
TOETS 1: DRIE VERHALE UIT *Die perfekte brander en ander verhale*

VRAAG 1 "EENDAG IS EENDAG" deur Marlene Smit

William se oupa gesels met hom. Voltooi nou die volgende DIALOOG tussen William en sy oupa. Jy moet net **William se woorde / antwoorde tik**. Jou antwoorde moet feitelik korrek wees.

- 1.1 Oupa: William, is jou kop nog reg? Wat is die lewensmotto wat ek jou geleer het, seun?
- William: Ja, Oupa, _____ (1)
- 1.2 Oupa: Ek sien gereeld vir Sias in die strate rond dwaal. Sorg sy pleegouers goed vir Sias?
- William: Nee, Oupa, _____
(William noem **twee dinge**) (2)
- 1.3 Oupa: Seun, ek hoor by die rugby-afrigter dat jy nie by die Spur was vir die spanbou nie. Waarom was jy nie daar nie?
- William: _____ (1)
- 1.4 Oupa: Een van my vriende het jou gister by die kliniek gesien. Wat het jy daar gaan maak?
- William: _____ (1)
- 1.5 Oupa: Maar waarom is jy bekommerd oor jou status?
- William: _____ (1)
- 1.6 Oupa: Henk se ma reël mos die rugbytoer. Gaan sy jou darem 'n kans gee om op die rugbytoer te gaan?
- William: Nee, Oupa, _____
(William gee 'n rede) (1)
- 1.7 Oupa: Seun, watter hindernisse ervaar jy op die oomblik?
- William: _____
(William noem **twee**) (2)

What Are The Prescribed Stories For Afrikaans Matric 2014

John Ambrosio



What Are The Prescribed Stories For Afrikaans Matric 2014:

Educational Leadership for Transformation and Social Justice John Ambrosio, 2016-11-03 Educational Leadership for Transformation and Social Justice examines the relationship between the lived experiences of educational leaders at the University of the Free State in South Africa and how they think about and practice leadership for transformation and social justice. Based on biographical information, public speeches, published writings, and in-depth semi-structured face-to-face interviews, the book presents and analyses seven chapter-length narratives of these leaders. This book explores how some leaders at the University of the Free State, from the vantage point of various racialized and gendered identities and generational experiences, conceptualize and enact leadership for transformation and social justice. Ambrosio argues that there are certain values, beliefs, concepts, principles, and ways of thinking that cut across their experiences and demographic differences. The narratives are presented in the leaders' own words and describe how their lived experiences shaped their values and identities and inform how they think about and practice leadership for transformation and social justice. One convergence that emerged among these leaders is that their leadership is an extension of who they are of their core values, identities, and ethical commitments. Another is that they are motivated by visions of change that go beyond the University by bigger dreams that infuse their work with meaning and purpose. With its in-depth analysis of the narratives, this book will provide educational leaders who have an orientation towards transformation and social justice with insights that enable them to think differently about how to make the policies, programs, and institutional culture of their own universities more equitable and just. It will appeal to academics, researchers, and postgraduate students in the fields of education, educational justice, higher education, educational leadership, and change, social justice, and racial justice. *Incomplete Without My Brother, Adonis* Kaizer Mabhilidi Nyatsumba, 2014-07-22 We walked on a patch of grass that seemed to have been burnt a few hours earlier, with soot covering our feet. There in front of us lay my beloved brother Adonis, lifeless, his body facing up. There were numerous stab wounds on his body, including his face, and his lumber jacket was half burnt. Thus begins Kaizer Nyatsumba's tragic story of his twin brother's horrible murder. It is also an intriguing look into aspects of South African life hitherto unknown to many. They were twins of a special kind, the closest of friends, and each other's confidantes. Their mothers were sisters; they were inseparable when they grew up; they were the first graduates in the extended family and were the ones the family depended on for leadership. When Adonis was brutally murdered in the Pretoria area in June 2009, Kaizer was shattered, and his life irrevocably changed. A part of him died with Adonis, and he has yet to come fully to terms with the loss. A very private man, the author bares his soul in this book. **Hunger and Poverty in South Africa** Jacqueline Hanoman, 2017-09-01 *Hunger and Poverty in South Africa: The Hidden Faces of Food Insecurity* explores food insecurity as an issue of socioeconomic, political, cultural, and environmental inequity and inequality. Based on extensive original research in Free State Province, South Africa, the book explores how people living in poverty make meaning of their food circumstances.

within the socio cultural political and economic contexts of post apartheid South Africa how they view the government's food security policies and programs and their perceived agency to affect change The personal narratives contained in the book show that food insecurity is shaped by many issues among which are structural poverty racism attempts or non attempts at reconciliation during and after apartheid public health issues such as HIV AIDS and environmental circumstances At a time when most discourse around food insecurity focuses on how to provide more food to people facing hunger this book's multidimensional approach is a valuable contribution to the contemporary dialogue on poverty food security insecurity sustainability and democratic agency both within South Africa and around the world This book will be of interest to researchers in the areas of food security multidimensional poverty democratic agency and sustainable development both in South Africa and internationally

Academic Autoethnographies Daisy Pillay, Inbanathan Naicker, Kathleen Pithouse-Morgan, 2016-02-10 Academic Autoethnographies Inside Teaching in Higher Education invites readers to experience autoethnography as a challenging complex and creative research methodology that can produce personally professionally and socially useful understandings of teaching and researching in higher education The peer reviewed chapters offer innovative and perspicacious explorations of interrelationships between personal autobiographies lived educational experiences and wider social and cultural concerns across diverse disciplines and university contexts This edited book is distinctive within the existing body of autoethnographic scholarship in that the original research presented has been done in relation to predominantly South African university settings This research is complemented by contributions from Canadian and Swedish scholars The sociocultural educational and methodological insights communicated in this book will be valuable for specialists in the field of higher education and to those in other academic domains who are interested in self reflexive transformative and creative research methodologies and methods This book illuminates how autoethnography can engage authors and researchers from varied epistemological backgrounds in a reflexive multilogue about who they are and what they do The creative representations of the lived experience of doing autoethnography sets the book apart both methodologically and theoretically revealing how rigor and critical distance can serve to position autoethnography not only as a personal self development tool but a tradition and method in its own right Hyleen Mariaye Associate Professor Mauritius Institute of Education Mauritius This compelling book foregrounds autoethnography as an innovative and creative research methodology to generate reflexive sociological understandings of teaching and researching across disciplines in higher education Rich evocative and authentic accounts reveal unique possibilities for the transformation of teaching learning and research at personal professional and socio cultural levels Nithi Muthukrishna Professor Emerita University of KwaZulu Natal South Africa

Assessing Academic Literacy in a Multilingual Society Albert Weideman, John Read, Theo du Plessis, 2020-11-02 South African universities face major challenges in meeting the needs of their students in the area of academic language and literacy The dominant medium of instruction in the universities is English and to a much lesser extent

Afrikaans but only a minority of the national population are native speakers of these languages. Nine other languages can be media of instruction in schools which makes the transition to tertiary education difficult enough in itself for students from these schools. The focus of this book is on procedures for assessing the academic language and literacy levels and needs of students not in order to exclude students from higher education but rather to identify those who would benefit from further development of their ability in order to undertake their degree studies successfully. The volume also aims to bring the innovative solutions designed by South African educators to a wider international audience. **Southern African**

Liberation Struggles A. J. Temu, Joel das Neves Tembe, 2014. Les volumes 1-5 se concentrent sur les guerres de libération en Angola au Mozambique en Namibie en Afrique du Sud et au Zimbabwe. Les volumes 6-7 relatent les expériences vécues dans les tats de la ligne de front Botswana Tanzanie et Zambie et dans les pays d'extension Lesotho Malawi et Swaziland. Chaque fois un chapitre historique analytique est suivi d'une longue section d'histoires personnelles non seulement en anglais mais aussi en portugais Mozambique en swahili Tanzanie et en shona Zimbabwe. Les deux derniers volumes se concentrent sur les pays et les organisations internationales l'intérieur et l'extérieur de l'Afrique qui ont sympathisé avec les mouvements de libération et les ont soutenus de diverses manières.

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