



# A Thomas More Source

**Thomas Edward Bridgett**



## **A Thomas More Source :**

**A Thomas More Source Book** Gerard B. Wegemer, Dr. Stephen W. Smith, Stephen W. Smith, 2004 A Thomas More Sourcebook brings together classic texts by and about Thomas More to reflect his views on education politics church state relations love and friendship The writings shed light on More's distinctive Christian humanism and feature three famous sixteenth century accounts of More's life by Erasmus Roper and a team of London playwrights including William Shakespeare Catholic University of American Press

**Life and Writings of Sir Thomas More** Thomas Edward Bridgett, 2013-11 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book

**The One Thomas More** Travis Curtright, 2012-10-24 The One More Thomas More studies the central humanist and polemical texts written by More to illustrate a coherent development of thought Focusing on three major works from More's humanist phase The Life of Pico The History of Richard III and Utopia Curtright demonstrates More's idea of humanitas and his corresponding programme of moderate political reform

*The Oxford Handbook of Thomas More's Utopia*, 2023-11-15 Thomas More's Utopia is one of the most iconic translated and influential texts of the European Renaissance This Handbook of specially commissioned and original essays brings together for the first time three different ways of thinking about the book in terms of its renaissance contexts its vernacular translations and its utopian legacies It has been developed to allow readers to consider these different facets of Utopia in relation to each other and to provide fresh and original contributions to our understanding of the book's creation vernacularization and afterlives In so doing it provides an integrated overview of More's text as well as new contributions to the range of scholarship and debates that Utopia continues to attract An especially innovative feature is that it allows readers to follow Utopia across time and place unpacking the often revolutionary moments that encouraged its translation by new generations of writers as far afield as France Russia Japan and China The Handbook is organized in four sections on different aspects of the origins and contexts of Utopia in the 1510s on histories of its translation into different vernaculars in the early modern and modern eras and on various manifestations of utopianism up to the present day The Handbook's Introduction outlines the biography of More the key strands of interpretation and criticism relating to the text the structure of the Handbook and some of its recurring themes and issues An appendix provides an overview of Utopia for readers new to the text

*The Cambridge Companion to Thomas More* George M. Logan, 2011-01-27 This Companion offers a comprehensive introduction to the life and work of a major figure of the modern world Combining breadth of coverage with depth the book opens with essays on More's family early life and education his literary humanism virtuoso rhetoric illustrious

public career and ferocious opposition to emergent Protestantism and his fall from power incarceration trial and execution These chapters are followed by in depth studies of five of More s major works Utopia The History of King Richard the Third A Dialogue Concerning Heresies A Dialogue of Comfort against Tribulation and De Tristitia Christi and a final essay on the varied responses to the man and his writings in his own and subsequent centuries The volume provides an accessible overview of this fascinating figure to students and other interested readers whilst also presenting and in many areas extending the most important modern scholarship on him

**Thomas More's Vocation** Frank Mitjans,2023-01-31 The book considers Thomas More s early life choices An early letter is cited by biographers but most miss More s reference to the market place More s great grandson Cresacre a Londoner understood it correctly and that gives reason to trust him on other aspects of More s youth This study is based on early testimonies those of Erasmus Roper Harpsfield Stapleton and Cresacre More as well as More s early writings the Pageant Verses and his additions omissions to the Life of Pico evidence drawn from authors he recommended like Hilton and Gerson and finally his epitaph Attention is given to his lectures on St Augustine s City of God and to St John Chrysostom It is argued More studied Chrysostom s Homilies on the Gospel of St Matthew i from a Greek manuscript Chrysostom in the introductory homily spoke of the city and the market place as the setting in which Christians practice the teaching of Christ More practiced law and taught it He was attracted to becoming a Christian humanist alongside Grocyn Colet Linacre and Lily With them he studied Greek the classics and Fathers of the Church Helped by them he became a man of prayer aware of the need to seek holiness in the midst of the world as a layman Faced with the dilemma of the humanist in choosing between the contemplative life of the philosopher and an active life of engagement with the world he deliberately chose the active life in service to society and the contemplative life of the Christian as a married man This awareness and choice is what is called vocation implying determination to persevere throughout life More saw his life as a pilgrimage towards heaven as described in the last chapter focusing on More s last work De tristitia tedio pavore et oratione christi ante captionem eius

**Thomas More's Trial by Jury** Henry Ansgar Kelly,Louis W. Karlin,Gerard Wegemer,2011 This book challenges the recently established consensus that the trial was a carefully prepared and executed judicial process in which the judges were amenable to reasonable arguments Thomas More s treason trial in 1535 is one of history s most famous court cases yet never before have all the major documents been collected translated and analyzed by a team of legal and Tudor scholars This edition serves as an important sourcebook and concludes with a docudrama reconstructing the course of the trial based on these documents Legal experts H A Kelly and R H Helmholtz take different approaches to the legalities of this trial and four experienced judges including Justice of the Queen s Bench Sir Michael Tugendhat discuss the trial with some disagreements notably on the meaning and requirement of malice called for in the Parliamentary Act of Supremacy More s own accounts of his interrogations in prison are analyzed and the trial s procedures are compared to and contrasted with 16th century concepts of natural law and also modern judicial practices and principles

The book is a must read not only for students of law and Tudor history but also for all concerned with justice and due process As a whole the book challenges Duncan Derrett's conclusions that the trial was conducted in accord with contemporary legal norms and that More was convicted only on the single charge of denying Parliament the power to declare Henry VIII Supreme Head of the English Church testified to by Richard Rich a position that has been uniformly accepted by historians since 1964 HENRY ANSGAR KELLY is past Director of the Center for Medieval and Renaissance Studies UCLA LOUIS W KARLIN is an attorney with the California Court of Appeal and Fellow of the Center for Thomas More Studies University of Dallas GERARD B WEGEMER is Director of the Center for Thomas More Studies

*Accessing History Britain 1485-1750 Mainstream Teacher Book* Dean Smart, 2005-08 At the heart of this series is the idea that visual resources can be used to inspire and motivate the full range of student abilities *Accessing History 1* offers a wealth of fascinating and colourful images for each of the main study unit periods with three separate objectives to use with the images

Utopias Howard P. Segal, 2012-05-21 This brief history connects the past and present of utopian thought from the first utopias in ancient Greece right up to present day visions of cyberspace communities and paradise Explores the purpose of utopias what they reveal about the societies who conceive them and how utopias have changed over the centuries Unique in including both non Western and Western visions of utopia Explores the many forms utopias have taken prophecies and oratory writings political movements world's fairs physical communities and also discusses high tech and cyberspace visions for the first time The first book to analyze the implicitly utopian dimensions of reform crusades like Technocracy of the 1930s and Modernization Theory of the 1950s and the laptop classroom initiatives of recent years

A Study Guide for Sir Thomas More's "Utopia" Gale, Cengage Learning, 2015-03-13 A study guide for Sir Thomas More's *Utopia* excerpted from Gale's acclaimed *Novels for Students* series This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust *Novels for Students* for all of your research needs

*Life and Writings of Sir Thomas More* T. Bridgett, 2015-03-14 This is a photographic reprint of the original to preserve accuracy IN More's dedicatory letter to Thomas Ruthal of his translation into Latin of three of Lucian's dialogues he complained that writers of the lives of saints sometimes indulge in falsehoods They have scarcely left a life of martyr or of virgin without foisting into it something untrue piously no doubt for of course there was a danger lest truth left to itself should not be able to stand upright so that it was necessary to prop it up with lies I may say that my first anxiety in composing this Life of the illustrious writer chancellor and martyr has been not to merit this reproach to state nothing that I did not believe and to accept nothing for which I had not historical evidence My first care was to collate the biographies of More already in existence In giving some account of the principal of these I shall be able at the same time to state the sources from which a correct and complete life of More can be drawn My own conclusion was that such a Life still remained to be written and I have made a serious attempt to supply the want My readers and critics must judge how far I have

succeeded ERASMUS In the letters of Erasmus there are descriptions of More so minute and full though written during his lifetime that Erasmus may almost be called his first biographer There is also a large correspondence between the two friends This source had already been well used by Stapleton but I have taken nothing at second hand It will be seen that the writings of Erasmus have supplied me with some of my best materials ROPER More s son in law William Roper resided with him for sixteen years In the time of Queen Mary he wrote down his reminiscences as well as details learnt from his wife Margaret More These reminiscences were not intended as a complete Life They were notes supplied to Dr Nicholas Harpsfield Archdeacon of Canterbury by whom they were worked up into a Life to be mentioned immediately Roper writing from memory twenty years after the death of More makes a few mistakes in dates but his narratie bears intrinsic evidence of the simple uprightness of the narrator and of his substantial accuracy which is confirmed by historical documents This Life or rather these notes were in circulation in MS and were used by compilers of lives long before they were printed They were first printed in Paris in 1626 then by Hearne in 1716 and by Lewis in 1729 1731 1765 who added a valuable appendix of documents The best edition is that of Singer in 1817 of which only 150 copies were printed Roper s Life of More is also annexed to Mr Lumley s edition of the Utopia

**The Oxford Handbook on the Sources of International Law** Samantha Besson, Jean D'Aspremont, Sévrine Knuchel, 2017 This Oxford Handbook examines the sources of international law how the understanding of sources changed throughout the history of international law how the main legal theories understood sources the relationship between sources and the legitimacy of international law and how sources differ across the various sub areas of international law

Renaissance Humanism , 2014-03-14 By far the best collection of sources to introduce readers to Renaissance humanism in all its many guises What distinguishes this stimulating and useful anthology is the vision behind it King shows that Renaissance thinkers had a lot to say not only about the ancient world one of their habitual passions but also about the self how civic experience was configured the arts the roles and contributions of women the new science the new world and so much more Christopher S Celenza Johns Hopkins University

**Church, State, and Society** J. Brian Benestad, 2011 How can the Catholic faith help not only Catholics but all people build a just and flourishing society

The Renaissance Jocelyn Hunt, 1999 The Renaissance presents the panorama of Europe in the fifteenth and sixteenth centuries exploring such themes as the origins and causes of humanism Renaissance monarchies the Reformation geographical explorations science artistic movements The book includes narrative introductions to each issue views of major historians interpretations analysis and evaluation of primary sources

Between Faith and Power Walter R. Ratliff, 2020-10-12 What happens when Christians reconsider political engagement Among leading Christian thinkers political engagement is either unavoidably necessary or theologically impossible Is this a false dilemma Between Faith and Power examines how Christian groups are grappling with the demands of a pluralistic public square while remaining faithful to their tradition Using the lenses of social science research and theological analysis the book examines the successes and failures of these groups as

they engage the public square What emerges are models of Dynamic Engagement that Christian leaders are using to consistently pursue religious liberty across faiths while contributing to the common good      *A Very Brief Introduction to Reformation Doctrine* Corneliu C. Simut,2024-12-17 This book is for anyone who has an interest in the theology of the Reformation irrespective of one's prior training in the field Undergraduate students and laypersons will find it particularly helpful because it does not require any previous acquaintance with Reformation doctrines All those who want to become minimally acquainted with Reformation thought would therefore find it useful to read or perhaps only browse because the chapters can be approached individually which means that they can read in any order Those who want to delve a little deeper into Reformation issues have a selection of over four hundred sources in the bibliography that can be consulted for further reference      **Humanistica Lovaniensia** Gilbert Tournoy,2004-02-15 Volume 53      *Sources Concerning the Hospitallers of St.John in the Netherlands, 14th-18th Centuries* J.M. van Winter,2021-11-01 This source collection brings for the first time records from foreign archives concerning the Dutch commanderies of the Order of the Hospital of St John or of Malta and their place within the Order's international organization The book presents bulls and letters from and to the Grandmaster and the Prior of Germany a 14th century rent roll of St Catherine's Convent at Utrecht visitations and inquiries 1373 1732 and a list of pamphlets concerning the regaining of the Order's confiscated property in the Dutch Republic All sources are given in their original language Latin French Italian German or Dutch Because of the long period 14th 18th centuries and the broad variety of subjects they are important for researchers of political as well as economic history from medieval to early modern times      [The Strange Surprising Sources of Robinson Crusoe](#) David Fausett,2023-11-20 Textxet welcomes the submission of monographs and edited collections of articles that fall within the broad category of Comparative Literature theories of literature world literature works dealing with various literatures and comparisons between the arts Only submissions in English will be considered All manuscripts considered suitable will undergo a double peer review process before acceptance Authors are cordially invited to submit proposals and or full manuscripts to the publisher at BRILL Iulia Ivana or Masja Horn Please advise our Guidelines for a Book Proposal

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