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# **Correction, Instruction; Or The Rod And The Word**

**A Treatise On Afflictions**

**Thomas Case**

# A Treatise On Afflictions Correction Instruction Or The Rod And The Word

**Thomas Case**



## **A Treatise On Afflictions Correction Instruction Or The Rod And The Word:**

**Correction, Instruction: or, a Treatise of afflictions ... The third edition** Thomas CASE (M.A.),1653     Correction, instruction: or, The rod and the word Thomas Case,1802     **A Treatise on Afflictions** Thomas Case, In A Treatise on Afflictions Thomas Case 1598 1682 generously applies a soothing salve to the wounds of God s suffering saints He begins by compassionately illustrating twenty lessons God teaches his children in affliction He then proceeds to show the advantages wrought by affliction in the lives of languishing believers He shows why deliverance from suffering should not necessarily be the believer s primary goal when dark days come and explains why suffering may sometimes seem to last longer than it should The author shows from Scripture how affliction and instruction go hand in hand in the life of the child of God This work rings true to the suffering reader because it was written while the author was imprisoned in the Tower of London alongside Thomas Watson Christopher Love who was beheaded and others Originally titled *Correction Instruction or The Rod and the Word* this classic treatise has been carefully prepared for the benefit of a new generation of Christian readers It includes a biographical preface by James Reid and has Scripture references from the English Standard Version ESV embedded in the text as hyperlinks no wireless connection is needed     A catalogue of new and second-hand books George Offor,1816     **The Monthly Epitome** ,1802     **The Evangelical Magazine** ,1802     *The Evangelical Magazine and Missionary Chronicle* ,1803     **Meet the Puritans** Joel R. Beeke,Fraser E. Jones,Randall J. Pederson,2025-10-21 Whether you re meeting them for the first time or returning with questions this is the indispensable guide to the lives and works of the Puritans If your impression of the Puritans comes from grim portraits high collars and joyless sermons Meet the Puritans will surprise you in the best way Behind those caricatures lies a warm Christ centered spiritual tradition shaped by people who loved Scripture treasured grace and sought to glorify God in every part of life The Puritans took life seriously because they took God seriously Grace and guilt love and sacrifice heaven and hell weren t abstractions to them they were urgent realities Today when conviction of sin is dismissed as gloom when earnest faith is pitied and when diligent obedience is labeled as legalism we desperately need their witness If you hunger for depth for holiness for real communion with God open these pages Let these lives challenge you and these writings nourish you Take the time to meet the Puritans you ll find in them deep truths godly examples and an exalted Christ This New Edition Includes 45 New Biographies for a total of 190 English and American Puritans seventeenth century Scottish Presbyterians and Dutch Further Reformation divines 278 New Summaries of Puritan works with annotated bibliographies of modern reprints Comprehensive Revision of the entire previous edition 200 New Titles Added to the select bibliography of secondary sources New Expanded Glossary plus an updated expanded list of Puritan publishers The definitive reference for engaging the Puritan tradition praised by pastors scholars and serious readers alike Substantial enough for study accessible enough for devotional use Meet the Puritans is that rare kind of reference book that invites you to actually read it If you re serious about reading the Puritans or simply looking for a

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**Correction, Instruction** Thomas Case,2025-06-12 Blessed is the man whom thou chastenest O Lord and teachest him out of thy law Psalm 94 12 As Thomas Case contends It is a blessed thing when correction and instruction go together The rod and the Word make up a complete blessing Case compiles twenty lessons God teaches His children in the school of affliction describes the nature of these covenantal teachings explains why affliction is well suited as an instructor and demonstrates why all such troubles are blessings He concludes the book with informative and encouraging applications for when we encounter suffering in this world Contents Address to the Author Extract from Epistle to the Reader 1671 To the Reader Text Blessed is the man whom thou chastenest O LORD and teachest him out of thy law Psalm 94 12 Doctrine That man is a blessed man whose chastisements are joined with divine teachings Particulars I Lessons God Teaches His People by Chastisements II The Nature and Properties of Divine Teaching III How Correction Tends Toward Instruction IV Grounds and Demonstrations of the Point Uses Information Exhortation      **The Complete Works of Thomas Brooks** Thomas Brooks,1866      **Complete Works** Thomas Brookes (Preacher at Margaret's, New Fish Street.),1866      **Writings and Translations of Myles Coverdale, Bishop of Exeter** Miles Coverdale,1844      Writings and Translation of Myles Coverdale ... Containing The Old Faith, A Spiritual and Most Precious Pearl, Fruitful Lessons, A Treatise on the Lord's Supper, Order of the Church in Denmark, Abridgement of the Enchiridion of Erasmus Parker Society (London),1844

**Writings and Translations of Miles Coverdale, Bishop of Exeter** Miles Coverdale,2006-02-16 The Parker Society was the London based Anglican society that printed in fifty four volumes the works of the leading English Reformers of the sixteenth century It was formed in 1840 and disbanded in 1855 when its work was completed Named after Matthew Parker the first Elizabethan Archbishop of Canterbury who was known as a great collector of books the stimulus for the foundation of the society was provided by the Tractarian movement led by John Henry Newman and Edward B Pusey Some members of this movement spoke disparagingly of the English Reformation and so some members of the Church of England felt the need to make available in an attractive form the works of the leaders of that Reformation

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