

A History of Islamist Militancy in
PAKISTANI PUNJAB



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A History Of Islamist Militancy In Pakistani Punjab

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The Shias of Pakistan Andreas Rieck, 2016-01-15 As sectarian violence spirals alarmingly in Pakistan the need for a rigorous history of its Shia population is met by Rieck's definitive account

The Rise of Islamist Militancy in Bangladesh Sumit Ganguly, 2006

A History of Islamist Militancy in Pakistani Punjab Arif Jamal, 2011 The Punjabi Taliban is the newest focus of terrorism experts in the West The organization first drew attention after the 2007 Red Mosque crisis in Islamabad A six month standoff between the government and radical Islamic fundamentalists headquartered in the mosque ended violently with a raid by Pakistani troops The assault resulted in the deaths of more than 100 militants and the army's commanding officer After the crisis groups calling themselves the Punjabi Taliban claimed responsibility for many terrorist attacks inside Pakistan This report profiles the Punjabi Taliban also known as the Deobandi Islamist extremists They are based in Punjab the most populous province of Pakistan Tracing the history of Islamist radicalism in the province the report argues that Punjab is the most radicalized region in the country and that most of the Islamist and jihadist groups in Pakistan are based there The report also looks at the future of the Deobandi radicalism in Pakistan

Pakistan and Islamic Militancy in South Asia Syed Ramsey, 2017-01-01 This book gives the involvement of Pakistan in spreading Terrorism across South Asia

The Making of Terrorism in Pakistan Eamon Murphy, 2013 This book explains the origins and nature of terrorism in Pakistan and examines the social political and economic factors that have contributed to the rise of political violence there Since 9 11 the state of Pakistan has come to be regarded as the epicentre of terrorist activity committed in the name of Islam The central argument of this volume suggests that terrorism in Pakistan has in essence been manufactured to suit the interests of mundane political and class interests and effectively debunks the myth of Islamic terrorism A logical consequence of this argument is that the most effective way of combating terrorism in Pakistan lies in addressing the underlying political social and economic problems facing the country After exploring the root causes of terrorism in Pakistan the author goes on to relate the historical narrative of the development of the Pakistani state to the theories and questions raised by Critical Terrorism Studies CTS scholars The book will therefore make an important contribution to CTS scholarship as well as presenting an analysis of the many complex factors that have shaped the rise of Pakistani terrorism This book will be of great interest to students of Critical Terrorism Studies Asian history and politics Security Studies and IR in general

A Brief History of Pakistan James Wynbrandt, 2009 From the Publisher A Brief History of Pakistan attempts to answer these questions in a concise yet thorough account By illuminating the nation's past this book offers readers a detailed perspective of Pakistan today and enables them to consider soundly how the country once a birthplace of civilization might change in the future

Jihadism in Pakistan Antonio Giustozzi, 2023-02-23 Pakistan is host to the largest concentration of jihadist groups in the world Since the 1980s the Pakistani state has been accused of sponsoring local jihadist groups and sending Pakistani volunteers to support them This book is based on almost 114 interviews conducted mainly in Urdu and

Pashto from within Al Qaeda and affiliated jihadist groups. It examines the relationship between the Pakistani security agencies and Al Qaeda and how they both became entangled and used by the local jihadists they were themselves trying to exploit. The interviews paint a picture of the shifting strategies and priorities of the different jihadi groups in the early 21st century covering their ideological objectives, their agreements and disagreements over tactics as well as pressure from rival militant groups and internal factionalism. The book is the most in depth study of jihadism in Pakistan and Antonio Giustozzi highlights the strategies global jihadists deployed after 9/11 and how Al Qaeda tried to manage the largest jihadist group in Pakistan, the Tehrik Taliban Pakistan (TTP). The book also covers other key issues in South Asian security such as the impact of Islamic State on Al Qaeda's power after 2014, why Al Qaeda continues to back the TTP and what is happening with the groups focused on taking jihad to Kashmir and India.

Pakistan Since Independence Stanley B. Sprague, 2020-11-12. This concise and balanced account details Pakistan's turbulent 73 year history of civil war, military coups, political assassinations, wars with India, cooperation with the U.S. during the Afghan-Soviet war and events following 9/11. An unpredictable nuclear nation, Pakistan has been variously described as the center of international terrorism, the world's biggest nuclear weapons proliferator, the most dangerous place in the world and some experts predict the most likely site of the world's first nuclear war.

Islam in Pakistan Muhammad Qasim Zaman, 2018-05-15. The first book to explore the modern history of Islam in South Asia. The first modern state to be founded in the name of Islam, Pakistan was the largest Muslim country in the world at the time of its establishment in 1947. Today it is the second most populous after Indonesia. Islam in Pakistan is the first comprehensive book to explore Islam's evolution in this region over the past century and a half, from the British colonial era to the present day. Muhammad Qasim Zaman presents a rich historical account of this major Muslim nation, insights into the rise and gradual decline of Islamic modernist thought in the South Asian region and an understanding of how Islam has fared in the contemporary world. Much attention has been given to Pakistan's role in sustaining the Afghan struggle against the Soviet occupation in the 1980s, in the growth of the Taliban in the 1990s and in the War on Terror after 9/11. But as Zaman shows, the nation's significance in matters relating to Islam has much deeper roots. Since the late nineteenth century, South Asia has witnessed important initiatives toward rethinking core Islamic texts and traditions in the interest of their compatibility with the imperatives of modern life. Traditionalist scholars and their institutions too have had a prominent presence in the region, as have Islamism and Sufism. Pakistan did not merely inherit these and other aspects of Islam. Rather, it has been and remains a site of intense contestation over Islam's public place, meaning and interpretation. Examining how facets of Islam have been pivotal in Pakistani history, *Islam in Pakistan* offers sweeping perspectives on what constitutes an Islamic state.

The 'Ulama in Contemporary Pakistan Mashal Saif, 2020-10-22. Explores how contemporary clerics engage with the historically first and currently most populated Islamic nation-state, Pakistan. The book weaves ethnography with textual analysis to provide insights into some of the country's most significant issues and offers a theoretical framework for

assessing state ulama relations across the Muslim world

Secularizing Islamists? Humeira Iqtidar, 2011-02-15

Secularizing Islamists provides an in depth analysis of two Islamist parties in Pakistan the highly influential Jama at e Islami and the more militant Jama at ud Da wa widely blamed for the November 2008 terrorist attack in Mumbai India Basing her findings on thirteen months of ethnographic work with the two parties in Lahore Humeira Iqtidar proposes that these Islamists are involuntarily facilitating secularization within Muslim societies even as they vehemently oppose secularism This book offers a fine grained account of the workings of both parties that challenges received ideas about the relationship between the ideology of secularism and the processes of secularization Iqtidar particularly illuminates the impact of women on Pakistani Islamism while arguing that these Islamist groups are inadvertently supporting secularization by forcing a critical engagement with the place of religion in public and private life She highlights the role that competition among Islamists and the focus on the state as the center of their activity plays in assisting secularization The result is a significant contribution to our understanding of emerging trends in Muslim politics

The Routledge History of Terrorism Randall D.

Law, 2015-03-27 Though the history of terrorism stretches back to the ancient world today it is often understood as a recent development Comprehensive enough to serve as a survey for students or newcomers to the field yet with enough depth to engage the specialist The Routledge History of Terrorism is the first single volume authoritative reference text to place terrorism firmly into its historical context Terrorism is a transnational phenomenon with a convoluted history that defies easy periodization and narrative treatment Over the course of 32 chapters experts in the field analyze its historical significance and explore how and why terrorism emerged as a set of distinct strategies tactics and mindsets across time and space Chapters address not only familiar topics such as the Northern Irish Troubles the Palestine Liberation Organization international terrorism and the rise of al Qaeda but also lesser explored issues such as American racial terrorism state terror and terrorism in the Middle Ages tyrannicide from Ancient Greece and Rome to the seventeenth century the roots of Islamist violence the urban guerrilla terrorism and state terror in Latin America literary treatments of terrorism With an introduction by the editor explaining the book s rationale and organization as well as a guide to the definition of terrorism an historiographical chapter analysing the historical approach to terrorism studies and an eight chapter section that explores critical themes in the history of terrorism this book is essential reading for all those interested in the past present and future of terrorism

India - From Regional to World Power Ashok Kapur, 2006-04-18 This is an in depth examination of India s role in world politics at the beginning of the twenty first century

Fighting to the End C. Christine Fair, 2014

Pakistan s army has dominated the state for most of its 66 years It has locked the country in an enduring rivalry with India to revise the maps in Kashmir and to resist India s slow but inevitable rise To prosecute these dangerous policies the army employs non state actors under the security of its ever expanding nuclear umbrella The Pakistan army started three wars with India over Kashmir in 1947 1965 and 1999 and failed to win any of them It has sustained a proxy war in Kashmir since 1989 using

Islamist militants some of whom have now turned their guns against the Pakistani state The Pakistan army has supported non Islamist insurgencies throughout India as well as a country wide Islamist terror campaign that have brought the two countries to the brink of war on several occasions Despite Pakistan s efforts to coerce India it has only achieved modest successes Even though India vivisected Pakistan in 1971 Pakistan continues to see itself as India s equal and demands the world do the same The tools that the army prefers to use non state actors under a nuclear umbrella has brought international opprobrium upon the country and the army In recent years erstwhile proxies have turned their gun on the Pakistani state itself and its peoples Why does the army persist in pursuing these revisionist policies that have come to imperil the very viability of the state itself from which the army feeds This volume argues that the answer lies at least partially in the strategic culture of the army From the army s distorted view of history the army is victorious as long as can resist India s purported hegemony and the territorial status quo To acquiesce is defeat Because the army is unlikely to abandon these preferences the world must prepare for an ever more dangerous future Pakistan

Pakistan's War on Terrorism Samir Puri,2012-02-20 This book examines Pakistan s strategies in the war against Islamist armed groups that began late 2001 following the 9 11 attacks The significance of the war inside Pakistan can hardly be understated Starting in the tribal territories adjacent to Afghanistan Pakistan s war has come to engulf the majority of the country through a brutal campaign of suicide bombings Thousands of Pakistani lives have been lost and the geostrategic balance of the region has been thrown into deep uncertainty Pakistan s War on Terrorism is an account of a decade long war following the 9 11 attacks that is yet to be chronicled in systematic fashion as a campaign of military manoeuvre and terrorist reprisal It is also an analytic account of Pakistan s strategic calculus during this time both in military and political terms and how these factors have been filtered by Pakistan s unique strategic culture This text will be of great interest to students of Asian Politics Terrorism and Political Violence and Security Studies in general

Nation, Territory, and Globalization in Pakistan Chad Haines,2013-03-01 The Karakoram Highway was constructed by the Pakistani state in the 1970s as a major development project that furthered the national interest and solidified state control over the disputed region of northern Pakistan Focusing on this highway this book provides a unique analysis of the links between space travel and history in the formation of the Pakistani nation state The book discusses how the highway was a symbol for an imagined national identity and goes on to look at how it offered Pakistan a pre Partition history and a fixed territory by providing a historical link to the Silk Route and a contemporary geographical linkage to Central Asia Examining the influence of the diverse travellers along the Karakoram Highway the book shows how global flows of development trade labour and tourism have remapped the Pakistani nation state and reshaped the local Providing a fresh perspective on the nation state of Pakistan this book is an important contribution to studies on South Asian History Anthropology Politics and Geography

Faith-Based Violence and Deobandi Militancy in Pakistan Jawad Syed,Edwina Pio,Tahir Kamran,Abbas Zaidi,2016-11-09 This book documents and highlights the Deobandi

dimension of extremism and its implications for faith based violence and terrorism This dimension of radical Islam remains largely ignored or misunderstood in mainstream media and academic scholarship The book addresses this gap It also covers the Deobandi diaspora in the West and other countries and the role of its radical elements in transnational incidents of violence and terrorism The specific identification of the radical Deobandi and Salafi identity of militants is useful to isolate them from the majority of peaceful Sunni and Shia Muslims Such identification provides direction to governmental resources so they focus on those outfits mosques madrassas charities media and social medial channels that are associated with these ideologies This book comes along at a time when there is a dire need for alternative and contextual discourses on terrorism

Pakistan Maleeha Lodhi,2024-06-13 A realistic assessment of the evolution of contemporary Pakistan one that eschews lurid headlines for sober analysis **Islam and Religious Change in Pakistan** Saadia Sumbal,2021-07-28 This book examines the history of and the contestations on Islam and the nature of religious change in 20th century Pakistan focusing in particular on movements of Islamic reform and revival This book is the first to bring the different facets of Islam particularly Islamic reformism and shrine oriented traditions together within the confines of a single study ranging from the colonial to post colonial era Using a rich corpus of Urdu and Arabic material including biographical accounts Sufi discourses malfuzat letter collections polemics and unexplored archival sources the author investigates how Islamic reformism and shrine oriented religiosity interacted with one another in the post colonial state of Pakistan Focusing on the district of Mianwali in Pakistani northwestern Punjab the book demonstrates how reformist ideas could only effectively find space to permeate after accommodating Sufi thoughts and practices the text based religious identity coalesced with overlapped traditional religious rituals and practices The book proceeds to show how reformist Islam became the principal determinant of Islamic identity in the post colonial state of Pakistan and how one of its defining effects was the hardening of religious boundaries Challenging the approach of viewing the contestation between reformist and shrine oriented Islam through the lens of binaries modern traditional and moderate extremist this book makes an important contribution to the field of South Asian religion and Islam in modern South Asia **Making Sense of Pakistan** Farzana Shaikh,2018-11-08 Argues that the decline of Pakistan is deeply entrenched with roots in its original national foundations

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