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A WILL *to* BELIEVE

Shakespeare and Religion

DAVID SCOTT KASTAN

A Will To Believe Shakespeare And Religion Oxford Wells Shakespeare Lectures

John Drakakis



A Will To Believe Shakespeare And Religion Oxford Wells Shakespeare Lectures:

A Will to Believe David Scott Kastan, 2014-01-16 On 19 December 1601 John Croke then Speaker of the House of Commons addressed his colleagues If a question should be asked What is the first and chief thing in a Commonwealth to be regarded I should say religion If What is the second I should say religion If What the third I should still say religion But if religion was recognized as the chief thing in a Commonwealth we have been less certain what it does in Shakespeare's plays Written and performed in a culture in which religion was indeed inescapable the plays have usually been seen either as evidence of Shakespeare's own disinterested secularism or more recently as coded signposts to his own sectarian commitments Based upon the inaugural series of the Oxford Wells Shakespeare Lectures in 2008 *A Will to Believe* offers a thoughtful surprising and often moving consideration of how religion actually functions in them not as keys to Shakespeare's own faith but as remarkably sensitive registers of the various ways in which religion charged the world in which he lived The book shows what we know and can't know about Shakespeare's own beliefs and demonstrates in a series of wonderfully alert and agile readings how the often fraught and vertiginous religious environment of Post Reformation England gets refracted by the lens of Shakespeare's imagination

A Will to Believe David Scott Kastan, 2014 *A Will to Believe* is a revised version of Kastan's 2008 Oxford Wells Shakespeare Lectures providing a provocative account of the ways in which religion animates Shakespeare's plays

Will & Love Darren Dyck, 2023-03-10 *Will Love* examines four of Shakespeare's love plays *Romeo and Juliet* *Troilus and Cressida* *Twelfth Night* and *Antony and Cleopatra* in light of the Augustinian psychology at the heart of the theological romance tradition This tradition which Shakespeare inherits from medieval theologian poets such as Boethius Dante Petrarch and Chaucer issues from the idea initially expressed by Augustine in his *Confessions* that love functions as volitional weight as a kind of magnetism or almost gravitational force that it moves the lover in mysterious ways yet without diminishing his or her agency *Will Love* highlights Shakespeare's conception of love in terms of motion and explores the metaphysical ethical psychological and dramatic implications of his doing so

Shakespeare and the Cultural Politics of Conversion Stephen Wittek, 2022-09-17 This book takes a close look at Shakespeare's engagement with the flurry of controversy and activity surrounding the concept of conversion in post Reformation England For playhouse audiences during the period conversional thought encompassed a markedly diverse fluid amalgamation of ideas practices and arguments centered on the means by which an individual could move from one category of identity to another In an analysis that includes chapter length readings of *The Taming of the Shrew* *Henry IV Part I* *The Merchant of Venice* *Othello* and *The Tempest* the book argues that Shakespearean drama made a unique and substantive intervention in public discourse surrounding conversion and continues to speak meaningfully about conversional experience for audiences in the present age It will be of particular benefit to students and scholars with an interest in theatrical history performance theory theology cultural studies race studies and gender studies

Shakespearean Issues Richard Strier, 2022-09-06 A collection of thought

provoking essays that treat the political social and philosophical themes of Shakespeare's plays In *Shakespearean Issues* Richard Strier has written a set of linked essays bound by a learned view of how to think about Shakespeare's plays and also how to write literary criticism on them The essays vary in their foci from dealing with passages and key lines to dealing with whole plays and to dealing with multiple plays in thematic conversation with each other Strier treats the political social and philosophical themes of Shakespeare's plays through recursive and revisionary close reading revisiting plays from different angles and often contravening prevailing views Part I focuses on characters Moments of bad faith of unconscious self revelation and of semi conscious self revelation are analyzed along with the problem of describing characters psychologically and ethically In an essay on *Happy Hamlet* the famous melancholy of the prince is questioned as is the villainy of Rosencrantz and Guildenstern while another essay asks the reader to reconsider moral judgments and negative assessments of characters who may be flawed but do not seem obviously wicked such as Edgar and Gloucester in *King Lear* Part II moves to systems arguing that *Henry IV Measure for Measure* and *The Merchant of Venice* raise doubts about fundamental features of legal systems such as impartiality punishments and respect for contracts Strier reveals *King Lear*'s radicalism analyzing its concentration on poverty and its insistence on the existence and legitimacy of a material substratum to human life Essays on *The Tempest* offer original takes on the play's presentation of coercive power of civilization and its discontents and of humanist ideals Part III turns to religious and epistemological beliefs with Strier challenging prevailing views of Shakespeare's relation to both A culminating reading sees *The Winter's Tale* as ultimately affirming the mind's capacities and as finding a place for something like religion within the world Anyone interested in Shakespeare's plays will find *Shakespearean Issues* bracing and thought provoking

Shakespeare's First Folio 1623-2023 Matthias Bauer, Angelika Zirker, 2024-09-05 This wide ranging collection reflects on the various motivations that caused the Folio to come into being in 1623 7 years after Shakespeare's death and on how the now iconic book has been continually reimagined after its initial publication to the present day In honour of its original publication *Shakespeare's First Folio 1623 2023 Text and Afterlives* brings together a remarkable set of ground breaking essays by an international group of scholars From the beginning the publication that came to be called the First Folio was defined by the tension between the book as text and the book as a material object In this volume the individual contributions move between these two meanings in that they consider precursors to the First Folio in the form of reader assembled volumes the poetic identity of Shakespeare and how misfortunes and successes in the early modern printing house shaped Shakespeare's text Chapters examine the unpredictable and often surprising subsequent histories of the book that has even been given a sacred status and become the basis of Shakespeare's unique position in the history of literature They consider the afterlife of the text in relation to the reception of Shakespeare's First Folio in Spain its presence in and influence on James Joyce's *Ulysses* the role that Meisei University of Japan's Shakespeare Collection has played in the education and research of the institution and what the collection of 82 copies at the Folger Shakespeare Library

in Washington DC tells us about the ongoing role of these books within the study of Shakespeare and the early modern period **The Shakespeare Newsletter** Louis Marder,1993 **Contested Will** James Shapiro,2011-04-19 Shakespeare scholar James Shapiro explains when and why so many people began to question whether Shakespeare wrote his plays

The Oxford University Extension Gazette ,1892 **Glossator 8** Michael Cisco,Thomas Day,Ian Heames,Sam Ladkin,Richard Parker,2013-11-21 **Glossator 8** 2013 Kafka s Zurau Aphorisms Michael CiscoSensuous and Scholarly Reading in Keats s On First Looking into Chapman s Homer Thomas DayNotes to Stephen Rodefer s Four Lectures 1982 Ian HeamesOrnate and Explosive Grief A Comparative Commentary on Frank O Hara s In Memory of My Feelings and To Hell With It Incorporating a Substantial Gloss on the Serpent in the Poetry of Paul Val ry and a Theoretical Excursus on Ornate Poetics Sam LadkinOn In Memory of Your Occult Convolutions Richard Parker **Alternative Shakespeares** John Drakakis,2003-12-16 This book is a unique collection of essays by founding figures in this movement to remake Shakespeare studies Each essay challenges the Shakespeare myth and the assumptions underlying traditional modes of criticism

Humankinds Andreas Höfele,Stephan Laqué,2011 Anthropology is a notoriously polysemous term Within a continental European academic context it is usually employed in the sense of philosophical anthropology and mainly concerned with exploring concepts of a universal human nature By contrast Anglo American scholarship almost exclusively associates anthropology with the investigation of cultural and ethnic differences cultural anthropology How these two main traditions and their derivations such as literary anthropology historical anthropology ethnology ethnography intercultural studies relate to each other is a matter of debate Both however have their roots in the path breaking changes that occurred within sixteenth and early seventeenth century culture and scientific discourse It was in fact during this period that the term anthropology first acquired the meanings on which its current usage is based The Renaissance did not invent the human But the period that gave rise to humanism witnessed an unprecedented diversification of the concept that was at its very core The question of what defines the human became increasingly contested as new developments like the emergence of the natural sciences religious pluralisation as well as colonial expansion were undermining old certainties The proliferation of doctrines of the human in the early modern age bears out the assumption that anthropology is a discipline of crisis seeking to establish sets of common values and discursive norms in situations when authority finds itself under pressure **Municipal Journal** ,1898 *The English Religious Tradition and the Genius of Anglicanism* Geoffrey Rowell,2009-05-01 In this book twelve distinguished scholars explore the character of the English Church through the remarkable individuals who have played a part in its long history Over the centuries thee outstanding personalities have made an enduring contribution to the development of the Anglican spirit That so many of them have a place in the history of our literature too demonstrates that the English religious tradition has been a source of inspiration and a living relationship between the Church and the Word This book is more than a celebration of our religious heritage The English Church has been shaped by its island nation and

people yet it has grown bigger than its island home with churches in over 160 countries But how can Anglicanism survive in a spiritually diminished world where Christianity itself is under threat In the final chapter Stephen Sykes the Bishop of Ely takes an unflinching look at Anglicanism today The twelve chapters in this volume were originally given as a series of lectures in the Chapel of Keble College Oxford in 1992 to mark the bicentenary of the birth of John Keble 1792 1866 Sermons given by the Bishop of Oxford and by the Chaplain of Keble College to mark the anniversary are also included and there is a Foreword by the Archbishop of Canterbury **The Educational Times, and Journal of the College of Preceptors** ,1902

The Nation ,1884 **The Athenaeum** ,1884 **Reader's Guide to Literature in English** Mark

Hawkins-Dady,2012-12-06 Reader s Guide Literature in English provides expert guidance to and critical analysis of the vast number of books available within the subject of English literature from Anglo Saxon times to the current American British and Commonwealth scene It is designed to help students teachers and librarians choose the most appropriate books for research and study **The Freethinker** ,1890 **The Shakespeare Handbook** Andrew Hiscock,Stephen

Longstaffe,2015-04-06 Literature and Culture Handbooks are an innovative series of guides to major periods topics and authors in British and American literature and culture Designed to provide a comprehensive one stop resource for literature students each handbook provides the essential information and guidance needed from the beginning of a course through to developing more advanced knowledge and skills Written in clear language by leading academics they provide an indispensable introduction to key topics including Introduction to authors texts historical and cultural contexts Guides to key critics concepts and topics An overview of major critical approaches changes in the canon and directions of current and future research Case studies in reading literary and critical texts Annotated bibliography including websites timeline glossary of critical terms The Shakespeare Handbook is an accessible and comprehensive introduction to Shakespeare and early modern literature

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