

Ellen Gable

# **A Subtle Grace Odonovan Family**

**Tobias Bleicker** 

# A Subtle Grace Odonovan Family:

The Authority of the Gospel Robert Song, Brent Waters, 2015-02-09 Oliver O Donovan is widely regarded as one of the preeminent Protestant Christian ethicists of our time His teaching and scholarship have exerted a profound influence on countless moral theologians This volume honoring O Donovan shows how the various contributors themselves distinguished scholars have developed their own thinking through serious engagement with O Donovan's work Significantly they build upon expand and critique the agenda for Christian ethics that O Donovan has been instrumental in constructing As Robert Song and Brent Waters say in their introduction To genuinely honor O Donovan one cannot remain content with reciting but must risk one's own exposition Contributors Nigel Biggar Brian Brock Jonathan Chaplin Eric Gregory Shinji Kayama Jean Yves Lacoste Joan O Donovan Oliver O Donovan Robert Song Hans Ulrich Bernd Wannenwetsch Brent Waters John Webster Rowan Williams John Witte Jr Holger Zaborowski The Literary News ,1883 Literary News ,1883 Saturday Review ,1858 The Saturday Review of Politics, Literature, Science and Art ,1858 The Nation ,1879 The Saturday Review of Politics, Literature, Science, Art, and Finance ,1864 The Heavens Declare Rodney Holder, 2012-02-01 One of the central themes of inquiry for Karl Barth the twentieth century Protestant theologian was the notion of revelation Although he was suspicious of natural theology i e the seeking of evidence for God's existence in the ordered structure of the world recent scientific advances notably in physics and cosmology and the flourishing modern dialogue between science and religion offer compelling reasons to revisit Barth's thinking on the concept We must again ask whether and how it might be possible to hold together the notion of revelation whilst employing reason and scientific evidence in the justification of belief In The Heavens Declare author Rodney Holder re examines Barth's natural theology argument and then explores how it has been critiqued and responded to by others starting with Dietrich Bonhoeffer and Wolfhart Pannenberg Holder then considers the contributions of two notable British participants in the science religion dialogue Thomas Torrance and Alister McGrath who despite their repudiation of natural theology in the traditional sense also provide many positive lessons. The book concludes by defending an overall position which takes into account the ideas of the aforementioned theologians as well as others who are currently engaged positively in natural theology such as John Polkinghorne and Richard Swinburne Holder's new study is sure to be of interest to theologians philosophers of religion and all scholars interested in the science religion dialogue especially those interested in natural theology as an enterprise in itself

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