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A Sociology of Religious Emotion

Ole Riis and Linda Woodhead

A Sociology Of Religious Emotion

Helena Flam



A Sociology Of Religious Emotion:

A Sociology of Religious Emotion Ole Riis, Linda Woodhead, 2010-06-24 Thoughtfully illustrated with photographic plates that capture the global range of religions and cultures discussed Book Jacket A Sociology of Religious Emotion Ole Riis, Linda Woodhead, 2010 A Sociology of Religious Emotion Ole Riis, Linda Woodhead, 2010-06-24 This timely book aims to change the way we think about religion by putting emotion back onto the agenda It challenges a tendency to over emphasise rational aspects of religion and rehabilitates its embodied visceral and affective dimensions Against the view that religious emotion is a purely private matter it offers a new framework which shows how religious emotions arise in the varied interactions between human agents and religious communities human agents and objects of devotion and communities and sacred symbols It presents parallels and contrasts between religious emotions in European and American history in other cultures and in contemporary western societies By taking emotions seriously A Sociology of Religious Emotion sheds new light on the power of religion to shape fundamental human orientations and motivations hopes and fears joys and sorrows loves and hatreds Research Handbook on the Sociology of Emotion Helena Flam, 2024-04-12 The Research Handbook on the Sociology of Emotion investigates the role of emotions in key institutions understood as the frames and fabrics of society It takes a critical look at society framing institutions such as the state the military the market and international organizations

Bringing Back the Social into the Sociology of Religion, 2018-06-19 The contributors to Bringing Back the Social into the Sociology of Religion explore how bringing the social back into the sociology of religion makes possible a more adequate sociological understanding of such topics as power emotions the self or ethnic relations in religious life In particular they do so by engaging with social theories and addressing issues of epistemology and scientific reflexivity The chapters of this book cover a range of different religious traditions and regions of the world such as Sufism in Pakistan the Kabbalah Centre in Europe Brazil and Israel African Christian missions in Europe and Evangelical Christianity in France and Oceania They are based upon original empirical research making use of a range of methods quantitative ethnographic and documentary Contributors are Vronique Altglas Peter Doak Yannick Fer Gwendoline Malogne Fer Christophe Monnot Eric Morier Genoud Alix Philippon Matthew Wood Emotions and Religious Dynamics Nathaniel A. Warne, 2016-05-13 We all feel emotions and are moved to action by them Religious communities often select and foster certain emotions over others Without understanding this it is hard to grasp the way groups view the world and each other Often it is the underlying emotional pattern of a group rather than its doctrines that either divides it from or attracts it to others These issues so important in today's world are explored in this book in a genuinely interdisciplinary way by anthropologists psychologists theologians and historians of religion and in some detailed studies of well and less well known religious traditions from across the world

Emotions and Religious Dynamics Mr Nathaniel A Warne, Professor Douglas J. Davies, 2014-02-28 We all feel emotions and are moved to action by them Religious communities often select and foster certain emotions over others Without

understanding this it is hard to grasp the way groups view the world and each other Often it is the underlying emotional pattern of a group rather than its doctrines that either divides it from or attracts it to others These issues so important in today s world are explored in this book in a genuinely interdisciplinary way by anthropologists psychologists theologians and historians of religion and in some detailed studies of well and less well known religious traditions from across the world

Religious Emotions Walter Van Herck,Willem Lemmens,2009-05-05 In recent decades contemporary Anglo American philosophy has seen a boom in publications on the subject of the emotions Most publications focus on the cognitive value of emotions and on their moral significance The role which emotions play in religion however has so far received little attention In this volume a number of scholars present their research on religious emotions Is there a category of religious emotions What is so distinctive about them Was there really a Christian inspired repression of the emotions Or did Christianity also made use of the human emotional potential How is the relation between religion and emotions conditioned by the process of secularisation How and why did a shift from the concept of passion to that of emotion occur from the eighteenth century on This collection includes systematical treatments as well as historical approaches of these issues The last part gives some paradigmatic cases of religious emotions like emptiness and oceanic feeling In the study of what constitutes a human being neither religion nor emotion can be neglected The reader is invited to reflect on their interaction **Women, Religion, and Emotions in Modern Germany and Beyond** Lisa Fetheringill Zwicker,Martina Cucchiara,2025 Analyzes the role of emotions in the religious lives of women from across Germany and Europe from the nineteenth century to the 1970s

Scholarship on women and religion has focused primarily on the intersection between women s religious engagement and their emancipation This volume goes beyond that to examine the vital role religion has played in the private and public lives of German and European women Because emotions are central to the expression of religiosity it draws on approaches from the history of emotions to examine how women understood felt and practiced religion in their search for meaning Spanning from the nineteenth century to the 1970s the volume s essays show how religion helped women make sense of their lives It also illuminates the degree to which women used religion and its attendant emotional scripts to shape modern society and how religious discourses in turn shaped women s emotions and comportment in the public sphere The volume builds on recent research that shows that religion especially the religiosity of women remained a pressing public concern in modern Europe From anxieties over the religiosity of Bavarian servants to restrictive norms imposed on Jewish widows from the interfaith commitments of kindergarten teachers to the autobiographical narratives of aspiring Protestant deaconesses from the suffering of stigmatics in Germany and Belgium to Irish women s public narratives of their religiosity this book reveals how women s faith and attendant religious emotions have been central to their public and private lives **Restless** David J. Gillard,2022-01-06 Why do many popular songs positively reference God if our culture is widely viewed as secular Why is it a challenge to tell the Christian story when many say they are spiritual and believe in God Why do we draw so much meaning

from the popular songs we listen to And might a deeper understanding of popular music culture help us to explore the bigger stories we listen to throughout our lives such as the Christian story Primarily using Zygmunt Bauman s understanding of liquid modernity we look at the social forces that shape Western society and consider why while many are looking for authentic ontologically based stories to understand their life experiences historic providers of the big stories that shape our lives such as the church favor a different epistemological way of telling them How do these different approaches to storytelling affect their reception and what insight might we draw from that Whilst this book is written primarily with those in Christian ministry in mind it will be of interest too to those who use music to explore life experiences through their work who are interested in the social forces that shape society or who simply enjoy listening to popular music *Religion as Orientation and Transformation* Jan-Olav Henriksen,2017-05-12 Religions are not primarily expressed in people s heads and their thoughts but in what they do People use religious symbols in order to orientate or change themselves In this way religion is related to all realms of human life Jan Olav Henriksen shows that only against this backdrop can we understand the role of religions in human life Book jacket *Ritual and Religious Experience in Early Christianities* David John McCollough,2022-09-19 In this volume David John McCollough challenges the common assumptions that Paul thought the Spirit was communicated through water baptism that justification was non experiential and unrelated to ritual that Luke was incoherent or a poor editor and that water baptism was the cardinal initiation rite among early Christianities *Emotions, Senses and Affects in the Context of Southeast Europe* Klaus Roth,2020 This volume focuses on emotions of people in Southeast Europe Grief and sadness take on different forms of expression In the era of socialist rule laughter could express political resistance for labour migrants visiting their country of origin evokes feelings of being at home Cities attract visitors by appealing to emotions and people try to relive times of national glory by historical re enactments Gossip is a means of expressing emotions smells and rituals become expressions of remembered emotions Emotions are a factor researchers must always take seriously both of the people studied and their own Psychology in Nietzsche's Criticism of Religion Jan-Olav Henriksen,2022-11-14 Friedrich Nietzsche claimed to be a psychologist This claim is substantiated in his criticism of religion In this book Jan Olav Henriksen provides new perspectives on Nietzsche s contribution to such criticism by applying elements from attachment theory and self psychology The result is that Nietzsche s insights into the problematic elements in religion point beyond what he was able to articulate based on the psychological resources available to him Henriksen sheds new light on the psychological dimensions in Nietzsche s individualism his understanding of God morality metaphysics and emotions and demonstrates how Nietzsche s criticism of religion is rooted in both psychological splitting and a profound loss of the orientational resources religion provided in his childhood Emotions, senses and affects in the context of Southeast Europe Part 1 Klaus Roth,2020-01-01 This volume focuses on emotions of people in Southeast Europe Grief and sadness take on different forms of expression In the era of socialist rule laughter could express political resistance for labour migrants

visiting their country of origin evokes feelings of being at home Cities attract visitors by appealing to emotions and people try to relive times of national glory by historical re enactments Gossip is a means of expressing emotions smells and rituals become expressions of remembered emotions Emotions are a factor researchers must always take seriously both of the people studied and their own

Revisioning John Chrysostom Chris de Wet, Wendy Mayer, 2019-01-04 In *Revisioning John Chrysostom* Chris de Wet and Wendy Mayer harness and promote a new wave of scholarship on the life and works of this famous late antique c 350 407 CE preacher New theories from the cognitive and neurosciences cultural and sleep studies and history of the emotions among others meld with reconsideration of lapsed approaches his debt to Graeco Roman paideia philosophy and now medicine resulting in sometimes surprising and challenging conclusions Together the chapters produce a fresh vision of John Chrysostom that moves beyond the often negative views of the 20th century and open up substantially new vistas for exploration

The Wiley Blackwell Companion to Religion and Peace Jolyon Mitchell, Suzanna R. Millar, Francesca Po, Martyn Percy, 2022-08-15 Incisive contributions from leading and emerging scholars in the field of Peace Studies In the *Wiley Blackwell Companion to Religion and Peace* a team of renowned scholars delivers an authoritative and interdisciplinary sourcebook that addresses the key concepts history theories models resources and practices in the complex and ambivalent relationship between religion and peace The editors have included contributions from a wide range of perspectives and locations that reflect diverse methods and approaches The Companion provides a collection grounded in experience and context that draws on established developing and new research characterized by academic rigor The differences between the approaches taken by several religious traditions are fully explored and numerous case studies highlight relevant theories models and resources Accessible as either a standalone collection or as a partner to the *Companion to Religion and Violence* this edited volume also offers A thorough introduction to religion and its search for peace including the relationships between religion and peace and theories and practices for studying the interplay between religion and peace Comprehensive explorations of religion and peace in local contexts including discussions of women s empowerment and peacebuilding in an Islamic context Practical discussions of practices and embodiments of religion and peace including treatments of museums for peace and self religion in global peace movements In depth examinations of lived Christian theologies and building peace including discussions of Martin Luther King Jr and spiritual activism in Scotland Perfect for students and scholars of peacemaking peacekeeping and peace building the *Wiley Blackwell Companion to Religion and Peace* will also earn a place in the libraries of anyone professionally or personally interested in the field of Peace or Religious Studies International Relations History Politics or Theology

A Future for Religion? William H. Swatos, 1993 In the 1960s many sociologists proclaimed traditional religion to be in its death throes But just as secularization gained nearly universal acceptance among scholars religious resurgence burst forth from many directions new religious movements and the growth of Islamic fundamentalism for example In *A Future for Religion* contributors ask whether if such dynamic

forces are at work is religion really dying They discuss issues usually excluded from books on the sociology of religion including religious experience emotional renewal religion and the body *Language and Emotion. Volume 3* Gesine Lenore Schiewer, Jeanette Altarriba, Bee Chin Ng, 2023-05-08 The Handbook consists of four major sections Each section is introduced by a main article Theories of Emotion General Aspects Perspectives in Communication Theory Semiotics and Linguistics Perspectives on Language and Emotion in Cultural Studies Interdisciplinary and Applied Perspectives The first section presents interdisciplinary emotion theories relevant for the field of language and communication research including the history of emotion research The second section focuses on the full range of emotion related aspects in linguistics semiotics and communication theories The next section focuses on cultural studies and language and emotion emotions in arts and literature as well as research on emotion in literary studies and media and emotion The final section covers different domains social practices and applications such as society policy diplomacy economics and business communication religion and emotional language the domain of affective computing in human machine interaction and language and emotion research for language education Overall this Handbook represents a comprehensive overview in a rich diverse compendium never before published in this particular domain Religion in Consumer Society François Gauthier, 2016-04-08 Presenting an overview of an emerging field in the study of contemporary religion this book together with a complementary volume Religion in the Neoliberal Age explores issues of religion neoliberalism and consumer society Claiming that we have entered a new phase that implies more than the recasting of state religion relations the authors examine how religious changes are historically anchored in modernity but affected by the commoditization mediatization neoliberalization and globalization of society and social life Religion in Consumer Society explores religion as both shaped by consumer culture and as shaping consumer culture Following an introduction which critically analyses studies on consumer culture and integrates scholarship in the sociology of religion this book explores the following topics how consumerism and electronic media have shaped globalized culture and how this is affecting religion the dynamics and characteristics of often overlooked middle class religion and how these relate to globalization and differences between developed and emerging countries emerging trends and how we understand phenomena as different as mega churches and holistic spiritualistic journeys and how the pressures of consumer culture act on religious traditions indigenous and exogenous the politics of religious phenomena in the Age of Neoliberalism and the hybrid areas emerging from these reconfigurations of religion and the market Outlining changes in both the political institutional and cultural spheres the contributors offer an international overview of developments in different countries and state of the art representation of religion in the new global political economy

Unveiling the Power of Verbal Artistry: An Psychological Sojourn through **A Sociology Of Religious Emotion**

In some sort of inundated with monitors and the cacophony of quick conversation, the profound energy and emotional resonance of verbal art often fade in to obscurity, eclipsed by the constant onslaught of sound and distractions. However, situated within the musical pages of **A Sociology Of Religious Emotion**, a fascinating perform of fictional brilliance that pulses with natural emotions, lies an unforgettable journey waiting to be embarked upon. Written with a virtuoso wordsmith, this exciting opus guides readers on an emotional odyssey, delicately revealing the latent possible and profound influence embedded within the elaborate web of language. Within the heart-wrenching expanse with this evocative analysis, we can embark upon an introspective exploration of the book is key styles, dissect its interesting publishing design, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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