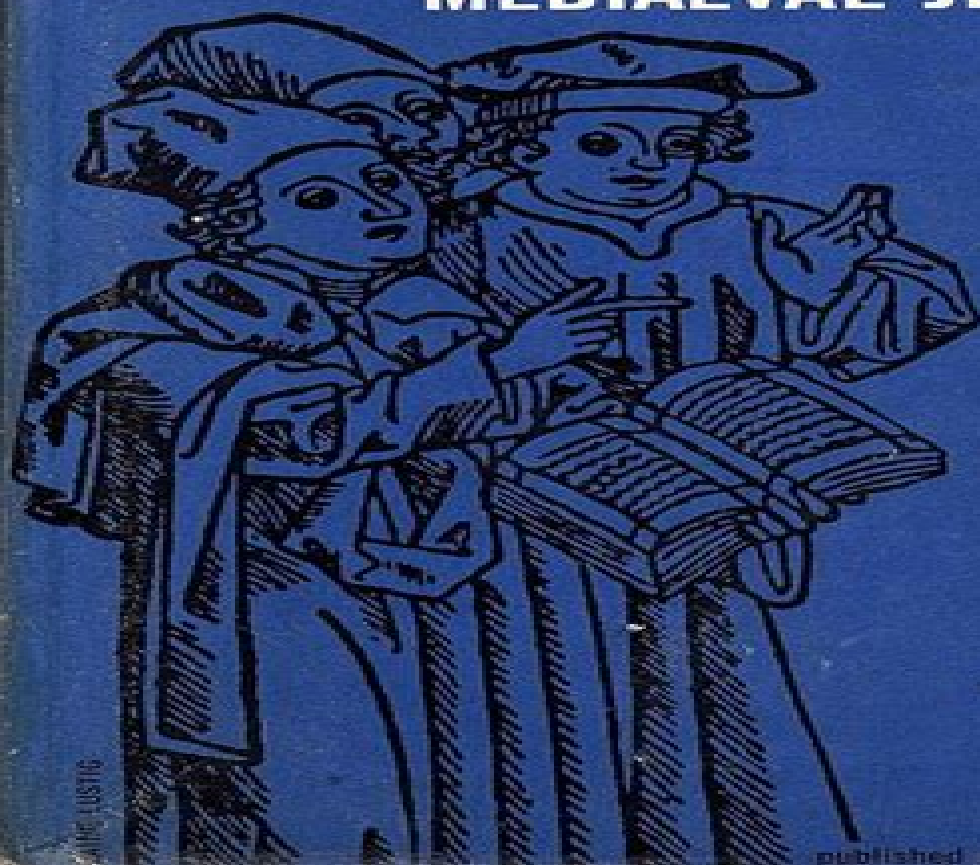


ISAAC HUSIK

a history of

MEDIAEVAL JEWISH PHILOSOPHY



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A History Of Medieval Jewish Philosophy

Colette Sirat



A History Of Medieval Jewish Philosophy:

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book illuminates our understanding of medieval thought by offering a much richer view of the Jewish philosophical tradition informed by the considerable recent research that has been done in this area **Medieval Jewish Philosophy** Isaac

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meets the human the Absolute meets the relative How can a human being attain the Word of God In what manner does God when conceived as eternal and transcendent address corporeal transitory creatures What happens to God s divine Truth when it is beheld by minds limited in their power to apprehend and influenced by the intellectual currents of their time and place How were these issues viewed by the great Jewish philosophers of the past who took the divine communication and all it entails seriously while at the same time desired to understand it as much as humanly possible in the course of dealing with a myriad of other issues that occupied their attention This book offers an in depth study of prophecy in the thought of seven of the leading medieval Jewish philosophers R Saadiah Gaon R Judah Halevi Maimonides Gersonides R Hasdai Crescas R Joseph Albo and Baruch Spinoza It attempts to capture the original voice of these thinkers by looking at the intellectual milieus in which they developed their philosophies and by carefully analyzing their views in their textual contexts It also deals with the relation between the earlier approaches and the later ones Overall this book presents a significant model for narrating the history of an idea The Cambridge Companion to Medieval Jewish Philosophy Daniel H. Frank,Oliver

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conscientious and able pen of Dr Henry Malter but of books there is none But while this is due to several causes chief among them perhaps being that English speaking people in general and Americans in particular are more interested in positive facts than in tentative speculations in concrete researches than in abstract theorizing there are ample signs that here too a change is coming and in many spheres we are called upon to examine our foundations with a view to making our superstructure deep and secure as well as broad and comprehensive And this is nothing else than philosophy Philosophical studies are happily on the increase in this country and more than one branch of literary endeavor is beginning to feel its influence And with the increase of books and researches in the history of the Jews is coming an awakening to the fact that the philosophical and rationalistic movement among the Jews in the middle ages is well worth study influential as it was in forming Judaism as a religion and as a theological and ethical system

Jewish Philosophy in the Middle Ages Raphael Jospe, 2009 Jewish Philosophy in the Middle Ages presents an overview of the formative period of medieval Jewish philosophy from its beginnings with Saadiah Gaon to its apex in Maimonides when Jews living in Islamic countries and writing in Arabic were the first to develop a conscious and continuous tradition of philosophy The book includes a dictionary of selected philosophic terms and discusses the Greek and Arabic schools of thought that influenced the Jewish thinkers and to which they responded The discussion covers the nature of Jewish philosophy Saadiah Gaon and the Kalam Jewish Neo Platonism Bahya ibn Paqudah Abraham ibn Ezra s philosophical Bible exegesis Judah Ha Levi s critique of philosophy Abraham ibn Daud and the transition to Aristotelianism Maimonides and the controversy over Maimonides and philosophy

Medieval Jewish Philosophy Isaac Husik, 2017 **Central Problems of Medieval Jewish Philosophy** Dov Schwartz, 2006-02-01 This book deals with central issues of medieval Jewish philosophy Among the subjects treated are divine immanence the intellect miracles and esoteric writing and its limits The work provides a new perspective on the history of Jewish philosophy in the Middle Ages Relying on many as yet unpublished manuscripts which enable it to offer new insights relating to such thinkers as Judah Halevi Maimonides and Gersonides it also presents a new and original perception of the dynamics of Jewish thought in general

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