully dissects ancient and modern interpretations to show that there was every reason for the writers who recorded and re recorded the slave rebellions and wars to repress or to reconfigure any larger scale slave resistance as something other than what it was Further she shows that we often have the accounts that we do because of the happenstance of certain ancient authors having been particularly interested in creating accounts of them for their own interests Urbainczyk argues that we need to look beyond the canonical sources and episodes to see a bigger history of long term resistance of slaves to their enslavement

**The Harvard Guide to African-American History** Evelyn Brooks Higginbotham, 2001 This massive guide sponsored by the W E B Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts offers a compendium of information and interpretation on over 500 years of black experience in America

**American Negro Slavery** Allen Weinstein, Frank Otto Gatell, 1973 **The Oxford Handbook of the American Revolution** Edward G. Gray, Jane Kamensky, 2015 The Oxford Handbook of the American Revolution introduces scholars students and generally interested readers to the formative event in American history In thirty three individual essays the Handbook provides readers with in depth analysis of the Revolution s many sides

**White Metropolis** Michael Phillips, 2006-01-02 From the nineteenth century until today the power brokers of Dallas have always portrayed their city as a progressive pro business racially harmonious community that has avoided the racial ethnic and class strife that roiled other Southern cities But does this image of Dallas match the historical reality In this book Michael Phillips delves deeply into Dallas s racial and religious past and uncovers a complicated history of resistance collaboration and assimilation between the city s African American Mexican American and Jewish communities and its white power elite Exploring more than 150 years of Dallas history Phillips reveals how white business leaders created both a white racial identity and a Southwestern regional identity that excluded African Americans from power and required Mexican Americans and Jews to adopt Anglo Saxon norms to achieve what limited positions of power they held He also demonstrates how the concept of whiteness kept these groups from allying with each other and with working and middle class whites to build a greater power base and end elite control of the city Comparing the Dallas racial experience with that of Houston and Atlanta Phillips identifies how Dallas fits into regional patterns of race relations and illuminates the unique forces that have kept its racial history hidden until the publication of this book

**American Negro Slavery**, 1969 **The Restless City** Joanne Reitano, 2010-07 The Restless City A Short History of New York from Colonial Times to the Present is a short lively history of the world s most exciting and diverse metropolis It shows how New York s perpetual struggles for power wealth and status exemplify the vigor creativity resilience

and influence of the nation's premier urban center. The updated second edition includes nineteen images and brings the story right up through the mayoral election of 2009. In these pages are the stories of a broad cross section of people and events that shaped the city including mayors and moguls, women and workers and policemen and poets. Joanne Reitano shows how New York has invigorated the American dream by confronting the fundamental economic, political, and social challenges that face every city. Energized by change, enriched by immigrants and enlivened by provocative leaders, New York City's restlessness has always been its greatest asset.

**Runaway Slaves** John Hope Franklin, Loren Schweninger, 2000-07-20. This bold and precedent-setting study details numerous slave rebellions against white masters drawn from planters' records, government petitions, newspapers, and other documents. The reactions of white slave owners are also documented. 15 halftones.

*The Amistad Revolt* Iyunolu Folayan Osagie, 2000. From journalism and lectures to drama, visual art, and the Spielberg film, this study ranges across the varied cultural reactions in America and Sierra Leone engendered by the 1839 Amistad slave ship revolt. Iyunolu Folayan Osagie is a native of Sierra Leone from where the Amistad's cargo of slaves originated. She digs deeply into the Amistad story to show the historical and contemporary relevance of the incident and its subsequent trials. At the same time, she shows how the incident has contributed to the construction of national and cultural identity both in Africa and the African diaspora in America, though in intriguingly different ways. This pioneering work of comparative African and American cultural criticism shows how creative arts have both confirmed and fostered the significance of the Amistad revolt in contemporary racial discourse and in the collective memories of both countries.

**The Nature of Resistance in South Carolina's Works Progress Administration Ex-Slave Narratives** Gerald J. Pierson, 2002. The Federal Writers Project, part of President Franklin D. Roosevelt's Works Progress Administration of the 1930s, collected interviews from over 3500 ex-slaves throughout the United States, including 365 former South Carolina slaves. These narratives are an invaluable resource to those interested in resistance by the last generation of South Carolinians held in bondage. This thesis tells us about the separate worlds inhabited by the Palmetto State's slaves and their owners and describes, often in the slaves' own words, the resistance precipitated by the friction between these worlds.

**Stono** Mark Michael Smith, 2005. Among the most important slave revolts in colonial America, the Stono Rebellion also ranks as South Carolina's largest slave insurrection and one of the bloodiest uprisings in American history. *Stono: Documenting and Interpreting a Southern Slave Revolt* introduces readers to the documents needed to understand both the revolt and the ongoing discussion among scholars about the legacy of the insurrection.

*What We Dragged Out of Slavery* Claude A. Green, 2006. *OurStory: What We Dragged Out of Slavery* With Us sheds new light on the practices, customs, and events that continue to shape Black Americans today and on their contributions to national and world culture.

*We Want Freedom* Mumia Abu-Jamal, 2004. In his youth, Mumia Abu-Jamal helped found the Philadelphia branch of the Black Panther Party, wrote for the national newspaper, and began his life-long work of exposing the violence of the state as it manifests in entrenched

poverty endemic racism and unending police brutality and celebrating a people's unending quest for freedom In *We Want Freedom* Mumia combines personal experience with extensive research to provide a compelling history of the Black Panther Party what it was where it came from and what rose from its ashes Mumia also pays special attention to the U S government's disruption of the organization through COINTELPRO and similar operations While Abu Jamal is a prolific writer and probably the world's most famous political prisoner this book is unlike any of Mumia's previous works In *We Want Freedom* Abu Jamal applies his sharp critical faculties to an examination of one of the U S's most revolutionary and most misrepresented groups A subject previously explored by various historians and forever ripe for insider accounts the Black Panther Party has not yet been addressed by a writer with the well earned international acclaim of Abu Jamal nor with his unique combination of a powerful even poetic voice and an unsparing critical gaze Abu Jamal is able to make his own Black Panther Party days come alive as well as help situate the organization within its historical context a context that included both great revolutionary fervor and hope and great repression In this era when the US PATRIOT Act dismantles some of the same rights and freedoms violated by the FBI in their attack on the Black Panther Party the story of how the Party grew and matured while combating such invasions is a welcome and essential lesson

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