

# A Walk in the Night

*and Other Stories*

*by Alex La Guma*

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# A Walk In The Night And Other Stories

**Miriam Alman**



## **A Walk In The Night And Other Stories:**

*A Walk in the Night* Alex La Guma, 1968 Of French and Malagasy stock involved in South African politics from an early age Alex La Guma was arrested for treason with 155 others in 1956 and finally acquitted in 1960 During the State of Emergency following the Sharpeville massacre he was detained for five months Continuing to write he endured house arrest and solitary confinement La Guma left South Africa as a refugee in 1966 and lived in exile in London and Havana He died in 1986 *A Walk in the Night* and *Other Stories* reveals La Guma as one of the most important African writers of his time These works reveal the plight of non whites in apartheid South Africa laying bare the lives of the poor and the outcasts who filled the ghettos and shantytowns

**A Walk in the Night** Alex La Guma, 1962 For contents see Author Catalog

*A Walk in the Night* Alex La Guma, 1977

*Not White Enough, Not Black Enough* Mohamed Adhikari, 2005-11-17 The concept of Colouredness being neither white nor black has been pivotal to the brand of racial thinking particular to South African society The nature of Coloured identity and its heritage of oppression has always been a matter of intense political and ideological contestation *Not White Enough Not Black Enough Racial Identity in the South African Coloured Community* is the first systematic study of Coloured identity its history and its relevance to South African national life Mohamed Adhikari engages with the debates and controversies thrown up by the identity's troubled existence and challenges much of the conventional wisdom associated with it A combination of wide ranging thematic analyses and detailed case studies illustrates how Colouredness functioned as a social identity from the time of its emergence in the late nineteenth century through its adaptation to the postapartheid environment Adhikari demonstrates how the interplay of marginality racial hierarchy assimilationist aspirations negative racial stereotyping class divisions and ideological conflicts helped mold people's sense of Colouredness over the past century Knowledge of this history and of the social and political dynamic that informed the articulation of a separate Coloured identity is vital to an understanding of present day complexities in South Africa

**A Walk in the Night, and Other Stories** Alex Voss Bark, 1967

**Notes on Alex La Guma's A Walk in the Night** Jimmi Makotsi-Makotsi, 1985

*The South African Short Story in English, 1920-2010* Marta Fossati, 2024-09-05 Through detailed close readings alongside investigations into the history of print culture Marta Fossati traces the development of the South African short story in English from the late 1920s to the first decade of the twenty first century She examines a selection of short stories by important Black South African writers Rolfes and Herbert Dhlomo Peter Abrahams Can Themba Alex La Guma Mtutuzeli Matshoba Ahmed Essop and Zo Wicomb with an alertness to the dialogue between ethics and aesthetics performed by these texts This new history of Black short fiction problematises and interrogates the often polarised readings of Black literature in South Africa that can be torn between notions of literariness protest and journalism Due to material constraints short fiction in South Africa circulated first and foremost through local print media which Fossati analyses in detail to show the cross fertilisation between journalism and the short story While rooted in the South African context the

short stories considered also hold a translocal dimension allowing us to explore the ethical and aesthetic practice of intertextuality These are writings that complicate the aesthetics ethics binary generic classifications and the categories of the literary and the political Theoretically eclectic in its approach although largely underpinned by a narratological analysis The South African Short Story in English 1920 2010 When Aesthetics Meets Ethics offers a fresh perspective on the South African short story in English spotlighting several hitherto marginalised figures in South African literary studies A Study in Trans-ethnicity in Modern South Africa Balasubramanyam Chandramohan,1992 This study examines the fiction and non fiction work of Alex La Guma including his early journalism It incorporates some works especially his cartoon series Little Libby The Adventures of Liberation Chabalala It investigates the way the South African social context blends into his work

**United Kingdom Publications and Theses on Africa 1967-68** Miriam Alman,2013-07-04 First published in 1973 This is the fifth issue in the series and covers the years 1967 and 1968 Books and pamphlets have been considered as published in the United Kingdom when their publishers are listed in Whitaker s Publishers in the United Kingdom and their addresses February 1971 This includes many foreign publishers mainly American who have branches in the United Kingdom and whose publications are listed in the British National Bibliography Books published abroad and distributed by British publishers are not included A Passion to Liberate Fritz Pointer,2001 A literary biography of one of South Africa s most extraordinary and eminent men of letters Justine Alexander La Guma better known as Alex La Guma Concerned with the writing life of one of South Africa s most prolific eloquent and courageous authors it covers his contribution in the fight to overturn apartheid as well as his literary work and journalism **Engaging with Literature of Commitment. Volume 1** ,2012-01-01 This collection ranges far and wide as befits the personality and accomplishments of the dedicatee Geoffrey V Davis German studies and exile literature scholar postcolonialist if there are specialties then Australia Canada India South Africa Black Britain journal and book series editor Themes covered include publishing in Africa charisma in African drama the rediscovery of apartheid era South African literature Truth and Reconciliation commissions South African cinema children s theatre in England and Eritrea and the Third Chimurenga in literary anthologies Surveyed are texts from Botswana Nigeria South Africa Tanzania and Zimbabwe Writers discussed or interviewed Angela Makholwa include Ayi Kwei Armah Seydou Badian J M Coetzee Chielo Zona Eze Ruth First Abdulrazak Gurnah Bessie Head Ian Holding Kavevangua Kahengua Njabulo Ndebele Lara Foot Newton Ng g wa Thiong o Micere Githae Mugo Sol Plaatje Ken Saro Wiwa Mongane Wally Serote Wole Soyinka and Ed gar Wallace together with essays on the artist Sokari Douglas Camp and the filmmaker Rayda Jacobs Because Geoff s commitment to literature has always been hands on the book closes with a selection of poems and an entertaining travelogue memoir *Fact - Fiction - "faction"* Horst Zander,1999 **A History of South African Literature** Christopher Heywood,2004-11-18 This book is a critical study of South African literature from colonial and pre colonial times onwards Christopher Heywood discusses selected poems plays and prose works in five literary traditions Khoisan Nguni Sotho

Afrikaans English and Indian The discussion includes over 100 authors and selected works including poets from Mqhayi Marais and Campbell to Butler Serote and Krog theatre writers from Boniface and Black to Fugard and Mda and fiction writers from Schreiner and Plaatje to Bessie Head and the Nobel prizewinners Gordimer and Coetzee The literature is explored in the setting of crises leading to the formation of modern South Africa notably the rise and fall of the Emperor Shaka's Zulu kingdom the Colenso crisis industrialisation the colonial and post colonial wars of 1899 1914 and 1939 and the dissolution of apartheid society In Heywood's study South African literature emerges as among the great literatures of the modern world

The Rest Write Back: Discourse and Decolonization ,2019-06-17 In *The Rest Write Back Discourse and Decolonization* Esmaeil Zeiny brings together a collection of essays that interrogate the colonial legacies the contemporary power structure and the geopolitics of knowledge production The scholars in this collection illustrate how the writing back paradigm engages in a conversation and paves the way for a dialogical and pluri versal world where the Rest is no longer excluded Among the important features of this book is that it presents ways for decoloniality and epistemic disobedience This book will be of interest to scholars and students of all Social Science and Humanities disciplines but it is particularly important for those in the disciplines of sociology postcolonial studies cultural studies literature and theory and philosophy of Social Sciences and Humanities Contributors include Dustin J Byrd Ciarunji Chesaina Hiba Ghanem Mladjo Ivanovic Masumi Hashimoto Odari Arjuna Parakrama JM Pers nch Andrew Ridgeway Rudolf J Siebert and Esmaeil Zeiny

*Alex La Guma* Samuel O. Asein,1987 *New Fiction in English from Africa: West, East, and South* André Viola,Jacqueline Bardolph,Denise Coussey,2022-05-20 The term recent or new covers novels and some short fiction published between 1980 and 1995 a period characterized by growing pessimism about the state of affairs in both East and West Africa The section on South Africa deals more narrowly with the 1985 95 watershed marking the end of official apartheid and the beginning of reconstruction The three sections aim at giving a coherent picture of the main directions in production highlighting three main centres of interest Nigeria Kenya and the Republic of South Africa although some novelists from neighbouring countries are also considered such as Kofi Awoonor from Ghana Nuruddin Farah from Somalia and M G Vassanji and Abdulrazak Gurnah from Tanzania The evaluations conducted in the three sections lead to the emergence of a number of common themes in particular the writers predilection for topicality the role of the past and the controversy over the idea of the nation Central themes also include the role of women in fending for themselves both in rural and in urban environments A further major theme is the role of the past the Nigerian civil war the Mau Mau period in Kenya the revisiting of slavery the refurbishing of myth the questioning of historical reconstructions The preoccupation of the West East and South African novel with the idea and ideal of the nation is explored particularly in the context of migrancy hybridity and transculturalism characterizing the anglophone diaspora The volume is aimed at literary scholars and students and more generally readers of fiction seeking an introduction to contemporary literary developments in various parts of sub Saharan anglophone Africa No categorical distinction is drawn

between popular and high literature Though still selective and not intended as an exhaustive catalogue the present survey covers a large number of titles Rather than resorting to broad and ultimately somewhat abstract thematic categories the contributors endeavour to keep control over this mass of material by applying a micro thematic taxonomy This approach well tested in the tradition of literary studies within France groups works analytically and evaluatively in terms of such categories as actional motifs plot frames and sociologically relevant locations or topics thereby enabling a clearer focus on the dynamics of preoccupation and tendency that form networks of affinity across the fiction produced in the period surveyed

*African Film and Literature* Lindiwe Dovey, 2009 Analyzing a range of South African and West African films inspired by African and non African literature Lindiwe Dovey identifies a specific trend in contemporary African filmmaking one in which filmmakers are using the embodied audiovisual medium of film to offer a critique of physical and psychological violence Against a detailed history of the medium's savage introduction and exploitation by colonial powers in two very different African contexts Dovey examines the complex ways in which African filmmakers are preserving mediating and critiquing their own cultures while seeking a united vision of the future More than merely representing socio cultural realities in Africa these films engage with issues of colonialism and postcolonialism updating both the history and the literature they adapt to address contemporary audiences in Africa and elsewhere Through this deliberate and radical re historicization of texts and realities Dovey argues that African filmmakers have developed a method of filmmaking that is altogether distinct from European and American forms of adaptation

**Ilka on the Hill-top, and Other Stories** Hjalmar Hjorth Boyesen, 2025-08-11 Reprint of the original first published in 1881 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage

**Ilka on the Hill-top : and Other Stories** Hjalmar Hjorth Boyesen, 1881 *A Walk in the Night with Zhuangzi* Kuan-yun Huang, 2023-03-01 A complete translation and analysis of All Things Flow into Form Fan wu liu xing a recently discovered manuscript from the Warring States period 481 221 BCE At the heart of All Things Flow into Form Fan wu liu xing an ancient Chinese manuscript recently salvaged from the black market is a concern with the process of self cultivation particularly the advancement through the incremental stages and the outcome that awaits one in the end enlightenment transparency and self possession Critical to this discussion is a conception of a mind within a mind the unity of which is obtained through the isolation of an innermost core free from extraneous distractions Such a state is presented as an ideal for kingship and the text despite its possibly very ancient roots is focused on the ruler's ethical training rather than his political maneuvers his obligation to Heaven and the spirits rather than his dominance over his subjects Probing deep into this text we may observe heretofore unappreciated aspects of many of the transmitted literary sources and in turn come to more definite conclusions about the manuscript itself To the extent that this analysis is successful it illustrates an approach that can be tested against future efforts to read ancient Chinese texts in the light of newly unearthed documents

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