

WILLIAM STRINGFELLOW

A black and white portrait of William Stringfellow, a man with dark hair, wearing a suit and tie, looking slightly to the right with a gentle smile. The background is a soft, out-of-focus landscape.

A SIMPLICITY OF FAITH

My Experience in Mourning

A Simplicity Of Faith My Experience In Mourning

Gary Commins



A Simplicity Of Faith My Experience In Mourning:

A Simplicity of Faith William Stringfellow, 2005-08-01 In 1980 lawyer theologian William Stringfellow experienced the loss of his close friend and companion poet Anthony Towne. Totally unexpected, Towne's death brought Stringfellow face to face with his most personal encounter with grief. These pages eloquently record his year of mourning, thus becoming both a tribute to Towne and a way of celebrating life past and future. Five of Towne's poems appear here, brilliantly capturing the mood and tone of Stringfellow's text. Through the course of Stringfellow's dialogue with grief, he teaches us that bereavement can be a special source of inner peace. We discover that to know life in its fullest is to know and face death. *A Simplicity of Faith* is a spiritual odyssey of rare intensity. It is a convincing argument that biography reflected upon becomes theology. Though in many aspects focused on death, it is a powerful statement of what it means to be totally alive. **Blessed Are Those Who Ask the Questions** J. Goosby Smith, Erin D. Renslow, 2021-04-01 Today's organizational environment is characterized by high levels of cross-cultural, cross-national, and cross-religious communication, conflict, collaboration, and commerce. This environment produces myriad encounters between individuals who embrace different ideologies, religions, and spiritual practices. As such, unanswered and even unasked questions about management, spirituality, and religion abound. This book seeks to advance our understanding by asking the big questions. *Blessed are Those Who Ask the Questions: What Should We be Asking About Management, Spirituality, and Religion in Organizations?* is intended to be provocative in nature. Its chapters address novel ways that leadership organizations and organizational stakeholders mutually impact each other by their similarities and differences in religious, spiritual, and ideological traditions, cultures, and practices. Interdisciplinary in nature and firmly grounded in scholarly literature, this book identifies and maps out bold new trajectories for advancing the study of management, spirituality, and religion, including but going far beyond Western Christian conceptualizations of religion. Sometimes universal, sometimes quite specific, this volume identifies unexplored, underexplored, or unresolved issues in the field and proposes new streams of research. Diverse conceptual, empirical, theoretical, and critical treatments that honor a variety of inquiry styles and research methods push the boundaries of MSR research. *Prophet of Justice, Prophet of Life* Robert Boak Slocum, 2014-01-29 Who was William Stringfellow? Like most prophets, he was brilliant. But he was also like most prophets: difficult, irascible, suspicious, contentious, and full of courage. He was a lawyer, a social activist, and a dedicated communicant of the Episcopal Church. He graduated from Harvard Law School in the 1950s but put aside the promise of a lucrative career and went to work in East Harlem, one of New York City's poorest neighborhoods. At the height of the Vietnam War, he took the Reverend Daniel Berrigan into his home and was indicted for harboring a fugitive. In the 1970s, while the Episcopal Church was struggling with such issues as the ordination of women and the funding of programs for minorities, he accused the ecclesiastical hierarchy of arrogance, duplicity, and lack of leadership. Everything William Stringfellow said and did was grounded in his profound belief in the Incarnation and the Eschaton. He knew Jesus Christ to be the Word of God who

is in all things and who challenges the powers and principalities of this world calling people and institutions to repentance and newness of life In Prophet of Justice Prophet of Life editor Robert Boak Slocum has gathered a diverse group of clergy legal scholars and seminary faculty to produce this stimulating and provocative series of essays on the life and work of William Stringfellow *Evil and the Problem of Jesus* Gary Commins,2025-01-30 Approaching the problem of evil from an alternative angle *Evil and the Problem of Jesus* offers a Christ centred approach as an antidote to traditional theodicy Gary Commins discussion provides original insights into divine power presence and love allowing readers to reengage with the God whom Jesus reveals and the evil that Jesus challenges In this study Jesus stands as a model for full humanity crafting new ways to imagine personal relationships with God and with evil *Evil and the Problem of Jesus* draws on pastoral experiences of tragedy suffering and evil alongside philosophical and biblical insights and Jesus own complex interactions with evil Commins offers thoughtful conceptual frameworks to help the reader live more faithfully compassionately wisely and justly in response to evils around us and within us *Joy to the World!* Robert Boak Slocum,2025-09-02 An uplifting devotional for those seeking comfort and hope during the seasons of Advent Christmas and Epiphany In this beautifully designed devotional priest Robert Slocum offers heartwarming devotions for the seasons of Advent Christmas and Epiphany From the miraculous conception of Jesus to the visit of the Magi *Joy to the World* explores the wonders of the God s coming into the world and how we can embrace the Incarnation in our everyday life even 2 000 years after Jesus s birth Each devotion comes bolstered with uplifting passages from scripture thought provoking questions and soulful prayers to help us as we contemplate God s steadfast presence and love in our lives *The Teachings of Modern Protestantism on Law, Politics, and Human Nature* John Witte (Jr.),John Witte, Frank S. Alexander,2007 *The Teachings of Modern Protestantism on Law Politics and Human Nature* examines how modern Protestant thinkers have answered the most pressing political legal and ethical questions of our time It discusses the enduring teachings of important Protestant intellectuals of the late nineteenth and twentieth centuries Leading contemporary scholars analyze these thinkers views on the nature and purpose of law and authority the limits of rule and obedience the care of the needy and innocent the ethics of war and violence and the separation of church and state among other themes A diverse and powerful portrait of Protestant legal and political thought this volume underscores the various ways Protestant intellectuals have shaped modern debates over the family the state religion and society The book focuses on the work of Abraham Kuyper 1827 1920 Susan B Anthony 1820 1906 Karl Barth 1886 1968 Dietrich Bonhoeffer 1906 1945 Reinhold Niebuhr 1892 1971 Martin Luther King Jr 1929 1968 William Stringfellow 1928 1985 and John Howard Yoder 1927 1997 **Hopeful Realism in Urban Ministry** Barry K. Morris,2016-05-20 What pray tell does a faithful urban ministry require if not a triadic relationship of prayer justice and hope Could such a theologically conjunctive relationship of prayer justice and hope fortify urban ministry and challenge students and practitioners to ponder and practice beyond the box Frequently justice is collapsed to charity hope into wishful thinking

or temporarily arrested despair and prayer a grasp at quick fix interventions An urban ministry's steadfast public and prophetic witness longs for the depth and width of this triad Via three countries decades of endeavors one chapter brainstorms urban ministry practices while another's literature survey signals crucial convictions Amid many seminal theologians are summoned to ground urban ministry intimations and implications Niebuhr on justice Moltmann on hope and Merton on contemplative prayer Evident is passion that fuels compassion in the service of justice hope that engages despair and prayer that draws from the contemplative center of it all thankful resources for long haul ministry The triad presses to illumine a concrete ministry's engagement of relentless forced option issues yet with significant networks resourcing Contrast awareness animates endurance The summary exegetes the original grace based serenity prayer Hence hope vitally balances realism's temptation to cynicism Realism saves hope from irrelevancy

A Faithful Public-Prophetic Witness Barry K. Morris, 2020-03-20 This book hails from decades of challenging trial and error work abundant reading and an enduring obligation to ministers activists and unsung lay heroes whose legacies matter As there is little that actually addresses the elusive meanings if not the dangers inherent in pursuing alleged spoils of success it is kairos time Seemingly scarce resources and competition to make and maintain ministries in the city challenge those of us in the field or on the sidelines to speak write and communicate clearly and convincingly not only for ourselves and our people past and present but for those who come along soon to receive the baton or wear the mantle Concretely narrated with unique case studies a cast of dozens contribute their earthy earnest testimonies and are at long last energetically affirmed Specifically this work proffers constructive attention to the critical cautions concerning subtle temptations to succeed including commodification cooptation communalism clientelism and cowardice and not bailing on fierce charity justice tensions with benevolence protectively dominant Narrative analysis and biography as theology social ethics biblical theology and recent church history give apt attention to how a compelling case is possible for success if justice is practiced given a hopeful realism and perspective of prophetic eschatology

An Alien in a Strange Land Anthony Dancer, 2011-01-01 This unique theological biography traces the emergence of William Stringfellow's theology and the place of biblical politics within it It highlights the centrality of life and work to his theology and the inseparability of one from another It tells the story of an ordinary life made less ordinary radicalized through becoming a biblical person Amidst periods in America of threat and prosperity 1950s and later dissent and protest 1960s Dancer examines not only how Stringfellow held America to account but the way in which he offered a hopeful alternative in which the place of the Bible and the world were both central It explores the way Stringfellow learned that the Bible makes sense of us and not us of it This is biblical politics a radicalizing organizing engagement with the person and the world of which the church seems to sadly have lost both sight and interest The advocacy of Karl Barth his love of the circus his scholarship to LSE the National Conference on Religion and Race his love for his parable of hope Anthony Towne and his prophetic confrontation with Johnson's Great Society all offer clues and insights into this radicalizing force at work in

his life Yet it was a life threatening illness and personal confrontation with death in many ways became the final point of radicalization that lead to the production of *Ethic for Christians and Other Aliens in a Strange Land* ethics as pertinent to today as they are to any age *Bury the Dead* Laurel Dykstra,2013-09-09 *Bury the Dead* is a collection of personal encounters with death stories of Alzheimer s AIDS cancer hospice suicide murder systemic violence genocide and war In this book a teenager tenderly washes her mother s body a community organizer cries outrage over his blood soaked comrade a father builds a coffin for his infant son martyrs are honored by a former political prisoner a young scholar s experiences in Palestine shape her reading of the Exodus narrative and a community of gardeners plant trees at urban core murder sites Drawing from sources such as the peace movement the Catholic Worker and Occupy these stories make connections between medicine delivery labor picket lines and PICC lines between jazz funeral secondlines and the front lines of countless struggles Part pastoral theology part movement history this book powerfully demonstrates that resisting the power of death is at the heart of Christian discipleship and that in a culture that fears death we will only find resurrection in facing it *The Word is Worth a Thousand Pictures* Gregory Edward Reynolds,2001-04-20 **An Episcopal Dictionary of the Church** Don S. Armentrout,Robert Boak Slocum,1999 Updated with a new cover this is an indispensable resource for your home or parish office With more than 3 000 clearly written entries this book will be a handy quick general reference for Episcopalians both lay and ordained It includes material specific to the Episcopal Church and its history and polity liturgy and theology as well as subjects relevant to the whole church Entries range from Aaronic Benediction to Zwingli **Breaking Through the Plate Glass Window—Prophetic Fragments** Michael Granzen,2022-05-31 This is a selection of writings on themes of trauma and transformation hope and anguish in a time of reckoning The first section offers biographical fragments about life after the bulldozer runs you over How do you get up How do you live with others who don t understand How do you keep walking They draw upon life experiences in Boston Iona and New Jersey Faith is not so much about agreeing with doctrine but a dynamic active seeking questioning trust in God It includes both audacity and humility The second section draws upon fragments of historical reflection On Violent Innocence Mourning and Metanoia in New Jersey This is an exploration of the principality of white racism state based violence and exploitation of the poor It asks the question How did the Confederate flag get in the front window of the Presbyterian church on Lincoln s birthday Some of the white terrorism that happened at the Capitol is prefigured here Yet there is grace hidden in judgment We cannot heal from what we do not name The third section contains fragments of prophetic wisdom from Lorna Goodison Richard Fenn Mike Gecan Karen Hernandez Granzen and Archange Antoine Along with Traci West and Chris Hedges their voices are strong and true *The Anglican Imagination* Robert Boak Slocum,2016-03-03 The variety and depth of Anglican theology is best engaged through personal encounter with its many sources the theologians and theological witnesses themselves Anglican theology is often worked out in personal terms that provide a synthesis between reflection on the truths of faith and the particular contexts of culture and life This

book presents modern Anglican theology through a unique gallery This theological gallery includes a portrait or sketch of ten Anglican writers DuBose Farrer Stringfellow Brooks Kemper DeKoven McCord Adams Polkinghorne Gore and Macquarrie Theological description interpretation and application are included for each with the presentations differing as widely as the theologians and theological witnesses themselves Drawing together understandings and experiences of faith this will be an invaluable resource for students of Anglican theology and anyone who seeks to understand the distinctive perspectives and contributions of Anglicanism relative to living faith and daily life

The Story of Romans A. Katherine Grieb, 2002-09-30 A Katherine Grieb insightfully traces the argument of Paul's letter to the Romans and shows how it is grounded in the story of God's faithfulness to Israel She draws together a number of crucial insights the narrative character of Paul's thought the apocalyptic message of his gospel the depth of his engagement with Israel's Scripture and the practical and political impact of his theology She demonstrates the letter's relevance today and invites contemporary readers to locate their own stories within Paul's account of God's righteousness Informed by recent Pauline scholarship this book will be useful to scholars students and pastors

A Keeper of the Word William Stringfellow, 1994 This Stringfellow reader collects the most significant of William Stringfellow's works currently all out of print plus important material not previously published A thorough bibliography of his writings is appended

A New Conversation Robert Boak Slocum, 2018-02-22 In these twenty nine essays Episcopalians consider the tradition and the future of their church its theology its polity its missiology These new conversations come from ministers of every order bishop priest deacon laity and from practiced hands at many ministries education theology music chaplaincy and spiritual direction Several essayists write urgently that the Episcopal Church must change if it is to survive Others contend with equal fervor that American Anglicanism can work if Episcopalians will reclaim and reaffirm their liturgical spiritual and theological heritage Between these views are other writers who suggest that points of supposed opposition might indeed coexist in the church of the future taking vibrant and perhaps paradoxical new forms

The Slavery of Death Richard Beck, 2013-12-23 According to Hebrews the Son of God appeared to break the power of him who holds the power of death that is the devil and free those who all their lives were held in slavery by their fear of death What does it mean to be enslaved all our lives to the fear of death And why is this fear described as the power of the devil And most importantly how are we as individuals and as faith communities to be set free from this slavery to death In another creative interdisciplinary fusion Richard Beck blends Eastern Orthodox perspectives biblical text existential psychology and contemporary theology to describe our slavery to the fear of death a slavery rooted in the basic anxieties of self preservation and the neurotic anxieties at the root of our self esteem Driven by anxiety enslaved to the fear of death we are revealed to be morally and spiritually vulnerable as the sting of death is sin Beck argues that in the face of this predicament resurrection is experienced as liberation from the slavery of death in the martyrological eccentric cruciform and communal capacity to overcome fear in living fully and sacrificially for others

Seven Steps for Handling Grief Barbara

Russell Chesser, 2014-02-25 Let me know if there is anything I can do This well meaning offer is frequently expressed when a relative or friend suffers a death or other heart wrenching loss such as divorce termination of a job having to put a parent in a nursing home or Alzheimer s facility loss of one s home or the empty nest syndrome This book moves beyond that offer and other platitudes and gives practical steps to take to help alleviate the pain of loss the heartbreak from a variety of shattering experiences These steps are drawn straight from real life experiences the stories of people demonstrate how one or more of these seven steps helped them turn grief of futility and despair into understanding faith and hope Grief for a Season

Mildred Tenhomb, 1989 Many of us do not know how to comfort those in a grieving state A compassionate book that walks grieving loved ones toward recovery

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